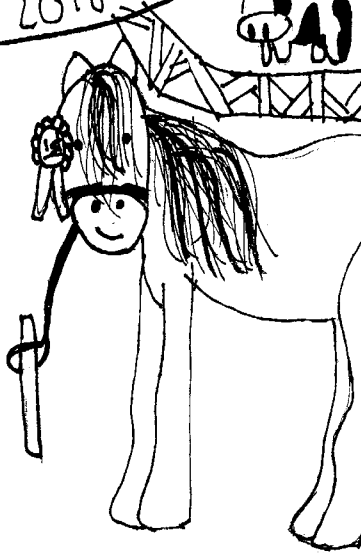
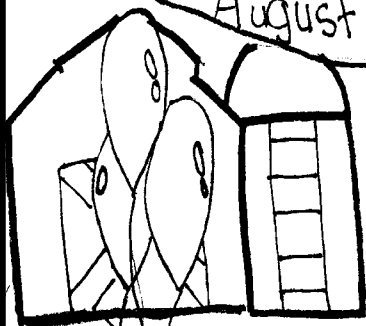


90th Cochran
Community Fair!
Farms Families Fairs Fun!
August 6th - 11th 2018



Welcome To
The Cochran
Community Fair!

MARKET PLACE COCHRANTON, PA

115 W. Adams Street
Phone: 425-3690

***Monday thru Saturday
8AM to 9PM
Sundays 8 AM to 4 PM***

★CHECK OUT OUR BAKERY★

★SANDWICHES MADE TO YOUR ORDER★

★PIZZA★

★LOTTO MACHINE★

★LUNCH MEATS & CHEESES★

★HOME DELIVERIES★

★FRESH CUT MEATS★

★HOME OF THE 2 FOOT LONG SUB★

WE ACCEPT U.S. GOVERNMENT STAMPS &
MANUFACTURER'S COUPONS

2018 - 2019 Cochranton Community Fair Association

Officers: Clark Duncan, *President*
Curtis Oakes, *Vice President*
Pattie Fields, *Secretary*
Katrina Proctor, *Treasurer*

Board of Directors:

Curtis Oakes	Clark Duncan
Doug Wagner	Johanna Schneider
Regis Reash	Kevin Mosier
Rita Preston	

Fair Committee:

Becky Leonard	Peggy Massung
Bob Leonard	Meghan Fisher

Department Chairperson:

Dairy Cattle	Elaine Duncan
Beef Cattle	Kevin Mosier
Sheep	Walter Clark
Dairy Goats	Regis Reash
Poultry	Curtis Oakes
Rabbits	John McMillen
Horses	
Homeshow	Pattie Fields
People Pull	Doug Wagner
Pedal Tractor Pull	
Power Wheels	Curt Brenizer
Stage Program	Katrina Proctor
Garden Tractor Pull	Doug Wagner
Vendors/Rides	Katrina Proctor

Website: www.cochrantonfair.org
E-mail: cochrantoncommunityfair17@gmail.com

Cover drawn by Mya Salsberry

Table of Contents

	Page
Program of Events	5
Evening and Saturday Stage Events	7
Cochranon Fair Parade	9
Teamsters Horse Pull	12
Vesper Service	12
Rules and Regulations (general)	13 - 14
Animal Guidelines for Exhibitors	16
Department 1 - Horses	19 - 21
Department 2 - Dairy Cattle	22 - 25
Department 3 - Beef Cattle	26 - 27
Department 4 - Sheep	28 - 30
Department 6 - Goats	31 - 33
Department 8 - Poultry	34 - 35
Department 9 - Rabbits	37 - 38
Department 11 - Home Show Youth	42 - 61
* PA Preferred™ Junior Baking Contest	
Chocolate Cookie, Brownie & Bar Contest.	54
Department 12 - Hay & Grains	62
Department 13 - Vegetables	63 - 65
Department 14 - Fruits & Nuts	66
Department 15 - Home & Dairy Products	68 - 75
* PA Preferred™ Homemade Chocolate Cake Contest	70
* Angel Food Cake Contest	71
* Blue Ribbon Apple Pie Contest	72
Department 17 - Floral Exhibits	77 - 79
Department 18 - Needle Crafts	81 - 83
Department 19 - Arts, Crafts & Photography	84 - 85
Department 22 - Major Contests	
Power Wheels Contest.	75
Garden Tractor Pull	86
Model Contest	87
People Pull	87
Float Contest.	88
Department 23 - Apiary & Maple Products	89

Cochran Community Fair Association
PROGRAM OF EVENTS

Sunday, August 5: 10 AM - 7 PM..... Entering Home Show Exhibits
7 PM Vesper Service

Monday, August 6:

10 AM - Midnight	Entering all Livestock
8 AM - 12 Noon.....	Entering Home Show Exhibits
1 PM	Judging Fair Exhibits in Exhibit Building
7 PM	Baked Goods Sale (Auctioneer - Fred Neff)

Tuesday, August 7: 8 AM..... Judging Sheep & Rabbits
4 PM..... Judging Goats
7 PM..... Horse Pull
8 PM..... Adult Goat Milking Competition

Wednesday, August 8: 9 AM Poultry Judging
10 AM..... Junior & Open Cattle Show
5 PM Open Beef Cattle Show
6:30 PM Parade (Float Contest)

Thursday, August 9: 1 PM Halter Class Horse Judging
7 PM Kid's Goat Milking Competition
7 PM People Pull

Friday, August 10: 6 PM Power Wheels Contest
8 PM Cow Chip Bingo (see page 69)

Saturday, August 11:

10 AM.....	Exhibitors, Horse Show
12 Noon.....	Rabbit Dress Up Contest
1 PM	Pedal Tractor Pull Kid's Waterbattle Following Pedal Tractor Pull
5 PM	Garden Tractor Pull
8 PM - 10 PM	Pick up Home Show Exhibits
Dusk.....	Fireworks



122nd ANNUAL FRENCHTOWN HAM or CHICKEN DINNER and FESTIVAL

**Sunday, July 29, 2018
Saint Hippolyte Church
Route 27 - Frenchtown**

Serving Dinners 12:00 noon until 6:00pm (or until sold out)
Festival Games 12:00 noon until 7:00pm

Proceeds benefit:
Saint Hippolyte Church, Frenchtown
Our Lady of Lourdes Mission, Cochranon

Office: 25997 Hwy. 27, Guys Mills, PA 16327
(814)789-2022

www.sainthippolytechurch.com

While At The Cochranon Community Fair
Stop By Our Food Booths For
**THE BEST GARBAGE FRIES AND FUNNEL CAKES
IN CRAWFORD COUNTY!**



Cochranton Community Fair
Evening Stage Performances

Monday, August 6..... 7-10PM.....**BITTER PAST**

Tuesday, August 7..... 7-10PM.....**THE LOOSE CHANGE BAND**

Wednesday, August 8..... 7:30-10:30PM.....**CHAZ**

Thursday, August 9..... 7-10PM.....**THE BACKUP BAND**

Friday, August 10..... 7:30-10:30PM.....**SQUARE ROOTS**

Saturday, August 11..... 7-10PM.....**RUCKUS**

Special Saturday Stage Events

12:00 PM Rabbit Dress-up Contest

1:00 PM Pedal Tractor Pull

*Cochranton Volunteer Fire Department and
Cochranton Community Fair present*

KIDS' WATERBATTLES

Saturday, August 11th, 2018

**Waterbattles will be held after the pedal pulls behind the
Fireman's Cook Building for Ages 5 and Up**

Participation awards will be given.



Grass Volleyball Tournaments during the **Cochranton Community Fair**

Just across the bridge on the...

Cochranton High School side

August 9th, 10th, & 11th



Thursday, Aug 9 Noon	Friday, Aug 10 Noon	Saturday, Aug 11 10am
Jr. High Division	High School Division	Adult Division



Proceeds Benefit Cochranton Boys Volleyball

Contact: Robert Cierniakoski

814-795-1640

robcierniakoski@hotmail.com



COUNTRY FAIR



110 W. Adams Street • Cochranton, PA

425-3862

Open 24 Hours • 7 Days a Week



814-282-9242

www.mcoverheaddoor.com

Fully Licensed and Insured PA #052610

- Garage Doors -
Commercial and Residential
- Openers
- Repairs
- Most Parts in Stock
- Entrance Doors
- Most Torsion and Extension
Springs in Stock
- Todco - Whiting Box Truck Doors

COCHRANTON FAIR PARADE

2018 Theme: "Farms, Families, Fairs, & Fun "

Wednesday, August 8, 2018

Parade Steps off at 6:30 PM

(Line-up begins at 5:00 PM -No Rain date)



*Don't forget your
lawn chair!*

Float Contest:

(details in Dept. 22)

Youth -- \$100.00 1st Place

\$ 50.00 2nd Place

Adult Organization

--1st Place (Presented award only)

Adult Commercial

--1st Place (Presented award only)

ALL applications to participate
in the parade
must be in writing, via our website,
email, or paper application.
Walk-ins are NOT permitted.
Deadline to Apply: July 15, 2018

* FLOATS * FIRE TRUCKS *

* PAGEANT ROYALTY *

* TWIRLING GROUPS *

* RESCUE GROUPS * BANDS *

* COMMUNITY VOLUNTEERS *

* HORSES * DRILL TEAMS *

* COMIC UNITS *

always a surprise or two!

*Stop down & enjoy the
food, sights, & sounds
at the fair before &
after the parade!
See you there!*

*If you would like to join us as a parade
participant, or a volunteer to assist
with the parade, please contact us at:*

Cochranton Fair Parade Committee

P O Box 462, Cochranton, PA 16314 * Email: cfp@mdvl.net

Phone: (814) 425-3683

(Email Preferred)

Visit us on the web:

www.cochranton1events.com

COCHRANTON FAIR PARADE

There are those who lend assistance throughout the year in planning and such, those who grant us use of their facilities and parking lots, those who donate transportation, and so much more.

We thank the following:



- Cochranon Borough for assistance with permits and logistics
- Cochranon Volunteer Fire & Ambulance Depts. for help with big vehicle line-up, contact to area departments, & much more
- Crawford Central School District, Cochranon Jr-Sr High School, & Cochranon Elem. School for use of parking lots & grounds
- 4-Wheel Connection for the use of 4-wheeler, keeping us fueled-up and on the go around town on parade day for all these years!
- Klasen McQuisten Energy Corp. for use of their parking lot
- Girardat Transportation LLC for use of their parking lot
- Lynn Dickson for the use of his yard & driveway
- Powell's Sanitation for assistance with portable toilets & sinks
- Leonard's Auto Service & Towing for the Announcer's Stand
- The Market Place for providing a spot for the Announcer and Cable Crew
- Cochranon Community Fair Board
- COOL 101.7
- Armstrong Cable
- All Those Generous Friends who donate monetarily!
- Participants & Volunteers at Christmas Tree Lane
(*THE Fund-Raising Event for the Parade*)
- Volunteers who lend a hand on parade day
- PARTICIPANTS and SPECTATORS!!

Cochranon Fair Parade Committee

Email: cfp@mdvl.net * Phone: (814) 425-3683

ALLAN HART & SONS FARM MACHINERY

BUY * SELL * TRADE * RENT

- Backhoes • Bulldozers • Excavators
- Farm & Compact Tractors
- Mini Backhoe & Excavator Rentals

* www.harttractors.com *

814-425-7094

20883 State Hwy. 285 • Cochranon, PA





SANDY LAKE I M P L E M E N T

Agriculture ~ Landscaping ~ Lawn & Garden Equipment

LS Tractor
Excel In Your Field™



SNAPPER PRO



Simplicity



Equipment that works
as hard as you do!



LINHAI

sitrex

Manufacturing, LLC

CK Replacement Stalls

**Farm King
CROPCARE**

888-252-0656 ♦ 724-376-2489

3675 Sandy Lake Rd ♦ Sandy Lake PA 16145

1 ½ miles N of Sandy Lake on SR173

Ruthe
Fresh Water
For Life™

Mon - Fri: 8am-5pm

Sat: 8am-12pm

www.sandylakeimp.com

HORSE PULL

Tuesday, August 8th - 7 P.M.

Dan Byler (814) 573-1808

RULES & REGULATIONS

1. Teams will stay in holding area during the pull.
2. Two hitchers allowed.
3. You may ride or walk, but you cannot change in the middle of a pull, if you start to ride, you must continue to ride on that weight.
4. In case of broken equipment and you have to have help, you must unhitch and come back to the boat.
5. 3 passes will be called a pull. If you make 3 passes on your first pull you must come back for a 3rd pull.
6. Distance to pull is 27-1/2 feet.
7. Judges decision is final.
8. Animals must be healthy and no open sores or you will be asked to leave.



2 CLASSES

3,300 lbs. and under • 3,301 lbs. and over

1st - \$75.00 • 2nd - \$65.00 • 3rd - \$55.00 • 4th - \$50.00 • 5th - \$50.00

2018 Vesper Service

The Cochran Area Ministerial Association
will host the fair's vesper service on
Sunday, August 5th at 7PM.

Special music will be provided by Overflow.

The service this year will be honoring

C.A.R.E. COMMITTEE

for their work with the community
through the years.

RULES & REGULATIONS

General Rules

1. ALL EXHIBITORS agree to be bound by the rules and regulations of The Cochran-ton Community Fair.
2. THE FAIR management reserves the right to amend or add to these rules and regulations as its judgment may determine.
3. REASONABLE CARE will be taken to protect all exhibits on display from all injury and damage, but the fair is not in any way to be held responsible for accidents, or loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
4. ENTRIES WILL be made according to classification.
5. PREMIUMS as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves.

The fair reserves the right to determine how many entries, they will accept from any exhibitor in the same class, or in the case of livestock, the same breed and poultry the same species.

The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time award is proven. In such case, the Superintendent, Management or Secretary of the fair or show or such referee as he may appoint may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal. No judging on the Danish System.
6. IT SHALL be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock they are entering. Any item entered improperly, will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. **ALL ENTRIES must be grown, produced or made in the County since the last fair. (Except where the fair accepts exhibits from other Counties or States).**
8. CHAIR PERSONS of a department reserve the right of refusing to accept any entry. Furthermore, the Superintendents reserve the right to bar from competition, animals, vegetables, flowers, poultry, produces and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
9. THE FAIR management may at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show, may be excluded. No exhibit may be removed at any time before the close of the fair except by consent of the management.
10. EVERY EXHIBIT accepted for premiums must be given an entry tag which must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name is readily identified by the viewers, or if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award winners must be placed on the stall or pen of the individual winners for the duration of the Fair or Show, and in the case of poultry, entry tags showing species must be plainly exhibited on each coop and winning stickers must appear on such entry tags showing winners. Failure to comply with this regulation, will result in forfeiture of premiums. It will be the duty of the Fair or Show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show, which shall be supplied by the Fair free of charge.

11. DURING THE JUDGING, building except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards, shall forfeit any premium to which he would otherwise be entitled.

12. ALL LIVESTOCK offered for premiums must be the property of the owners thirty (30) days or longer.

13. NO PERSON shall be allowed in the ring while stock is being judged, except the judge, Superintendents and necessary attendants.

14. SHOULD any animal awarded a prize be disqualified, the animals gaining the lower prizes, shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.

15. OVERFITTING of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.

16. WHEN on exhibition in the ring, each animal must be under halter and in the charge of owner or employee.

17. JOINT OWNERSHIP considered to be as one owner in accordance with registration papers.

18. ALL LIVESTOCK exhibitors must make entry reservations with the department chairman no later than one (1) week preceding the fair (unless otherwise specified in department).

19. IN THE EVENT of no competition in any class, a ribbon and premium is awarded at the discretion of the Judges.

20. ALL EXHIBITORS must receive an entry number from the Fair Secretary when entering exhibit.

21. a. **Livestock Exhibits** must be entered Mon. 10am to Midnight.

b. **Homeshow Exhibits** must be entered Sun. 10am- 7pm or Mon. 8am -12pm

22. FACTORY MADE exhibits will not be judged.

23. ANTIQUE quilts, spreads and other hope chest survivors will not be judged in competition for prizes. Such articles may be exhibited and ribbon awards made.

***24. NO HOMESHOW EXHIBITS may be removed before 8 pm on Saturday unless permission is received from the Department Head.**

25. LIVESTOCK cannot be removed before 6 PM on Saturday without permission from the Fair Board or prizes will be forfeited.

26. EXHIBITS not removed by 10 PM Saturday evening will become the property of the Fair Assoc. unless arrangements have been made with the Secretary or President of the Fair.

27. ALL PREMIUM payments will be pro-rated if necessary

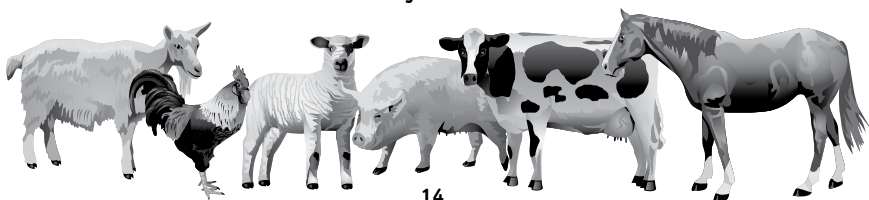
28. ANY QUESTION coming up not covered by the rules will be decided upon by the committee in charge and their decision will be final.

29. ENTRIES LIMITED to two entries per exhibitor per class number-except open class rabbits.

30. CAMPER PARKING is available \$45.00 per week. (Pay in advance - see form)

31. ALL EXHIBITORS must have their own liability insurance or make exhibits at their own liability risk.

32. ALL DELIVERIES must be made by 10 AM.



NOTICE

**ABSOLUTELY
NO ANIMALS/PETS
ARE PERMITTED ON THE
FAIR GROUNDS THAT ARE
NOT PART OF AN EXHIBIT.**

**THIS INCLUDES BUT NOT
LIMITED TO:
DOGS • CATS
EXOTIC ANIMALS/PETS**

**ALSO:
NO BICYCLES ARE TO
BE RIDDEN ON THE
GROUNDS DURING
FAIR WEEK.**

ALL EXHIBITORS ~ PLEASE NOTE

The departments, classes, etc., in the Premium Book are prepared in cooperation with the Pennsylvania Department of Agriculture's desire to standardize a Premium Book for all Fairs. Read the Rules and Regulations carefully. Check each Department, Division, Section or Class in which you wish to enter any livestock or other exhibits for competition so that these entries will be properly classified. No department, which has been a part of the Cochranton Fair for years has been eliminated, but has been reclassified in accordance with the State's request.

Guidelines For Care of Animals

A. Restraining Animals

- i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- iii. Animals should be tied so that they are not able to injure animals tied near them.
- iv. Animals unaccustomed to each other should not be penned together.

B. Handling – Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them.

C. Bedding – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

D. Feeding & Water – Animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the show.

E. Transportation – Animals should be transported in a way that is both safe and considerate of the animal's well-being.

F. Blanket/Sweat Collars – Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

G. Health – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.

ATTENTION ALL EXHIBITORS...
Straw & Sawdust will be provided.

Your local seed source

ernstseed.com
8884 Mercer Pike • Meadville, PA
sales@ernstseed.com
814-336-2404

ERNST SEEDS

Facebook, LinkedIn, Twitter, YouTube, Instagram icons

Pedersen Insurance Inc.



Proudly Serving the Community Since 1961

Home - Auto Life - Business

Now Serving Our Customers At Two Locations!

Pedersen Insurance Inc Schwab Insurance

118 West Adams Street 15957 Conneaut Lake Rd
Cochrannton, PA 16314 Meadville, PA 16335

814 - 425 - 2181 Suite 12 · 814 - 425 - 2181

PedersenIns.com MarkSchwabInsurance.com



WENTWORTH AUTO SALES

SINCE 1930

29253 State Hwy. 27

GUY'S MILLS, PA 16327

Ph. 814-789-2305

New & Used Auto Parts



pattersonaw@windstream.net

www.pattersonaw.com

Local: (814) 425-7415

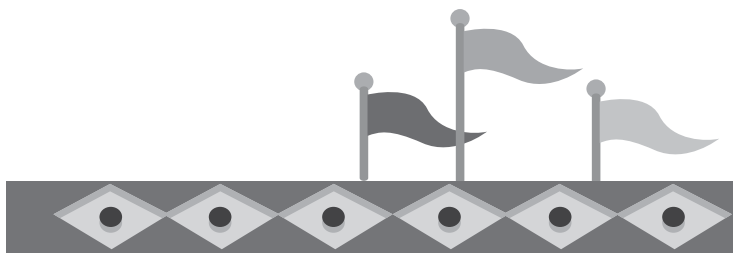
Toll Free: (800) 822-2028

Fax: (814) 425-1110

Mon.-Fri. 8am-5pm • Sat. 8am - noon



1973 Old Hwy. 322 Cochrannton, PA 16314



Enjoy the Fair!



**Dickson Family
Funeral Home, Inc.
814-425-2895**

*Mike & Kim Dickson
and
"the Dickson Chicks"*

Department 1 HORSES

Mail Entries To:

Cochranton Community Fair

ATTN: HORSE DEPT. PO Box 848, Cochranton, PA 16314

All Entries Must Be Post Marked by July 15th

Animal Health Regulations

The "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form, a current negative "Coggins Test" for Equine Infectious Anemia (EIA) within the past 12 months, a Rabies Certificate, and Influenza. A Certificate of Veterinary Inspection (CVI) issued within the last 30 days prior to the opening date is required. All paperwork must be presented upon arrival at the fair before animals are unloaded or you may mail copies of above paperwork with your entries. *No horse showing evidence of infectious, parasitic diseases, or any sign of an illness of any type will not be admitted to the fair.

STALL DECORATING CONTEST

Theme: Farm, Families, Fairs, Fun

Stalls will be judged Thursday by show judge.

Be creative and win a prize for the best decorated stall!

RULES:

1. A \$3.00 entry fee per animal per class in all sections. (Fees must accompany the entry blank.)
2. All Animals must have Name of owner, name of animal, and an emergency number posted on their stalls with a copy of a current negative "Coggins Test", Rabies Certificate, and a Certificate of Veterinary Inspection (CVI).
3. All horses must be on grounds and signed in by 9 PM, Monday night and may not be removed until after 8 PM on Saturday, Any horse removed before 8 PM on Saturday will forfeit their premiums!!!
4. You may not unload your animals until Jennifer Loucks sees your current negative "Coggins Test" for EIA within the last 12 months, Rabies Certificate, Influenza, and Certificate of Veterinary Inspection (CVI) issued at least 30 days prior to fair opening.
5. No horse shall be entitled to premium unless serviceably sound.
6. No stallions shall be accepted for entry (except weanling foals for mare & foal).
7. All horses entered must be shown.
8. Grand Champion & Reserved Grand Champion classes will consist of winners from the previous classes for halter classes only.
9. Horses to be entered under one owner, ridden by one owner, and premiums will be made to the same.
10. **NO** sleeping in the horse barn, **no exceptions.**
11. Under NO CIRCUMSTANCES will any minor be allowed to stay overnight in a tent or camper without adult supervision. Camper fee is to be paid at the beginning of the fair.
12. Horses are to be in their stalls by 9:00 PM. Unless otherwise stated by Chairperson.
13. If you wish to ride in the parade we must ride up as a group and stay in a group at all times. See Chairperson for details.
14. Feeding is to be done by **10 AM** and **10 PM** and you are required to keep your stall clean and presentable for the whole duration of the fair. Stalls should be cleaned prior to fair opening each day.
15. Horse tent is operated by Jennifer Loucks with assistance from Charley, Nichol, and Leonard Loucks; please direct any questions to them.

Attention: *Stabling is first come first serve; we have the right to limit stalls.*

DEPARTMENT 1

~ HALTER CLASSES ~

**Thursday, August 10 th 2017 - 1pm Sharp -
\$3.00 Entry Fee Per Class**

**Section 1: Light Horse over 56"
(English Type)**

**Section 2: Ponies 56" and under
(English Type)**

**Section 3: Light Horse over 56"
(Stock Type)**

**Section 4: Ponies 56" and under
(Stock Type)**

Section 5: Miniature Horses

Section 6: Mules and Donkeys

Classes for Sections 1 through 6
Classes

1. Weanlings & Yearlings
2. Mares 3 years and under
3. Mares 4 years and over
4. Mare and Foal
5. Geldings 3 years and under
6. Geldings 4 years and over
7. Grand and Reserve Grand
Champion of Section (Rosettes Only)

Section 7: Grooming and Showmanship
Classes

- A. 10 years and under
- B. 11 years to 18 years
- C. 19 years and over
- D. Foundation Halter

Scale for Halter Classes (Sections 1 thru 7)
1st: \$10.00 2nd: \$8.00 3rd: \$6.00

~ SECTION 8 ~

JUDGED PERFORMANCE CLASSES (Open to fair exhibitors only)

THURSDAY, AUGUST 10TH, 2017 - Right after halter classes \$3.00 Entry Fee Per Class
Class:

- | | |
|---|--|
| 1. In Hand Trail Class (2yrs & under,
not eligible for any riding classes) | 12. Novice Pleasure |
| 2. Walk/Trot Trail | 13. Walk/Trot Hunter Over Ground Poles |
| 3. Open Trail | 14. Hunter Over X-Rails |
| 4. Lead-line (6yrs & under) | 15. Walk/Trot Egg & Spoon |
| 5. Walk/Trot Equitation | 16. Open Egg & Spoon |
| 6. Walk/Trot Pleasure | 17. Open Driving |
| 7. Western Equitation | 18. Open Costume Class |
| 8. Western Pleasure | |
| 9. Over the Hill Pleasure (40yrs & Over) | |
| 10. English Equitation | |
| 11. English Pleasure | |

**Scale for Performance Classes
(Section 8)**

1st: \$5.00 2nd: \$4.00 3rd: \$3.00

~ SECTION 9 ~

PERFORMANCE CLASSES (Open to fair exhibitors only)

SATURDAY, AUGUST 12TH, 2017 - 10:00 AM

\$3.00 Entry Fee Per Class

- | | |
|--------------------------------------|--|
| 1. Open Down & Back | 11. Sr. M Barrels (17yrs & Older) |
| 2. Catalog Race | 12. Open Knock the Can |
| 3. Walk/Trot Barrels | 13. Walk/Trot Flag Race |
| 4. Pee Wee Barrels (10yr & under) | 14. Pee Wee Flag Race (10yrs & under) |
| 5. Jr. Barrels (16yrs & under) | 15. Jr. Flag Race (16yrs & under) |
| 6. Sr. Barrels (17yrs & over) | 16. Sr. Flag Race (17yrs & over) |
| 7. Open Chug-A-Hug Barrels | 17. Open Breaking Out |
| 8. Walk/Trot M Barrels | 18. Walk/Trot Pole Bending |
| 9. Pee Wee M Barrels (10yrs & Under) | 19. Pee Wee Pole Bending (10yrs & under) |
| 10. Jr. M Barrels (16yrs & Under) | 20. Jr. Pole Bending (16yrs & under) |

~ SECTION 9 ~ (CONTINUED)

PERFORMANCE CLASSES (Open to fair exhibitors only)

- 21. Sr. Pole Bending (17yrs & over)
- 22. Big "T"
- 23. Walk/Trot Cutback
- 24. Pee Wee Cutback (10yrs & under)
- 25. Jr. Cutback (16yrs & under)
- 26. Sr. Cutback (17yrs & over)

- 27. Walk/Trot Keyhole
 - 28. Pee Wee Keyhole (10yrs & under)
 - 29. Jr. Keyhole (16yrs & under)
 - 30. Sr. Keyhole (17yrs & over)
 - 31. Open Relay Race (Double entry)
- Scale for Performance Classes (Section 9)**
1st: \$3.00 2nd: \$2.00 3rd: \$1.00

Rules: Ages as of January 1st of current year
Walk/Trot is open to all ages of beginner/novice riders that
have not yet shown in a canter class.
Pee Wee is for 10 yr olds and under.
Jr. is for 16yr olds & under. • Sr. is for 17 yr olds & over.



CLINT BROWN & SONS, INC.

~ CONTRACTORS ~

CUSTOM BULLDOZING - BACK HOE - PAN WORK
EXCAVATION - LAND CLEARING - FARM PONDS
PIPE LINE AND OIL FIELD WORK

7624 E. WAYNE ROAD • GUYS MILLS, PA
PHONE (814) 789-2177

PA# 008156

A detailed illustration of a lemon slice, showing the internal segments and seeds. Several water droplets of varying sizes are scattered around the slice, giving it a fresh appearance.

Fresh **RON'S**
Lemonade
Serving you since 1980

Stop & see us at the
Cochran
Fair!

Ron & Barb Yochum
Townville, Pa.
814-967-3616

Department 2

DAIRY CATTLE

Chairperson: Elaine Duncan (Ph. 425-2302)
22610 Freyermuth Rd., Meadville, PA 16335

HEALTH CERTIFICATION

All cattle must have an official ear tag or breed registration tattoo.

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show.

All animals must be accompanied by an approved Certificate of Veterinary Inspection and bear unique permanent identification. This certificate must include a statement that the animal(s) identified have been immunized against IBR, P13, and BVD and be available at all times as additional inspections will be made.

Animals that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show.

Exhibitors must show written proof from their veterinarian that a dairy animal exhibited at the Cochran Community Fair has had a rabies shot one time in its lifetime and not less than 30 days before opening day of the current Fair year. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

IMPORTANT: The date of the last live virus vaccination or the dates of the last two killed virus vaccinations must be recorded on the Certificate of Veterinary Inspection. Hyperimmune serum may not be used as a substitute for the above vaccination.

PA CATTLE: No Tuberculosis test is required. No Brucellosis test is required.

OUT-OF-STATE:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required.
2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required. Official ID will have a US shield and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number starting with "840" eartag; or
 - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
5. Testing: Tuberculosis Requirements:
 - No test is required for animals originating from "Accredited Free" states or zones.
 - All exhibition animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of

importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

- All animals originating from states or zones designated “Modified Accredited” must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

- Rodeo (or other recreational) animals of all ages must be negative on an official Tuberculosis test within the 60 days prior to entry, unless they originate from and are members of an Accredited Tuberculosis-free Herd. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

DEPARTMENT 2

~ SECTION 1 ~

DAIRY CATTLE - ADULT DIVISION

*Refer to General Rules \$1.00 Entry Fee per head

RULES & REGULATIONS

1. Exhibits will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.

2. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the Judges.

3. Exhibitors must have all animals listed for competition on the grounds not later than 12:00 midnight, Monday. All such animals shall remain on the premises until Saturday, at 6:00 PM; unless released by the Superintendent.

4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct

5. Exhibitors must notify the Cattle Chairman, Elaine Duncan by July 15 of the numbers of animals to be entered. The number of animals for each exhibitor will be limited according to space available. THE FOLLOWING CLASSES AND PREMIUMS WILL BE PAID BY THE FAIR ASSOC.

1. Junior Heifer Calf born between March 1, 2017 and May 31, 2017
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
2. Intermediate Heifer Calf born between Dec. 1, 2016 and Feb. 28, 2017
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
3. Senior Heifer Calf born between Sept. 1, 2016 and Nov. 30, 2016
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
4. Summer Yearling born between June 1, 2016 and Aug. 1, 2016
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
5. Junior Yearling Heifer born between March 1, 2016 and Aug. 31, 2016
1st thru 5th premiums: \$9, \$8, \$7, \$6, \$5
6. Intermediate Yearling Heifer born between Dec. 1, 2015 and Feb. 28, 2016
1st thru 5th premiums: \$9, \$8, \$7, \$6, \$5
7. Senior Yearling Heifer born between Sept. 1, 2015 and Nov. 30, 2015
1st thru 5th premiums: \$9, \$8, \$7, \$6, \$5
8. Junior Champion Female - Rosette
9. Reserve Jr. Champion Female - Rosette
10. Dry Cow 3 and 4 years, born between Sept. 1, 2012 and Aug. 31, 2014
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6

11. Dry Cow 5 years and over born before Sept. 1, 2012
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
12. Junior 2-year old born between March 1, 2015 and Aug. 31, 2015
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6
13. Senior 2-year old born between Sept. 1, 2014 and Feb. 28, 2015
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6
14. 3-year old born between Sept. 2013 and Aug. 31, 2014
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6
15. 4-year old born between Sept. 1, 2012 and Aug. 31, 2013
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6
16. 5-year old born before Sept. 1, 2012
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
17. 6-year old born before Sept. 1, 2011
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
18. Cow any age having produced 100,000 lb.
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
19. Cow in milk, any age, to be judged on udder alone
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
20. Best 3 females, any age, bred and owned by exhibitor
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
21. Dairy herd, 3 cows that have freshened, all owned by one exhibitor
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
22. Produce of dam, 2 animals any age, either sex, the produce of one cow, need not be owned by one exhibitor.
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
23. Dam and daughter, any age, need not be owned by the same exhibitor
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
24. Senior Champion Female - Rosette
25. Reserve Sr. Champion Female - Rosette
26. Grand Champion Female - Rosette
27. Reserve Grand Champion Female - Rosette

All animals judged worthy, placing below 5th place in either Adult or Junior Division will be awarded 5th place money. The above premiums will apply to the following breeds:

- | | | |
|-----------------|---------------|------------------------|
| (A) AYRSHIRE | (D) HOLSTEINS | (F) MILKING SHORT HORN |
| (B) BROWN SWISS | (E) JERSEYS | (G) RED AND WHITE |
| (C) GUERNSEYS | | |

DEPARTMENT 2

~ SECTION 2 ~

DAIRY CATTLE - JUNIOR DIVISION

To be eligible for premiums, exhibitors must be present and have charge of his animals at the time of judging.

THE FOLLOWING CLASSES AND PREMIUMS WILL BE PAID BY THE FAIR ASSOC.

1. Junior Heifer Calf born between March 1, 2017 and May 31, 2017
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
2. Intermediate Heifer Calf born between Dec. 1, 2016 and Feb. 28, 2017
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
3. Senior Heifer Calf born between Sept. 1, 2016 and Nov. 30, 2016
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
4. Summer Yearling born between June 1, 2016 and Aug. 1, 2016
1st thru 5th premiums: \$6, \$5, \$4, \$4, \$3
5. Junior Yearling Heifer born between March 1, 2016 and Aug. 31, 2016
1st thru 5th premiums: \$9, \$8, \$7, \$6, \$5
6. Intermediate Yearling Heifer born between Dec. 1, 2015 and Feb. 28, 2016
1st thru 5th premiums: \$9, \$8, \$7, \$6, \$5
7. Senior Yearling Heifer born between Sept. 1, 2015 and Nov. 30, 2015
1st thru 5th premiums: \$9, \$8, \$7, \$6, \$5

8. Junior Champion Female - Rosette
9. Reserve Jr. Champion Female - Rosette
10. Dry Cow 3 and 4 years, born between Sept. 1, 2012 and Aug. 31, 2014
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6
11. Dry Cow 5 years and over born before Sept. 1, 2012
1st thru 5th premiums: \$10, \$9, \$8, \$7, \$6
12. Junior 2-year old born between March 1, 2015 and Aug. 31, 2015
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
13. Senior 2-year old born between Sept. 1, 2014 and Feb. 28, 2015
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
14. 3-year old born between Sept. 2013 and Aug. 31, 2014
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
15. 4-year old born between Sept. 1, 2012 and Aug. 31, 2013
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
16. 5-year old born before Sept. 1, 2012
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
17. 6-year old born before Sept. 1, 2011
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
18. Cow any age having produced 100,000 lb.
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
19. Cow in milk, any age, to be judged on udder alone
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
20. Dam and daughter, any age, need not be owned by the same exhibitor
1st thru 5th premiums: \$15, \$10, \$5, \$5, \$5
21. Senior Champion Female - Rosette
22. Reserve Sr. Champion Female - Rosette
23. Grand Champion Female - Rosette
24. Reserve Grand Champion Female - Rosette
25. 4-H and FFA Fitting \$5, \$4, \$3, \$2, \$1
26. Master Showmanship \$5, \$4, \$3, \$2, \$1



“They want to be remembered.”

Sunset Memorials

814.425.2433
23032 Hwy 322
Cochranton, PA 16314

Daniel A. & LuAnn R. Jackson www.sunsetmemorials.net



Department 3 **BEEF CATTLE**

Chairperson: Kevin Mosier (Ph. 425-3191)

P.O. Box 24A, Cochran, PA 16314

Entries due by July 15

HEALTH CERTIFICATION

All animals must be free of infectious and contagious diseases and be accompanied by a Certificate of Veterinary Inspection (CVI) which must be presented upon arrival at the fair. No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance to the fair. All animals must be permanently identified.

A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

DEPARTMENT 3

~ SECTION 1 ~

BREEDING - BEEF CATTLE

*Refer to General Rules \$1.00 Entry Fee per head

- | | |
|--|----------------|
| 1. Junior bull calves, calved after Jan. 1, 2017 | \$10, \$7, \$5 |
| 2. Senior bull calves, calved between Sept. 1, 2015 and Dec. 31, 2016 | \$10, \$7, \$5 |
| 3. Summer Yearling bulls, calved between May 1 and Aug. 31, 2016 | \$10, \$7, \$5 |
| 4. Junior Yearling bulls, calved between Jan. 1 and April 30, 2016 | \$10, \$7, \$5 |
| 5. Senior Yearling bulls, calved between Sept. 1 and Dec. 31, 2015 | \$10, \$7, \$5 |
| 6. Two-year old bulls, calved between Jan. 1 and April 30, 2015 | \$10, \$7, \$5 |
| 7. Champion Bull | Ribbon |
| 8. Reserve Champion Bull | Ribbon |
| 9. Junior heifer calves, calved after Jan. 1, 2017 | \$10, \$7 |
| 10. Senior heifer calves, calved between Sept. 1 and Dec. 31, 2016 | \$10, \$7, \$5 |
| 11. Summer Yearling heifers, calved between May 1 and Aug. 31, 2016 | \$10, \$7, \$5 |
| 12. Junior Yearling heifers, calved between Jan. 1 and April 30, 2016 | \$10, \$7, \$5 |
| 13. Senior Yearling heifers, calved between Sept. 1 and Dec. 31, 2015 | \$10, \$7, \$5 |
| 14. Two-year old heifers and older | \$10, \$7, \$5 |
| 15. Champion Female | Ribbon |
| 16. Reserve Champion Female | Ribbon |
| 17. Get-of-Sire: Three animals from above classes, both sexes represented,
need not be owned by exhibitor | \$15, \$10 |

The same classification and premiums as stated above to apply to each breed.

- A - Angus
- B - Charolais
- C - Herford (Horned or Polled competing)
- D - Shorthorn (Horned or Polled competing)
- E - Other

DEPARTMENT 3
~ SECTION 2 ~
OPEN CLASS STEERS - MARKET STEERS

Entry fee: \$1.00 per head

CLASS

1.Light weight.....	\$10, \$7, \$5
2.Medium weight	\$10, \$7, \$5
3.Heavy weight.....	\$10, \$7, \$5
4.Feeder Calves.....	
Grand Champion.....	Rosette

- 1. Due to the weight variances, weight limits and the number of weight classes will be set by the fair.
- 2. Beef steers shall be free of infections and transmissible disease. Shipping fever shots required.

DEPARTMENT 3
~ SECTION 3 ~
BEEF SHOWMANSHIP

Participants are encouraged to fit their animals. Participants must be of 4-H age.

CLASS 1 Senior Showmanship.....	\$5, \$4, \$3, \$2, \$1
CLASS 2 Intermediate Showmanship.....	\$5, \$4, \$3, \$2, \$1
CLASS 3 Junior Showmanship.....	\$5, \$4, \$3, \$2, \$1



**Home
& Auto.**

**Save
& Smile.**

Jennifer Biggs Ins Agcy Inc
Jennifer Biggs, Agent
129 W Adams Street
Cochran, PA 16314
Bus: 814-425-2925

Make sure you brush a little extra today. Because you'll be smiling more when you combine your home and auto insurance with State Farm®. Just another way I'm *here to help life go right.™*
CALL ME TODAY.



State Farm Mutual Automobile Insurance Company, 1001 North Dearborn Street, Bloomington, IL 61810-4000. State Farm Indemnity Company, 1001 North Dearborn Street, Bloomington, IL 61810-4000. State Farm Life and Accident Insurance Company, 1001 North Dearborn Street, Bloomington, IL 61810-4000. State Farm Indemnity Company, 1001 North Dearborn Street, Bloomington, IL 61810-4000. State Farm Life and Accident Insurance Company, 1001 North Dearborn Street, Bloomington, IL 61810-4000.

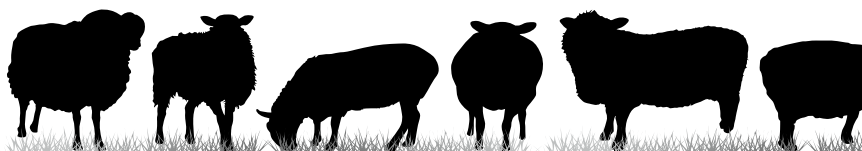
www.facebook.com/mommamillercreations



Momma Miller Creations

Tonya Miller

millerfamily1124@gmail.com
814-807-2674



Department 4

SHEEP

Chairperson: Walter Clark

20862 Ryan Road, Meadville, PA 16335

814-333-9251

Entries due by July 15

DEPARTMENT 4

~ SECTION 1 ~

BREEDING SHEEP

Health Certificate - All animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection (C.V.I.) of the state of origin. The C.V.I. must be prepared by an accredited veterinarian within 30 days (PA flocks, 90 days) of the opening date of fair. A copy of the C.V.I. must accompany the sheep to the show and be available for inspection at all times during the show. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the C.V.I. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

a. Identification - Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm-flock number, corresponding to the ear tag or tattoo number.

IMPORTANT RULE: Certificate by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie.

IMPORTANT RULE: All sheep must bear an official U.S.D.A./A.P.H.I.S. Eartag to be exhibited at the show. Sheep from flocks on the voluntary scrapie program must bear the official eartag, tattoo, or electronic ear implant.

*Shipping Fever Complex - It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment to fair.

All Show Animals Should Be Held In Isolation For At Least

30 Days After Return To Herd Of Origin

Pen of lambs consists of 2 ram lambs and 2 ewe lambs.

Flock consists of 1 ram, any age; 2 ewes, one year and under two years; 2 ewes under one year.

Each exhibitor is limited to two entries in each class.

Breeder's young flock consist of ram lamb and 2 ewe lambs; all bred and owned by exhibitor.

Supreme Champion Ram - Trophy

Supreme Champion Ewe - Trophy

A get-of-sire shall consist of four breeding animals, any age of sex, the get of one sire.

Get need not be owned by exhibitor.

All animals shall remain on premises until Saturday, 6 PM

Entry Fee \$1.00 per head

CLASS

1. Ram, 1 year and under 2	\$9, \$5, \$3, \$2, \$1
2. Ram lamb, under 1 year	\$9, \$5, \$3, \$2, \$1
3. Champion Ram	Ribbon
4. Reserve Champion Ram	Ribbon
5. Two Ram lambs.....	\$9, \$5, \$3, \$2, \$1
6. Ewe, 1 year and under 2.....	\$9, \$5, \$3, \$2, \$1
7. Ewe lamb, under 1 year.....	\$9, \$5, \$3, \$2, \$1
8. Champion Ewe.....	Ribbon
9. Reserve Champion Ewe	Ribbon
10. Two Ewe lambs	\$9, \$5, \$3, \$2, \$1
11. Pen of lambs	\$9, \$5, \$3, \$2, \$1
12. Breeders young flock	\$9, \$5, \$3, \$2, \$1
13. Flock	\$9, \$5, \$3, \$2, \$1
14. Get-of-Sire.....	\$9, \$5, \$3, \$2, \$1

A - Cheviot

D - Merino

G - Suffolk

B - Dorset

E - Shropshire

H - Others (by breed)

C - Hampshire

F - Southdown

I - Commercial

DEPARTMENT 4**~ SECTION 2 ~****OPEN CLASS MARKET LAMBS****CLASS 1 - FAT MARKET LAMBS (80 lbs. to 110 lbs.)**

Market Lambs not previously judged.

All breeds judged together \$9, \$5, \$3, \$2, \$1

Grand Champion Market Lamb - Special Award

DEPARTMENT 4**~ SECTION 3 ~****WOOL**

1. Wool exhibited must be produced in the area of the fair and the exhibitor must have owned the sheep from which the fleece was shown.
2. No premiums will be awarded in any class unless the exhibits are worthy. The judge may withhold any premiums for lack of merit.
3. Exhibits are open to both PUREBRED and COMMERCIAL flocks.
4. Wool must be from current year.

CLASS:

1. Ram, Fine & 1/2 blood: 60's to 80's	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
2. Ewe, Fine & 1/2 blood: 60's to 80's.....	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
3. Ram, 3/8 to 1/4 blood: 50's to 58's	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
4. Ewe, 3/8 & 1/4 blood: 50's to 58's.....	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
5. Ram, Low Quarter: 46's to 48's	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
6. Ewe, Low Quarter: 46's to 48's.....	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
7. Ram, Natural: 36's to 44's	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
8. Ewe, Natural: 36's to 44's	\$4,	\$3.50,	\$3.00,	\$2.50,	\$2.00
9. Champion Fleece.....	Rosette				
10. Special Exhibit of 5 fleeces	\$6,	\$5.00,	\$4.00,	\$3.00,	\$2.00

DEPARTMENT 4**~ SECTION 4 ~****JUNIOR DIVISION SHEEP SHOW**

All junior sheep exhibitors, through 19 years of age must show their own sheep.

The following classes and premiums will be paid by the Fair Assoc.

CLASS:

1. Ram, 1 year and under 2	\$5	\$4	\$3	\$2	Ribbon
2. Ram Lamb, under 1 year	\$5	\$4	\$3	\$2	Ribbon
3. Pair of Ram Lambs	\$5	\$4	\$3	\$2	Ribbon
4. Ewe, 2 years and over.....	\$5	\$4	\$3	\$2	Ribbon
5. Ewe, 1 year and under 2	\$5	\$4	\$3	\$2	Ribbon

6.	Ewe lamb, under 1 year.....	\$5	\$4	\$3	\$2	Ribbon
7.	Pair of Ewe Lambs.....	\$5	\$4	\$3	\$2	Ribbon
8.	Champion Ram					Rosette
9.	Reserve Champion Ram					Rosette
10.	Champion Ewe.....					Rosette
11.	Reserve Champion Ewe					Rosette
12.	Best sheep bred by exhibitor					Special Award

DEPARTMENT 4

~ SECTION 5 ~

MARKET LAMBS JUNIOR DIVISION

Class:

- | | | | | | | |
|----|------------------------------|-----|-----|-----|-----|--------|
| 1. | Individual Market Lamb | \$5 | \$4 | \$3 | \$2 | Ribbon |
| | (all breeds judged together) | | | | | |

DEPARTMENT 4

~ SECTION 6 ~

JUNIOR DIVISION SHEEP FITTING & SHOWMANSHIP

Class:

- | | | | | | | |
|-----|--|-----|-----|-----|-----|---------|
| 1. | Showmanship, Exhibitors Age 15 and over
(Seniors) | \$5 | \$4 | \$3 | \$2 | Ribbon |
| 2. | Showmanship, Exhibitors 12, 13 and 14
(Intermediates) | \$5 | \$4 | \$3 | \$2 | Ribbon |
| 3. | Showmanship, Exhibitors 8, 9, 10 and 11
(Juniors) | \$5 | \$4 | \$3 | \$2 | Ribbon |
| 4. | Fitting, Exhibitors Age 15 and over (Seniors) | \$5 | \$4 | \$3 | \$2 | Ribbon |
| 5. | Fitting, Exhibitors Age 12, 13, and 14 (Intermed.) | \$5 | \$4 | \$3 | \$2 | Ribbon |
| 6. | Fitting, Exhibitors Age 8, 9, 10 and 11 (Juniors) | \$5 | \$4 | \$3 | \$2 | Ribbon |
| 7. | Champion Showman | | | | | Banner |
| 8. | Reserve Champion Showman | | | | | Rosette |
| 9. | Champion Fitter | | | | | Banner |
| 10. | Reserve Fitter | | | | | Rosette |

~ CERTIFICATES OF VETERINARY INSPECTION ~

This is written to clarify the use of Certificates of Veterinary Inspection for production agriculture animals present on fairgrounds during a Pennsylvania Department of Agriculture sponsored fair. The following principles apply:

Certificates of Veterinary Inspection are NOT REQUIRED for poultry, pigeons, rabbits and Guinea pigs. This includes animals in fair sponsored competitive events and non-competitive exhibitions held on the fairgrounds during the fair.

Certificates of Veterinary Inspection must be executed on official Pennsylvania Department of Agriculture, Certificate of Veterinary Inspection forms (AAI-13) provided by the department. Veterinary practice generated 'Health Certificates' are NOT acceptable.

Certificates of Veterinary Inspection must be marked "Exhibition" in block 1.

For destination in block 3, Purchaser/Name of Show/consignee, indicate "2018 Pennsylvania Fair Season" rather than the name of particular fair.

These Certificates are not valid for interstate movement unless they meet the requirements of the state of destination.

Certificates must be dated on or after May 1, 2018 are valid through the end of the 2018 Pennsylvania fair season with the exception of out of state animals.

Note – Were a veterinarian to have examined an animal for which a May 1 Certificate is valid for the entire fair season on or after May 1 and the veterinarian is comfortable that the thoroughness of that examination fulfills the obligations inherent in writing a Certificate of Veterinary Inspection, the veterinarian may write a Certificate at a later date PROVIDED THAT it is dated as of the date of the actual examination rather than the date on which it is being written.

For additional clarification, if necessary, please contact the Pennsylvania Department of Agriculture Regional Office at 814-332-6890.

Department 6

DAIRY GOATS

Chairperson: Regis Reash (Ph. 724-253-3044)
2680 Perry Hwy., Hadley, PA 16130

Entries must be received by July 15

Entry Fee: \$ 1.00

HEALTH RULES FOR GOATS

1. All goats must bear an official U.S.D.A./A.P.H.I.S. eartag or legible breed registration tattoo and have been coded with a premise I.D. number.
2. No goat showing clinical signs of contagious or infectious disease including caseous lymphadenitis, sore mouth, active ring worm, foot rot, warts, lice and mange will be admitted to the fair.
3. Certificate of Veterinary Inspection - An accredited veterinarian shall sign the statement of health on the AAI-13 test report that he examined the animal(s) within 30 days of issuance of the Certificate of Veterinary Inspection (C.V.I.). All animals must be accompanied by the C.V.I. All animals must be individually identified on the C.V.I.

DEPARTMENT 6

DAIRY GOATS

1. Get of Sire shall consist of three doe from a particular sire with not more than one under one year old allowed, and not more than one animal from every multiple birth allowed. Get of Sire need not be owned by the exhibitor. Entries in this class shall be made in the name of the Sire.
2. Produce of Dam shall consist of two doe of different ages, the produce of one dam. Produce of Dam need not be owned by the exhibitor. Entries in this class shall be made in the name of the Dam.
3. A Dairy Herd shall consist of three milking doe of one breed, any age.
4. The Senior Champion class shall consist of all first place winners from Class 4, 5 & 6, Class 7 or Doe one year old and under two, in milk, and older animals.
5. The Junior Champion class shall consist of all first place winners in Classes 1 and 2, or Doe, one year old and under two, not in milk, and younger animals.
6. Grand Champion class shall consist of Best of Breed in each division.
7. Only Doe entered in other classes may complete in the Get of Sire, Produce of Dam, and Milking Herd classes.
8. All animals shall remain on the premises until 6 PM, Saturday.

Note: Fair may choose to list classes suggested by the American Goat Breeder's Assoc. in lieu of those listed here.

DEPARTMENT 6

~ SECTION 1 ~

DAIRY GOATS

Class	1st	2nd	3rd	4th
1. Doe, under five months	\$6.00	\$3.00	\$2.00	\$1.50
2. Kid, five months old, and under 1 year	\$6.00	\$3.00	\$2.00	\$1.50
3. Doe, 1 year old and under 2, not in milk	\$6.00	\$3.00	\$2.00	\$1.50
4. Doe, 1 year old and under 2, in milk	\$6.00	\$3.00	\$2.00	\$1.50
5. Doe, 2 years old and under 3	\$6.00	\$3.00	\$2.00	\$1.50
6. Doe, 3 years old and under 5	\$6.00	\$3.00	\$2.00	\$1.50
7. Doe 5 years old and over	\$6.00	\$3.00	\$2.00	\$1.50
8. Get of Sire	\$6.00	\$3.00	\$2.00	\$1.50

9. Produce of Dam	\$6.00	\$3.00	\$2.00	\$1.50
10. Milking Herd - Limited to 3 animals	\$6.00	\$3.00	\$2.00	\$1.50
11. Best Udder in show	\$6.00	\$3.00	\$2.00	\$1.50
12. Best Doe bred by exhibitor	\$6.00			
13. Senior Champion Doe	Rosettes			
14. Reserve Senior Champion Doe	Rosettes			
15. Junior Champion Doe	Rosettes			
16. Reserve Junior Champion Doe	Rosettes			
17. Grand Champion Doe	Rosettes			
18. Reserve Grand Champion Doe	Rosettes			
19. Best Doe in show	Special Award			

Note: The same classification and premiums stated above are to apply to each of the following breeds:

A - Alpine, French,	C - Nigerian Dwarf	F - Saanen
Rock & Swiss	D - Nubian	G - Toggenburg
B - LaMancha	E - Oberhasli	H - Recorded Grades

DEPARTMENT 6

~ SECTION 2 ~

YOUTH

Class	1st	2nd	3rd	4th
1. Doe, under five months	\$6.00	\$3.00	\$2.00	\$1.50
2. Kid, five months old, and under 1 year	\$6.00	\$3.00	\$2.00	\$1.50
3. Doe, 1 year old and under 2, not in milk	\$6.00	\$3.00	\$2.00	\$1.50
4. Doe, 1 year old and under 2, in milk	\$6.00	\$3.00	\$2.00	\$1.50
5. Doe, 2 years old and under 3	\$6.00	\$3.00	\$2.00	\$1.50
6. Doe, 3 years old and under 5	\$6.00	\$3.00	\$2.00	\$1.50
7. Doe 5 years old and over	\$6.00	\$3.00	\$2.00	\$1.50
8. Get of Sire	\$6.00	\$3.00	\$2.00	\$1.50
9. Produce of Dam	\$6.00	\$3.00	\$2.00	\$1.50
10. Milking Herd - Limited to 3 animals	\$6.00	\$3.00	\$2.00	\$1.50
11. Best Udder in show	\$6.00	\$3.00	\$2.00	\$1.50
12. Best Doe bred by exhibitor	\$6.00			
13. Senior Champion Doe	Rosettes			
14. Reserve Senior Champion Doe	Rosettes			
15. Junior Champion Doe	Rosettes			
16. Reserve Junior Champion Doe	Rosettes			
17. Grand Champion Doe	Rosettes			
18. Reserve Grand Champion Doe	Rosettes			
19. Best Doe in show	Special Award			

Note: The same classification and premiums stated above are to apply to each of the following breeds:

A - Alpine, French, Rock & Swiss	C - Nubian	E - Saanen	G - Recorded
B - LaMancha	D - Oberhasli	F - Toggenburg	Grades

DEPARTMENT 6

~ SECTION 3 ~

MARKET GOATS

1. MUST BE BORN JAN. 1, 2012 OR LATER.
2. MUST BE A WETHER

Class	1st	2nd	3rd	4th
1. Light Weight	\$6.00	\$3.00	\$2.00	\$1.50
2. Medium Weight	\$6.00	\$3.00	\$2.00	\$1.50
3. Heavy Weight	\$6.00	\$3.00	\$2.00	\$1.50
4. Champion Market Wether	Rosette			
5. Reserve Champion Market Wether	Rosette			

DEPARTMENT 6
~ **SECTION 4** ~
PYGMY GOATS

Class	1st	2nd	3rd	4th
SHOWMANSHIP				
1. Senior.....	\$6.00	\$3.00	\$2.00	\$1.50
2. Intermediate.....	\$6.00	\$3.00	\$2.00	\$1.50
3. Junior.....	\$6.00	\$3.00	\$2.00	\$1.50
4. Wethers under one year	\$6.00	\$3.00	\$2.00	\$1.50
5. Wethers over one year	\$6.00	\$3.00	\$2.00	\$1.50
6. Champion Wether.....	Rosette			
7. Reserve Champion Wether	Rosette			
JUNIOR DIVISION DOES				
8. 0-6 month Doe Kid.....	\$6.00	\$3.00	\$2.00	\$1.50
9. 6-12 month Doe Kid	\$6.00	\$3.00	\$2.00	\$1.50
10. Dry Yearling	\$6.00	\$3.00	\$2.00	\$1.50
11. Junior Champion Doe	Rosette			
12. Reserve Jr. Champion Doe	Rosette			
SENIOR DIVISION DOES				
13. Yearling Milker	\$6.00	\$3.00	\$2.00	\$1.50
14. 2 yr. old Doe	\$6.00	\$3.00	\$2.00	\$1.50
15. 3 yr. old Doe	\$6.00	\$3.00	\$2.00	\$1.50
16. 4-yr. and older Doe	\$6.00	\$3.00	\$2.00	\$1.50
17. Milking Doe (Milking Does can be any age, but must be in milk at the time of show. You can show her in regular class or this class, but NOT both.)				
18. Senior Champion Doe	Rosette			
19. Reserve Sr. Champion Doe	Rosette			
20. Grand Champion Doe	Rosette			
21. Reserve Champion Doe.....	Rosette			
22. Best Doe Bred by Exhibitor.....	\$6.00	\$3.00	\$2.00	\$1.50

EMERALD

PRINTING & DESIGN



Business Cards • Color Brochures
Letterhead • Envelopes • Calendars
Purchase Orders • Invoices
Mugs • T-Shirts • Hats
Pens • Magnets
Continuous & Laser Forms
Checks • Labels...
and more!



(814) 425-1409

22625 State Highway 285 • Cochranton, PA 16314

Department 8 POULTRY



Chairperson: Curtis Oakes (Ph. 425-8247),
Co-Chairpersons: Kim Munden, Steven Bozinovich, Bryce Ward
Entry Fee .30¢

All animals shall remain on premises until Saturday, 6 PM

POULTRY HEALTH REQUIREMENTS

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.

2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:

Name and location of exhibition; and

Name, address, and telephone number of the owner; and

A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and

Owner signature and date of that signature.

3. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: **"I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting."** The name and phone number of the consulting veterinarian must be included on the entry form. This statement is not needed if a Certificate of Veterinary Inspection accompanies the birds.

4. Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

- All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in a tube for testing. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.

5. Pullorum-typhoid Clean Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):

- Poultry, including chickens, turkeys, upland game birds and ratites (waterfowl excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from

an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks;

OR

- All individual birds (pigeons/doves and waterfowl excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:

- Chickens shall be tested at 4 months of age or older.
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- Ratites shall be tested at 12 months of age or older.
- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum-typhoid testing requirements.

Recommendations to Reduce the Risk of Disease: Infectious Laryngotracheitis (ILT) Vaccination: All chickens for exhibition must be from flocks vaccinated against infectious laryngotracheitis no more than one (1) year and no less than thirty (30) days before the opening day of the show. The vaccine used must be one approved by the Department and must be administered in full accordance with manufacturer's instructions.

1. All entries must be received before **July 15**. Send to Curtis Oakes, 6860 State Hwy. 173, Cochran, PA 16314
2. Classes will be provided for all Bantams, Chickens, Ducks, Geese, and Turkeys listed in the American Standard of Perfection.
3. The management reserves the right to reduce the amount of entries accepted from one exhibitor.
4. All poultry will be judged according to the rules and regulations of the American Poultry Association.
5. Entries are limited - 25 cages available per exhibitor.
6. Exhibitors from Cochran community area will be accepted first; if cage space permits additional entries will be accepted according to Dept. and Fairboard Regulations.

SECTION 1 - BANTAMS Premiums: \$3.00, \$2.00, \$1.00

Classes: A. Cock B. Hen C. Cockerel D. Pullet

SECTION 2 - CHICKENS Premiums: \$3.00, \$2.00, \$1.00

Classes: A. Cock B. Hen C. Cockerel D. Pullet E. Capons

SECTION 3 - DUCKS Premiums: \$3.50, \$2.50, \$1.50

Classes: A. Old Drake B. Old Duck C. Young Drake D. Young Duck

SECTION 4 - GEESE Premiums: \$4.00, \$3.00

Classes: A. Old Gander B. Old Goose C. Young Drake D. Young Goose

SECTION 5 - TURKEYS Premiums: \$4.00, \$3.00

Classes: A. Old Tom B. Old Hen C. Young Tom D. Young Hen

SECTION 6 - GUINEAS Premiums: \$4.00, \$3.00

Classes: A. Cock B. Hen C. Cockerel D. Pullet

Rosettes given for Champion & Reserve of Show LARGE FOWL, BANTAM, WATER FOWL

SECTION 7 - EGGS

Premiums: \$2.50, \$2.00 \$1.50

Class 1: One Doz. Brown Eggs

Class 3: One Doz. Other Color Eggs

Class 2: One Doz. White Eggs

Class 4: One Doz. Bantam Eggs

*Always
Buying & Selling*



McCullough's

COINS & JEWELRY, LTD.

814-425-1545

U.S. & Foreign Coins • Proof & Mint Sets • Gold & Silver • Estate Jewelry

Wed., Thurs. & Fri. 10-5
Saturday by chance or
appointment

124 W. Adams St.
Cochranton, PA 16314



MIKE BYLER
Owner

MARTI BYLER
Manager

BYLER'S PLUMBING & HARDWARE

8026 Pettis Rd. • Meadville, PA 16335

- In Business 40 Years -

-Goulds Pumps & Tanks
-Hitzer Wood & Coal Stoves
-Mower Belts

Hours: Mon.-Fri. 8 AM - 5 PM
Saturday 8 AM - 1 PM
(814) 425-1603

Becky's Bakery

featuring Bob's Chocolate Shop



133 N. Franklin Street
Cochranton, PA 16314
(814) 425-2598 or (814) 720-2917
beckysbakery133@gmail.com

Hours: Thursday-Saturday, 9:00am-3:00pm

Special orders always welcome!



Phone/ 814.425.3953

Fax/ 814.425.3953

Judith T Shonnard, EA*

Shonnard Tax & Financial Services

*Securities offered through HD Vest Investment Services™, Member: SIPC (972) 870-6000
Shonnard Tax & Financial Services is not a registered broker/dealer or registered investment advisory firm.

shonnard.tax@hotmail.com
shonnardtax.com

107 Pearl St., PO Box 372
Cochranton, PA 16314

Department 9

RABBITS

CHAIRPERSON: John McMillen (Ph. 333-6377)

25801 State Street – Saegertown, PA 16433

Co-Chairperson: Donald McMillen

Secretary: Cheryl Venderveen

Limit of Rabbits: 25 per household • Cochranon Fair Limit: 300

RABBIT HEALTH RULES: No rabbits showing signs of contagious or infectious disease will be admitted to the show. There will be a health check. ABSOLUTELY no sick rabbits will be permitted. All department chairperson decisions are final.

This is an official A.R.B.A. Sanctioned Show and will be governed by the American Rabbit Breeders Assoc. and filing of entry designates acceptance of same.

This is an official sanctions Dutch and Mini Rex Club Show. **Entries must be on an official entry blank. Remittance must accompany entry blanks at time of submission. Checks should be payable to 'Cochranon Community Fair'.** Entries must be postmarked no later than July 15th. Entry fee is \$.50 per rabbit and Single Fryer. Doe and Litter and Meat Pen fee is \$1.00. Space is limited to 20 entries per family. One Doe and Litter per family. **No substitutions and no late entries.** This show will not be responsible in case of fire, theft, accidents, or providential destruction. Every precaution will be taken to ensure the safety of the animals. Reliable attendants will be on duty most of the time.

All rabbits must be entered on Monday, between 10 AM and 7 PM. (Only rabbits pre-entered by July 15th will be accepted in the tent.) No exceptions. All animals must remain on the grounds until Saturday, 6 PM and must be removed by 7 PM.

Judging will start on Tuesday at 8:00 AM with the Junior Division being judged first. All rabbits must have a permanent ear mark. For breeds maturing at 10 lbs. or over, there will be a Senior, Intermediate, and Junior class for both Bucks and Does (6 classes). For breeds maturing under 10 lbs., there will be a Senior and Junior class for both Bucks and Does (4 classes).

~ SECTION 1 ~ OPEN DIVISION (Breed and Color)

Any breed marked with an asterisk (*) has 6 classes. All others have 4 classes.

A. DUTCH

- | | | | | | |
|----------|---------|--------------|---------|----------|-------------|
| 1. Black | 2. Blue | 3. Chocolate | 4. Gray | 5. Steel | 6. Tortoise |
|----------|---------|--------------|---------|----------|-------------|

B. HAVANA

- | | | | |
|----------|---------|-----------|--------------|
| 1. Black | 2. Blue | 3. Broken | 4. Chocolate |
|----------|---------|-----------|--------------|

C. LOPS*

- | | | |
|---------------------|--------------------|--------------------|
| 1. English – Broken | 2. English – Solid | 3. French – Broken |
| 4. French – Solid | 5. Fuzzy – Broken | 6. Fuzzy – Solid |
| 7. Holland – Broken | 8. Holland – Solid | 9. Mini – Broken |
| 10. Mini – Solid | | |

D. MINI REX

- | | | | | |
|--------------|---------|----------------------|-------------|-----------|
| 1. Black | 2. Blue | 3. Blue Eyed – White | 4. Broken | 5. Castor |
| 6. Chocolate | 7. Opal | 8. Otter | 9. Tortoise | 10. White |

E. NEW ZEALAND*

- | | | | | |
|----------|---------|-----------|--------|----------|
| 1. Black | 2. Blue | 3. Broken | 4. Red | 5. White |
|----------|---------|-----------|--------|----------|

F. POLISH

- | | | | |
|----------|---------|-----------|--------------|
| 1. Black | 2. Blue | 3. Broken | 4. Chocolate |
|----------|---------|-----------|--------------|

G. Other – by breed

CLASSES for 6 class breeds*

- | | |
|------------------------------------|-----------------------------------|
| 1. Senior Buck over 8 months | 4. Senior Doe over 8 months |
| 2. Intermediate Buck 6 to 8 months | 5. Intermediate Doe 6 to 8 months |
| 3. Junior Buck under 6 months | 6. Junior Doe under 6 months |

CLASSES FOR 4 CLASS BREEDS

- | | |
|-------------------------------|------------------------------|
| 1. Senior Buck over 6 months | 4. Senior Doe over 6 months |
| 2. Junior Buck under 6 months | 6. Junior Doe under 6 months |

OTHER CLASSES

- | | | |
|-----------------|-------------|--|
| 7. Single Fryer | 8. Meat Pen | 9. Doe and Litter (1 entry per family) |
|-----------------|-------------|--|

DEPARTMENT 9

~ SECTION 2 ~

JUNIOR DIVISION

To be eligible for premiums, all junior exhibitors through age 19, must be present or engage another youth exhibitor to handle their entry at the time of judging. There will be a limit of 12 rabbits, 1 single Fryer and 1 Meat Pen per exhibitor. One Doe and Litter per family. Any breed marked with an asterisk (*) has 6 classes. All others have 4 classes.

A. DUTCH

- | | | | | | |
|----------|---------|--------------|---------|----------|-------------|
| 1. Black | 2. Blue | 3. Chocolate | 4. Gray | 5. Steel | 6. Tortoise |
|----------|---------|--------------|---------|----------|-------------|

B. HAVANA

- | | | | |
|----------|---------|-----------|--------------|
| 1. Black | 2. Blue | 3. Broken | 4. Chocolate |
|----------|---------|-----------|--------------|

C. LOPS*

- | | | |
|---------------------|--------------------|--------------------|
| 1. English – Broken | 2. English – Solid | 3. French – Broken |
| 4. French – Solid | 5. Fuzzy – Broken | 6. Fuzzy – Solid |
| 7. Holland – Broken | 8. Holland – Solid | 9. Mini – Broken |
| 10. Mini – Solid | | |

D. MINI REX

- | | | | | |
|--------------|---------|----------------------|-------------|-----------|
| 1. Black | 2. Blue | 3. Blue Eyed – White | 4. Broken | 5. Castor |
| 6. Chocolate | 7. Opal | 8. Otter | 9. Tortoise | 10. White |

E. NEW ZEALAND*

- | | | | | |
|----------|---------|-----------|--------|----------|
| 1. Black | 2. Blue | 3. Broken | 4. Red | 5. White |
|----------|---------|-----------|--------|----------|

F. POLISH

- | | | | |
|----------|---------|-----------|--------------|
| 1. Black | 2. Blue | 3. Broken | 4. Chocolate |
|----------|---------|-----------|--------------|

G. Other – by breed

CLASSES for 6 class breeds*

- | | |
|------------------------------------|-----------------------------------|
| 1. Senior Buck over 8 months | 4. Senior Doe over 8 months |
| 2. Intermediate Buck 6 to 8 months | 5. Intermediate Doe 6 to 8 months |
| 3. Junior Buck under 6 months | 6. Junior Doe under 6 months |

CLASSES FOR 4 CLASS BREEDS

- | | |
|-------------------------------|------------------------------|
| 1. Senior Buck over 6 months | 4. Senior Doe over 6 months |
| 2. Junior Buck under 6 months | 6. Junior Doe under 6 months |

OTHER CLASSES

- | | | |
|-----------------|-------------|--|
| 7. Single Fryer | 8. Meat Pen | 9. Doe and Litter (1 entry per family) |
|-----------------|-------------|--|

HALL'S Excavating, Inc.



**SPECIALIZING IN
OIL FIELD SERVICE
WATER HAULING - PONDS
DEMOLITION - GRAVEL
SEPTIC SYSTEMS - BASEMENTS
BUILDING SITES
GRADING - GENERAL HAULING**

**2416 McCartney Rd.
P.O. Box 562
Cochran, PA 16314
Ph. (814) 425-7979
Fax (814) 425-7757**



Klink Environmental Services

Portable
Restroom Services

**Michael and Kathy Klink
P.O. Box 120
Westford, PA 16134**

**1-800-431-3436
CELL (814) 720-1413
FAX (814) 683-4009**



Thank you to everyone who supported 2018's BREAKFAST BUFFET BENEFIT

The Cochranton Community Fair Association would like to thank all of those who supported our breakfast buffet benefit and all of you who helped in various ways.

A special thank you to our Breakfast Sponsors:

Market Place • Sperry Egg Farm • Cochranton Fair Board Members • Pig Out
Our Lady of Lourdes Church Social Hall • Marburger Dairy

Bag Raffle Sponsors:

- Ace Contractor Supply
- AgChoice-Meadville
- Allan Hart & Sons Machinery
- AutoZone - Meadville
- Becky's Bakery featuring Bob's Chocolate Shop
- Belco Tool & Mfg, Inc
- Beverly & Curtis Oakes
- Bob & Rita Preston
- Byler's Plumbing and Heating
- Cannon's Chophouse
- Cen-Pen-Co Lubricants (Wayne Sampson)
- Centerra Co-op, Cambridge Springs
- Cochranton Lanes
- Cochranton Vet Hosp
- Conneaut Cellars Winery
- Country Fair
- Cracker Barrel
- Crawford County Visitor's Bureau
- DFD Ferringer's Garage & Auto Sales
- Diversified Services of Columbianna, OH
- Dr. Donch
- Elder's Sales & Service
- Erie Bank - Vernon Twp
- Erie-Crawford Co-op
- Fame RV
- Fields of Quilts and More
- First National Bank-Cochranton
- Flowers & More
- Foulk's Flooring America
- Gallagher's Auto Service
- Gianna's Traditional Pizzeria
- Girardat LP
- Greenhill Farms Equipment, Inc
- H & H Super Duper
- Hairitage Beauty Salon & Day Spa
- Hey Neighbor Vineyards
- Indoor Outfitters
- Jezepes
- Klasen/McQuiston Energy Group
- Lake View Ford
- Lakeview Fertilizer
- Lloyd's Rental
- Lost Lanes
- Mark McNamara
- McCartney's Feed & Hardware
- McGill, Power, & Bell Associates
- Memory Lane Jewelers
- Mercer County State Bank-Cochranton
- Mikki's Dog Grooming
- Miller's Country Store
- Moose Lodge 2505
- Motzig Center/Iris Theater
- New Wilmington Veterinary Services
- Parkside Restaurant
- Pizza Villa
- Plaza Lanes
- Professional Cycle
- R.I. Lampus
- Rainbow Valley Restaurant
- Reflection's Hair & Tan
- Richard Pitts Agency
- Rita Preston Avon Representative
- RitaPrestonsView.com
- Robert & Lona Boozer
- S J Carroll Wholesale, LLC
- Saegertown Beer Distributor
- Saegertown Hardware
- Sandy Lake Auto Parts
- Sandy Lake Implement
- Sandy Lake Mills
- Seedway Seed Company
- Shonnard Tax Service
- Smith's Pools & Spas
- Smoky Martin's BBQ
- Street Track 'n Trail
- Sugar Lake Hotel
- The Boot Box
- The Home Depot
- Tractor Supply Company
- Valenza Restaurant
- Vision Source
- Vocelli Pizza
- Walker Sales & Service
- Watson's Inc. (Wayne Sampson)
- Wilson Building Supplies
- Winter's Plumbing & Heating Supplies



SCREEN PRINTING

SIGNS

ROCHE GRAPHICS

PH. 425-7700 — COCHRANTON, PA

HOME SHOW EXHIBITS

Department 11

YOUTH EXHIBITORS

Chairperson: Pattie Fields

homeshowlady@gmail.com

814-282-1770

Specify age on entry blank

Age 12 and under...(E) Age 13-18 years...(H)

All General Rules Apply - Please refer to corresponding departments.

~ DIVISION 12 ~

HAY & GRAINS

Premiums: \$3.50, \$2.50, \$2.00

SECTION 1 - GRAIN & SEED CROPS

CLASS 1 - Corn (6 Ears each)

A. Hybrid (white or yellow)

1. Field Corn 2. Sweet Corn

3. Popcorn (pearl, rice, strawberry, other)

B. Open Pollinated

1. Field Corn (white, yellow, red)

3. Indian Corn (colored)

2. Sweet Corn (white, yellow)

CLASS 2 - SUNFLOWER (1 stalk)

CLASS 3 - CORN (3 stalks) (remove roots)

A. Field Corn

B. Silage Corn

SECTION 2 - SMALL GRAINS (one-half peck to be exhibited)

CLASS 1 - OATS

CLASS 2 - WHEAT

CLASS 3 - BARLEY

CLASS 4 - Miscellaneous

A. Alfalfa

D. Rye

G. Timothy Seed

B. Buckwheat

E. Soybeans

H. Any other

C. Red Clover Seed

F. Sunflower Seed (1 qt.)

SECTION 3 - HAY

CLASS 1 - Alfalfa or Alfalfa Mixed: First cutting. Not over 50% of grasses.

CLASS 2 - Alfalfa or Alfalfa Grass Mixed: Later Cuttings. Not over 50% of grasses.

CLASS 3 - Other Legumes or Legume Grass Mixtures: Not over 50% of grasses.

CLASS 4 - Grass: First Cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

CLASS 5 - Grass: Second Cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

CLASS 6 - Mixed Hay: Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

CLASS 7 - Summer, annual grasses, Sudan grass, Sorghum-Sudan, hybrids, etc.

SECTION 4 - SILAGE

CLASS 1 - GRASS

10 lbs.

CLASS 2 - CORN

10 lbs.

SECTION 5 - HIGH MOISTURE GRAIN

CLASS 1 - CORN

10 lbs.

CLASS 2 - Other

10 lbs.

~ DIVISION 13 ~
PREMIUMS: \$3.50, \$2.50, \$2.00
Unless otherwise noted

SECTION 1 - VEGETABLES

1. BEANS - DRY SHELLED (1 pt.)
 - A. Edible soybeans
 - B. Horticultural
 - C. Kidney
 - D. Marrowfat
 - E. Pearl or Navy
 - F. Lima
 - G. String
2. BEANS - GREEN SHELLED (1 pt.)
 - A. Edible soy beans
 - B. Horticultural
 - C. Large seeded limas
 - D. Small seeded limas
3. BEANS - HORTICULTURAL (1 pt.)
 - A. Bush types
 - B. Pole types
4. BEANS - LIMA (1 pt.)
 - A. Large seeded
 - B. Pole Limas
 - C. Small seeded
5. BEANS -SNAP, BUSH TYPES (1 pt.)
 - A. Flat green pods
 - B. Flat wax pods
 - C. Round green pods
 - D. Round wax pods
6. BEANS -SNAP, POLE TYPES (1 pt.)
 - A. Flat green pods
 - B. Round green pods
 - C. Round yellow pods
7. BEETS - Specimens, topped
 - A. Globe shaped (5 roots)
 - B. Half long
 - C. Long Lutz types
 - D. Mangels (2 roots)
8. BROCCOLI - (1 large head)
9. BRUSSEL SPROUTS (1 pt.)
10. CABBAGE - (1 head)
 - A. Chinese types
 - B. Early pointed
 - C. Danish Ballhead types
 - D. Domestic round
 - E. Flat types
 - F. Red types
 - G. Savoy types
11. CARROTS - (5 roots, topped)
 - A. Half long (pointed)
 - B. Half long (stump rooted)
 - C. Long
12. CAULIFLOWER - (1 head)
 - A. Purple types
 - B. White types
13. CELERY - (1 plant in soil)
 - A. Green types (Fordhook Pascal)
 - B. Yellow types (Fordhook Pascal)
14. CORN (Sweet) - 5 ears, husks on
 - A. White hybrids
 - B. Yellow hybrids
 - C. Other types
15. CUCUMBERS
 - A. Pickling (under 3"), 10 specimens
 - B. Pickles (3" to 5"), 5 specimens
 - C. Slicing (over 5"), 5 specimens
 - D. Burpleless, 3 specimens
16. A. EGGPLANT - 1 specimen
17. ENDIVE - 1 plant in soil
 - A. Broad leaved
 - B. Green curled
18. GARLIC - 5 bulbs
19. HORSE-RADISH, 3 roots,(1" min dia.)
20. KALE - 1 plant in soil
21. KOHLRABI - 1 specimen
22. LEEK - 5 stalks
23. LETTUCE - 1 plant in soil
 - A. Butter head types
 - B. Crisp head types
 - C. Leaf types
24. MUSHROOMS
 - A. Button (1 pt.)
 - B. Large (1 pt.)
25. MUSKMELONS - 1 specimen
 - A. Large types (6" or more)
 - B. Small types
26. A. OKRA - 5 specimens
27. ONIONS - (Bulbs) 5 specimens, mature for storage
 - A. Bottle
 - B. Red flat
 - C. Sweet Spanish type
 1. White
 2. Yellow
 - D. White flat
 - E. White globe
 - F. Yellow flat
 - G. Yellow globe
28. ONIONS (Bulbing), 10 specimens
29. ONION (Sets) 1 pt. mature for storage
 - A. Multiplier
 - B. Red
 - C. White
 - D. Yellow sets
30. PARSLEY, 5 bunches in water
 - A. Curled type
 - B. Plain type

31. PARSLEY (Root), 5 roots w/ tops
32. PARSNIPS, 5 specimens, tops off
 - A. All American
 - B. Model
33. PEAS (1pt.)
 - A. Green shelled
 - B. Pods
34. PEPPERS - Hot, 5 Specimens
 - A. Long type
 - B. Round type
 - C. Small type
 - D. Banana type
35. PEPPERS - Pimento, 5 specimens
 - A. Green
 - B. Red
36. PEPPERS - Sweet-bell or Bull-nose shape, 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
37. PEPPERS (Sweet-thin fleshed), 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
 - D. Banana
38. POTATOES - 6 tubers
 - A. Chippewa
 - B. Irish Cobbler
 - C. Katahdin
 - D. Kennebec
 - E. Norland
 - F. Pontiac
 - G. Russetts - rural
 - H. Yukon Gold
 - I. Any others
39. POTATOES - Sweet, 10 specimens
 - A. Jersey Type - Yellow
 - B. Porto-Rico Type - Orange
40. PUMPKINS, 1 specimen
 - A. Connecticut (Field)
 - B. Small sugar (Pie)
 - C. Winter neck (Cushaw)
 - D. Largest field pumpkin-specify wt.
41. RADISHES (Summer)
 - A. Small round, 5 specimens
 - B. White Icicle, 5 specimens
42. RADISHES (Winter), 5 specimens
 - A. Black
 - B. White
43. RHUBARB, Any variety, 5 stalks tied together
44. RUTABAGA, Any variety, 3 specimens
45. SQUASH (Summer types), 1 specimen
 - A. Bush Scallop
 - B. Cocozella
 - C. Crookneck
 - D. Straightneck
 - E. Zucchini
46. SQUASH (Winter types), large, 1 specimen
 - A. Acorn - Table Queen
 - B. Boston Marrow or Delicious
 - C. Buttercup
 - D. Butternut
 - E. Hubbard
 - F. Mammoth - Sweet types
 - G. Golden Nugget
 - H. Spaghetti
47. SWISS CHARD - 1 stalk in soil
 - A. Any variety
 - B. Spinach
48. TOMATOES (large fruited), 5 specimens
 - A. Italian
 - B. Mature green
 - C. Pink
 - D. Red
 - E. Yellow
49. TOMATOES (small fruited)
 - A. Cherry - 10 specimens or 5 clusters
 - B. Husk tomato or ground cherry (1 qt.)
 - C. Pear Shaped, 10 specimens
 - D. Plum shaped, 10 specimens
 - E. Grape, 10 specimens
50. TURNIPS - 5 specimens (Topped)
51. WATERCRESS (1 bunch in water)
52. WATERMELONS, 1 specimen
 - A. Largest single watermelon
 - B. Midget types
 - C. Oblong in shape
 - D. Round or oval
53. GOURDS - 5 Specimens
 - A. Mixed
 - B. One variety
54. GOURDS
Collection, 6 or more kinds, attractively displayed, unlimited number specimens
55. HERBS
 - A. Basil
 - B. Dill
 - C. Mint
 - D. Thyme
 - E. Other
56. HERBS - Collection of 6 or more kinds, attractively displayed. Unlimited number specimens.
57. "SHAPED" VEGETABLE
58. MARKET BASKET - 10 or more kinds of vegetables, attractively displayed
Premiums: \$5.00, \$4.00, \$3.00
59. LARGEST ZUCCHINI - measured length & circumference at largest point
Premium: \$5



50 years
STRONG



Formerly Door World of Hadley

With 50 years of experience with installation and servicing, Plyler is northwest Pennsylvania's go-to choice for residential and commercial entry systems.

To learn more, please call us at 724-253-3564 or visit plylerentry.com.



LiftMaster

PH: 10296.02

ENTRY BLANK

(Must be filled out before registration)

Each department must have separate Entry Blank.

COCHRANTON COMMUNITY FAIR

Cochranton, Pa

Livestock Entries
Deadline: July 15th

PLEASE PRINT

Date _____

Exhibitor's No.	Name _____
	Mailing Address _____
	City, State, Zip _____
Leave Vacant	Phone _____ Age (if under 19) _____

[illegible]

* Read carefully the rules at the beginning of each department and note the last day when entries may be made.

* Please be particular to indicate the number of the department, division, section, and class numbers on each entry blank.

*Exhibitors of livestock must furnish their own hay and grain.

Livestock Exhibitors

I attest and affirm that a “veterinary-client-patient relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

(Signature of livestock exhibitor)

ENTRY BLANK

(Must be filled out before registration)

Each department must have separate Entry Blank.

COCHRANTON COMMUNITY FAIR

Cochranton, Pa

Livestock Entries
Deadline: July 15th

PLEASE PRINT

Date _____

<div style="border: 1px solid black; width: 150px; height: 100px; position: relative;"> Exhibitor's No. Leave Vacant </div>	Name _____ Mailing Address _____ City, State, Zip _____ Phone _____ Age (if under 19) _____
--	--

[illegible]

* Read carefully the rules at the beginning of each department and note the last day when entries may be made.

* Please be particular to indicate the number of the department, division, section, and class numbers on each entry blank.

*Exhibitors of livestock must furnish their own hay and grain.

Livestock Exhibitors

I attest and affirm that a “veterinary-client-patient relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

(Signature of livestock exhibitor)

BIG THANK YOU TO OUR FIREWORKS SPONSORS:
**Mercer County State Bank &
Girardat LLC**

**PROUD SPONSOR
OF THE 2018
COCHRANTON FAIR**



**MERCER COUNTY
STATE BANK**

Community Minded... Just Like You

Since 1911

**CALL
TODAY 814-425-7133**

www.mcsbank.bank

110 N. Franklin Street, Cochran, PA 16314

Member FDIC

*The Cochranton Community Fair
Proudly Acknowledges
These Sponsors:*

**Girardat LP
Mercer County State Bank
Meadville Moose Lodge 2505**

PLATINUM \$1,000 & UP

**French Creek Valley Antique Equipment Club
Richard Pitts Agency
Marburger Dairy • Sperry Farms, Inc.**

SILVER \$100 - \$499

PIGOUT

BRONZE \$50 - \$99

*Please thank and support our sponsors.
We greatly appreciate their generosity!*

ENTRY BLANK

(Must be filled out before registration)

Each department must have separate Entry Blank.

COCHRANTON COMMUNITY FAIR

Cochranton, Pa

Livestock Entries
Deadline: July 15th

PLEASE PRINT

Date _____

Exhibitor's No.

Name _____

Mailing Address _____

City, State, Zip _____

Leave Vacant

Phone _____ Age (if under 19) _____

DEPT.	DIV.	SECT.	CLASS		AWARD	PREM.

* Read carefully the rules at the beginning of each department and note the last day when entries may be made.

* Please be particular to indicate the number of the department, division, section, and class numbers on each entry blank.

*Exhibitors of livestock must furnish their own hay and grain.

Livestock Exhibitors

I attest and affirm that a "veterinary-client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

(Signature of livestock exhibitor)

DR. LONNY C. WARE

OPTOMETRIST

COMPLETE FAMILY EYE CARE

Member:
American Optometric Assoc.
Penna. Optometric Assoc.
Contact Lens Section
of A.O.A.

- *EYE EXAMINATIONS
- *CATARACT POST-OP CARE
- *AUTOMATED VISUAL FIELD EVALUATION
- *DIGITAL RETINAL IMAGING
- *GLAUCOMA MANAGEMENT
- *ALL TYPES OF CONTACT LENSES
- *ALL TYPES OF SPECTACLE EYEWEAR

VISA,
MasterCard,
DISCOVER
Accepted

Office Hours By Appointment (Mon.-Fri.)
Thurs. Eve. and Sat. Appt. Available

724 / 376-3881
33 WALNUT STREET
(Corner of Walnut Street and Route 358)
Sandy Lake, PA

Medicare Participant

Hours
Mon-Fri 9-6
Sat 9-2



Route 358 - Sandy Lake, PA
3 miles east of I-79
(724) 376-2768



2988 Old Hwy. 322
Cochran, PA 16314

814/425-7498 or
800/292-9670

www.kmecorp.com

- Propane
- Fuel Oil
- Kerosene
- Diesel Fuel
- Gasoline

DEPARTMENT 11 - Youth

~ DIVISION 14 ~

FRUITS & NUTS

SECTION 1 - FRUITS (Plate of 5) **PREMIUMS:** \$3.50, \$2.50, \$2.00

CLASS 1 - Apples

- | | | |
|------------------|-----------------------|--------------|
| A. Cortland | D. Northern Spy | G. Crab |
| B. Red Delicious | E. McIntosh | H. Any Other |
| C. Baldwin | F. Yellow Transparent | |

CLASS 2 - Peaches

- | | | |
|-------------------|---------------|--------------|
| A. Eiberta | C. Hale Haven | E. Red Haven |
| B. Golden Jubilee | D. J.H. Hale | F. Any Other |

CLASS 3 - Pears

- | | | |
|-------------|-----------|--------------|
| A. Bartlett | C. Kiefer | E. Any Other |
| B. Russett | D. Seckel | |

CLASS 4 - Plums

- | | |
|---------------|--------------------|
| A. Prune Plum | B. Other varieties |
|---------------|--------------------|

CLASS 5 - Quinces

- | | | |
|----------|-------------|-----------|
| A. Apple | B. Champion | C. Orange |
|----------|-------------|-----------|

CLASS 6 - Fruit Display Fancy Basket, assorted Native Fruit, any kind

CLASS 7 - Berries, Single, Plate or Vase

- | | | | |
|--------------------|-----------------|--------------------|----------------------|
| A. Blackberries | D. Dew | G. Gooseberries | J. Raspberries-Black |
| B. Blueberries | E. Elderberries | H. Strawberries | |
| C. Ground Cherries | F. Currants | I. Raspberries-Red | |

CLASS 8 - Grapes, 2 bunches on a plate, any variety.

CLASS 9 - Any Other

SECTION 2 - EDIBLE NUTS (12 Whole Pieces)

- | | | |
|---------------------------------|--------------|-----------------|
| CLASS 1 A. Black Walnuts | D. Hazelnut | G. Hickory Nuts |
| B. Butternuts | E. Peanuts | H. Any Other |
| C. English Walnut | F. Chestnuts | |

DEPARTMENT 11 - Youth

~ DIVISION 15 ~

HOME & DAIRY

SECTION 1 - BAKED PRODUCTS

CLASS 1 - Quick Bread **PREMIUMS:** \$3.50, \$2.50, \$2.00

- | | | | |
|---------------|-------------|-------------|--------------|
| A. Date Bread | C. Zucchini | E. Biscuits | G. Any Other |
| B. Nut Bread | D. Muffins | F. Banana | |

CLASS 2 - Yeast Bread

- | | | |
|----------------------|--------------|---|
| A. White Bread | C. Any Other | PREMIUMS: \$3.50, \$2.50, \$2.00 |
| B. Whole Wheat Bread | | |

CLASS 3 - Yeast Rolls

PREMIUMS: \$3.50, \$2.50, \$2.00

To consist of 6 rolls of uniform shape and size, wrapped in plastic bag.

- | | | |
|-------------------|----------------------|--------------|
| A. Cinnamon rolls | C. White rolls | |
| B. Doughnuts | D. Whole Wheat rolls | |
| 1. Yeast | 2. Cake | E. Any Other |

CLASS 4 - Butter Cakes, iced

PREMIUMS: \$4.00, \$3.00, \$2.50

- | | | | |
|--------------|-----------|--------------------|--------------|
| A. Chocolate | C. White | E. Fancy decorated | G. Any Other |
| B. Spice | D. Yellow | F. Cup Cakes | |

CLASS 5 - Egg Cakes, not iced

PREMIUMS: \$4.00, \$3.00, \$2.50

- | | | |
|---------------|----------------|--------------|
| A. Angel Food | C. Sponge | E. Any Other |
| B. Chiffon | D. Coffee Cake | |

CLASS 6 - Pies-No cream filling, No custard

PREMIUMS: \$4.00, \$3.00, \$2.50

- | | |
|------------------------|------------------------|
| A. One-Crust Pie-Apple | C. Two-Crust Pie-Apple |
| B. One-Crust Pie-Other | D. Two-Crust Pie-Other |

CLASS 10 - PA Preferred™ Junior Baking Contest Cookies, Brownies, or Bars
(Use separate entry form)



Made in PA. It makes a difference.

2018 PA Preferred™
Junior Baking Contest
Cookies, Brownies and Bars

The goal of the PA Preferred™ Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred™ Junior Baking contest at any other fair in 2018.
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Premade mixes are not acceptable ingredients.
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains such as oats or flour, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them (ex: PA Preferred Milk - Gallner's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics	20 points
(even grain, evenly baked, free from air pockets)	
Outside Characteristics	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity	10 points

TOTAL 100 points

FAIR PREMIUMS: 1ST = \$20 2ND = \$15 3RD = \$10

First Place Winner is eligible for the 2019 PA Farm Show competition.

Premiums for the 2019 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

SPONSOR: PA Preferred™

Released by PA State Association of County Fairs, January 2018

2018 Participating Fair and 2019 PA Farm Show Contest Rules

Runyan's Auto Body & Garage
Collision, Rust & General Auto Repair



P.O. Box 408, First St., Cochrannton, PA 16314

Phone: 814-425-8234

Hours: Mon.-Fri. 8:30-5:00

ROGER RUNYAN, Owner

- CLASS 7 - Candy (6-1" Pieces) PREMIUMS: \$3.50, \$2.50, \$2.00
 A. Fudge with Nuts D. Sea Foam G. Any Molds
 B. Fudge-Nuts E. Chocolate Covered H. Goat Milk Fudge
 C. Divinity F. Peanut Butter I. Any Other
- CLASS 8 - Cookies/Brownies - 1/2 doz. PREMIUMS: \$3.50, \$2.50, \$2.00
 A. Bar cookies D.Pressed cookies G. Brownies
 B. Dropped cookies E. Rolled cookies H. Refrigerator Cookies
 C. Filled cookies F. Sliced or ice box cookies I. Any Other

CLASS 9 - Fruit Cake

CLASS 10 - Other

Class 11 - PA Preferred Junior Baking Contest (see page 53)

SECTION 2 - CANNED OR DRIED PRODUCTS

- CLASS 1 - Canned Fruits PREMIUMS: \$3.00, \$2.00, \$1.50
 Unless otherwise noted
 A. Apples J. Currants
 B. Applesauce K. Elderberries
 C. Apricots L. Grapes
 D. Blackberries M. Peaches
 E. Blueberries or Huckleberries N. Pears
 F. Cherries, white with pits O. Plums
 G. Cherries, dark with pits P. Raspberries, black
 H. Cherries, red with pits Q. Raspberries, red
 I. Cherries, red sour, pitted R. Rhubarb
 S. Any Other

CLASS 2 - Best Display (5 jars) Fruit PREMIUMS: \$6.00, \$5.00, \$4.00

- CLASS 3 - Canned Vegetables
 A. Asparagus I. Cauliflower Q. Pumpkin
 B. Beans, green J. Corn R. Sauerkraut
 C. Beans, yellow K. Dandelion S. Spinach
 D. Beans, lima L. Endive T. Succotash
 E. Beets M. Mixed Vegetables U. Swiss chard
 F. Beet tops N. Peas V. Tomatoes
 G. Broccoli O. Peppers W. Vegetable Soup
 H. Carrots P. Potatoes X. Any Other

CLASS 4 - Best Display (5 jars) Vegetables PREMIUMS: \$6.00, \$5.00, \$4.00

- CLASS 5 - Canned Meats
 A. Beef B. Venison C. Chicken D.Pork E. Any Other

- CLASS 6 - Pickles & Relishes
 A. Beans G. Onions L. Any Other
 B. Beets H. Peppers
 C. Cauliflower I. Piccalilli
 D. Chow-chow J. Relishes
 E. Cranberry 1. Corn
 F. Cucumber Pickles 2. Any Other
 1. Bread & Butter K. Sauces
 2. Dill 1. Catsup 4. Salsa
 3. Mixed 2. Chili Sauce 5. Hot Sauce
 4. Mustard 3. Spaghetti 6. Any Other
 5. Sour
 6. Sweet - Any Other

- CLASS 7 - Spiced Fruits
 A. Apples D.Crabapples G. Quince
 B. Cantaloupes E.Peaches H. Watermelon
 C. Cherries F.Pears I. Any Other

CLASS 8 - Dried Fruits & Vegetables

- | | | |
|----------------|------------------|--------------|
| A. Apples | D. Beans, string | G. Pears |
| B. Beans, lima | E. Corn | H. Soybeans |
| C. Beans, navy | F. Peaches | I. Any Other |

CLASS 9 - Juices

- | | |
|----------|--------------|
| A. Apple | C. Tomato |
| B. Grape | D. Any Other |

SECTION 3 - BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES & PRESERVES

CLASS 1 - Butters

PREMIUMS: \$3.00, \$2.00, \$1.50

- | | |
|------------|--------------|
| A. Apple | D. Pear |
| B. Apricot | E. Pumpkin |
| C. Peach | F. Any Other |

CLASS 2 - Jams

- | | | |
|---------------|----------------------|---------------|
| A. Blackberry | E. Peach | I. Rhubarb |
| B. Cherry | F. Plum | J. Strawberry |
| C. Currant | G. Raspberry (Black) | K. Any Other |
| D. Elderberry | H. Raspberry (Red) | |

CLASS 3 - Jellies

- | | | | |
|---------------|----------------|----------------------|---------------|
| A. Apple | F. Elderberry | K. Pear | P. Strawberry |
| B. Blackberry | G. Gooseberry | L. Plum | Q. Any Other |
| C. Cherry | H. Grape | M. Quince | |
| D. Crabapple | I. Huckleberry | N. Raspberry (black) | |
| E. Currant | J. Peach | O. Raspberry (red) | |

CLASS 4 - Preserves & Conserves

- | | | |
|--------------|--------------|---------------|
| A. Apricot | E. Pear | I. Strawberry |
| B. Blueberry | F. Pineapple | J. Tomato |
| C. Cherry | G. Plum | K. Any Other |
| D. Peach | H. Quince | |

DEPARTMENT 11 - Youth

~ DIVISION 17 ~

FLORAL EXHIBITS

SECTION 1 - FLOWERING HOUSE PLANTS

PREMIUMS: \$3.00, \$2.00, \$1.50

CLASS 1 - African Violets

- | | | |
|------------------|---------------------------------------|----------------------|
| A. Single, blue | D. Single, any other color or bicolor | G. Double, white |
| B. Single, pink | E. Double, blue | H. Double, any other |
| C. Single, white | F. Double, pink color or bicolor | |

CLASS 2 - Begonias, Fibrous (rooted in bloom)

- | | | |
|--------------------------|--------------------------|--------------|
| A. Single wax, any color | B. Double wax, any color | C. Any Other |
|--------------------------|--------------------------|--------------|

CLASS 3 - Begonias, tuberous (rooted in bloom)

- | | | |
|----------------------|----------------------|--------------------------------------|
| A. Single, any color | B. Double, any color | C. Hanging basket variety, any color |
|----------------------|----------------------|--------------------------------------|

CLASS 4 - Geranium, Pelargonium, bedding or common any color.

CLASS 5 - Any other meritorious flowering house plant not mentioned

CLASS 6 - Hanging Plants - Flowering

SECTION 2 - FOLIAGE HOUSE PLANTS

PREMIUMS: \$3.00, \$2.00, \$1.50

CLASS 1 - Begonias, fibrous (rooted)

- | | |
|----------------------------|----------------------------|
| A. Large leaf, any variety | B. Small leaf, any variety |
|----------------------------|----------------------------|

CLASS 2 - Cactus - single or collection

CLASS 3 - Coleus, any leaf color

CLASS 4 - Ferns, any variety

CLASS 5 - Geranium - Pelargonium

CLASS 6 - Potted Ivy - any variety

CLASS 7 - Dish Garden or Foliage Plants, consisting of 3 or more specimens in a low container

CLASS 8 - Any other meritorious foliage house plant, not mentioned.

- | | | | |
|----------|--------------|-----------------|--------------|
| A. Cacti | B. Succulent | C. Philodendron | D. Any Other |
|----------|--------------|-----------------|--------------|

CLASS 9 - Hanging Plants - Foliage

SECTION 3 - SPECIMEN FLOWERS - ANNUALS

PREMIUMS: \$3.00, \$2.00, \$1.50

CLASS 1 - Ageratum (3 stems)

CLASS 2 - Asters (6 blooms)

- | | | |
|-----------|---------------------|-----------------|
| A. Fluffy | B. Fringe or curled | C. Large double |
|-----------|---------------------|-----------------|

CLASS 3 - Bells of Ireland (3 stems)

CLASS 4 - Calendula (6 blooms)

CLASS 5 - Celosia

A. Crested (1 stem) B. Plume (3 stems)

CLASS 6 - Cleome (Spider flower), 3 stems

CLASS 7 - Cosmos (6 blooms)

CLASS 8 - Dahlias

A. Cactus (1 bloom) C. Pom pom (3 blooms)

B. Decorative (1 bloom) D. Small (3 blooms)

CLASS 9 - Gaillardia (6 blooms)

CLASS 10 - Gladiolus (1 spike)

A. Large flowering B. Small flowering

CLASS 11 - Marigolds (6 blooms)

A. African C. Small single

B. Dwarf Carnation D. Small double

CLASS 12 - Nasturtiums (6 blooms)

A. Single B. Double

CLASS 13 - Pansy, 6 blooms

CLASS 14 - Petunias, 6 blooms

A. Single B. Double

CLASS 15 - Redbeckia (Gloriosa Daisy) 3 blooms

CLASS 16 - Salvia, 3 blooms

A. Blue B. Red

CLASS 17 - Scabiosa or Pin Cushion flower (3 blooms)

CLASS 18 - Snapdragons (3 spikes)

A. Single or standard B. Peloric or bell shaped/flaring tip

CLASS 19 - Strawflowers (6 blooms, mixed colors)

CLASS 20 - Sweet Peas (6 stems, mixed colors)

CLASS 21 - Tuberous rooted begonia (2 blooms)

A. Fringed B. Single C. Double

CLASS 22 - Zinnias

A. Giant, 3 blooms C. Pom poms, 6 blooms

B. Cactus, 3 blooms D. Novelty, 6 blooms

CLASS 23 - Impatiens

CLASS 24 - Bachelor Buttons

CLASS 25 - Any other

SECTION 4 - SPECIMEN FLOWERS - PERENNIALS **PREMIUMS: \$3.00, \$2.00, \$1.50**

CLASS 1 - Ageratum (3 stems)

CLASS 2 - Chrysanthemums (3 stems)

A. Single or Daisy type B. Spider of Japanese C. Incurved type D. Any Other

CLASS 3 - Delphinium (1 spike)

CLASS 4 - Dianthus (hardy pinks) 6 blooms

CLASS 5 - Lilies (1 stalk)

CLASS 6 - Roses

A. Hybrid Tea (1 stem)

1. Bi-color, upper petal surface one color, under surface different color.

2. White

3. Yellow and yellow blends - yellow predominating

4. Pink and pink blends - pink predominating

5. Red and red blends - red predominating

6. Orange

7. Any Other

B. Floribunda or Polyantha

C. Grandiflora

D. Miniatures

CLASS 7 - Scabiosa (6 blooms)

CLASS 8 - Snow on the Mountain (3 blooms)

CLASS 9 - Hydrangia (1 bloom)

CLASS 10 - Other (3 blooms)



C. Double

SECTION 5 - ARTISTIC ARRANGEMENTS**PREMIUMS: \$3.00, \$2.00, \$1.50****CLASS 1 - Wild flowers**

- A. In rectangular container
- B. Typifying Pennsylvania
- C. Featuring a candle
- D. Featuring a Department of the fair

- E. Depicting a holiday
- F. All foliage
- G. Miniature
- H. Any Other

CLASS 2 - Artificial flowers

- A. In rectangular container
- B. Typifying Pennsylvania
- C. Featuring a candle
- D. Featuring a Department of the fair

- E. Depicting a holiday
- F. All foliage
- G. Miniature
- H. Any Other

DEPARTMENT 11 - Youth**~ DIVISION 18 ~****NEEDLE CRAFTS****SECTION 1 - CLOTHING****PREMIUMS: \$3.00, \$2.00, \$1.50****Unless otherwise noted****CLASS 1 - Aprons**

- A. Half Apron
- B. Cobbler Apron

CLASS 2 - Children's Garments (Boy or Girl)

- A. Suits & Coats
- B. Girls Dress
- C. Skirt or Pants
- D. Blouse or Shirt
- E. Sleepwear
- F. Any Other

CLASS 3 - Dresses

- A. Cotton Dresses
- B. Blend Fabric Dress
- C. Wool Dress
- D. 2-Piece Dress
 - 1. Blend Fabric
 - 2. Cotton
 - 3. Wool

CLASS 4 - Sleepwear

- A. Pajamas
- B. Nightgown
- C. Lounger
- D. Robe
- E. Any Other

CLASS 5 - Skirts & Blouses

- A. Cotton Blouse with Sleeves
- B. Cotton Blouse, Sleeveless
- C. Blend Blouse with Sleeves
- D. Blend Blouse, Sleeveless
- E. Cotton Skirt
- F. Blend Skirt
- G. Wool Skirt
- H. Culottes
- I. Jacket & Blazers
- J. Pants, Slacks
- K. Shorts
- L. Any Other

CLASS 6 - Vests

- A. Quilted
- B. Embellished
- C. Any Other

SECTION 2 - NEEDLEWORK**CLASS 1 - Centerpieces (under 12")**

- A. Crochet (Solid)
- B. Embroidered
- 1. Applique
- 2. Cross Stitch
- 3. Crewel Work
- 4. Any Other
- C. Woven (machine)
- D. Woven (hand)
- E. Knitted
- F. Any Other

CLASS 2 - Centerpieces (over 12")

- A. Crochet (Solid)
- B. Embroidered
- 1. Applique
- 2. Cross Stitch
- 3. Crewel Work
- 4. Any Other
- C. Woven (machine)
- D. Woven (hand)
- E. Knitted
- F. Any Other

CLASS 3 - Handkerchiefs**CLASS 4 - Luncheon Cloths & Napkins****CLASS 5 - Pillow Cases**

- A. Crochet Edge
- B. Embroidered
- C. Cross Stitch
- D. Any Other

CLASS 6 - Tablecloths

- A. Crochet (Solid)
- B. Embroidered
- C. Any Other

CLASS 7 - Table Runners

CLASS 8 - Towels

- A. Crochet Edge
- B. Embroidered
- C. Painted
- D. Any Other

CLASS 9 - Knitting & Crocheting

- A. Baby Caps
 - 1. Crocheted
 - 2. Hand Knitted
- B. Carriage Robe
 - 1. Crocheted
 - 2. Woven
 - 3. Hand Knitted
- C. Hat
 - 1. Crocheted
 - 2. Hand Knitted
- D. Mittens or gloves
 - 1. Adults
 - 2. Childs
- E. Socks, Slippers, Booties
 - 1. Adults
 - 2. Childs
- F. Stole, Shawl or Neck Scarf
- G. Sweater
 - 1. Crocheted
 - 2. Hand Knitted
- H. Sweater, Cap & Booties Set
 - 1. Crocheted
 - 2. Hand Knitted
- I. Vest
 - 1. Crocheted
 - 2. Hand Knitted
- J. Machine Knitted
 - 1. Afghan
 - 2. Sweaters
 - 3. Baby Sets
 - 4. Misc.
- K. Woven Shawl
- L. Other

CLASS 10 - Afghans

- A. Crochet
- B. Hand Knitted
- C. Baby
 - 1. Crochet
 - 2. Hand Knitted
- D. Woven
 - 1. Hand
 - 2. Machine

CLASS 11 - Quilts (by hand)

- A. Applique
- B. Pieced
- C. Baby
 - 1. Applique
 - 2. Embroidered
- D. Preprinted Design
- E. Wallhangings
 - 1. Applique
 - 2. Pieced

PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 12 - Quilts (by machine)

- A. Applique
- B. Pieced
- C. Pre-Printed Design
- D. Baby
 - 1. Applique
 - 2. Floral
 - 3. Embroidered
- E. Wallhangings
 - 1. Applique
 - 2. Pieced
- F. Embroidered

PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 13 - Bedspreads

CLASS 14 - Cushions, Cushion Tops, Pillows

- A. Crewel work
- B. Crocheted
- C. Knitted
- D. Embroidered
- E. Woven
- F. Quilted
- G. Hooked & Latchwork
- H. Needlepoint
- I. Cross Stitch
- J. Any Other

PREMIUMS: \$4.00, \$3.00, \$2.00

PREMIUMS: \$2.00, \$1.50, \$1.00

CLASS 15 - Pictures

- A. Pictures or samples
 - 1. Crewel
 - 2. Needlepoint
- 3. Embroidered
- 4. Cross Stitch - Stamped
- 5. Cross Stitched - Counted
- 6. Any Other

PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 16 - Tote Bags

- A. Quilted
 - 1. Hand
 - 2. Machine
- B. Appliqued
 - 1. Hand
 - 2. Machine
- C. Embroidered
- D. Any Other

CLASS 17 - Miscellaneous

- A. Doll Clothes
- B. Kitchen articles
- C. Useful articles
 - 1. Crewel
 - 2. Needlepoint
 - 3. Embroidered
 - 4. Cross Stitch
 - 5. Any Other
- D. Decorations
- E. Any Other

SECTION 3 - RUGS

CLASS 1 - Braided Rugs

CLASS 2 - Cotton Shag

CLASS 3 - Crochet

CLASS 4 - Hooked and Latchwork

CLASS 5 - Knitted

CLASS 6 - Knotted

CLASS 7 - Woven

- A. Hand
- B. Machine

PREMIUMS: \$4.00, \$3.00, \$2.00

DEPARTMENT 11 - YOUTH

~ DIVISION 19 ~

ARTS, CRAFTS & PHOTOGRAPHY

SECTION 1 - ART

Premiums: \$4.00, \$3.00, \$2.00

CLASSES:

- | | | |
|-----------------|-----------------------------------|-----------------------------------|
| 1. Oil Painting | 4. Crayon, Charcoal or Pastels | 7. Posters |
| 2. Acrylics | 5. a. Pencil b. Colored Pencil | 8. Printmaking - not clothing |
| 3. Water Colors | 6. Pen and Ink | 9. Other Art (Marker, Multimedia) |

SECTION 2 - CRAFTS**PREMIUMS: \$3.00, \$2.00, \$1.50****CLASSES:**

- | | | | |
|--------------------------------------|------------------------------|---------------------|-------------------------|
| 1. Bead Work | | | |
| 2. Candle Making | | | |
| 3. Ceramics | | | |
| a. Dry brushed | b. Free-hand design applied | c. Glazed | d. Stained e. Any Other |
| 4. China Painting | | | |
| a. Dolls | b. Any Other | | |
| 5. Clay - modeling | | | |
| 6. Cone & Seed Work | | | |
| 7. Decorated Apparel (no sewing) | | | |
| a. Sweatshirts | b. T-Shirts | c. Any Other | |
| 8. Decoupage | | | |
| 9. Dolls | | | |
| a. Creative | b. Traditional | | |
| 10. Hand Woven Pieces | | | |
| a. Basketry | b. Rugs - not fabric or yarn | c. Any Other | |
| 11. Holiday Ornaments & Decorations | | | |
| 12. Leather Work | | | |
| 13. Liquid Embroidery (fabric paint) | | | |
| 14. Macrame | | | |
| 15. Metal Working | | | |
| a. Decorative | b. Useful | | |
| 16. Mosaic | | | |
| a. Glass | b. Any Other | | |
| 17. Painted Rocks | | | |
| 18. Paper Craft | | | |
| a. Origami | b. Paper Mache | c. Quilling | d. Any Other |
| 19. Plaster Craft | | | |
| 20. Plastic Canvas | | | |
| a. Household Items | b. Wall Décor | c. Children's Items | d. Any Other |
| 21. Popsicle Sticks | | | |
| 22. Pottery | | | |
| 23. Punch Quilting | | | |
| 24. Shell Work | | | |
| 25. Slate Painting | | | |
| 26. Stained Glass | | | |
| 27. Stenciling | | | |
| a. Slate | b. Wood | c. Any Other | |
| 28. String Art | | | |
| 29. Tole Painting | | | |
| 30. Wire Art | | | |
| 31. Wood Working | | | |
| a. Decorative | b. Useful Items | c. Any Other | |
| 32. Wreaths | | | |
| a. Fabric | c. Holiday | e. Straw | |
| b. Grapevine | d. Pine Cone | f. Any Other | |
| 33. Scrapbooking | | | |
| a. Embellished | c. Flat Pages - double | e. Any Other | |
| b. Flat Pages - Single | d. Altered | | |
| 34. Duct Tape Creations | | | |
| a. Jewelry | c. Apparel & Accessories | e. Useful Items | |
| b. Bags, Totes, Purses | d. Decorations | f. Any Other | |
| 35. Miscellaneous | | | |
| a. Mixed Medium | b. Any Other | | |

SECTION 3 - PHOTOGRAPHY (Specify Youth)**Premiums: \$4.00, \$3.00, \$2.00**

Rules as specified in Department 19, Section 3

CLASS 1 - COLOR

- | | | |
|---------------|-------------------|------------------------------|
| A. Portraits | C. Scenic | E. Wild Life & Animals |
| B. Still Life | D. Human Interest | F. Other, Experimental, etc. |

CLASS 2 - BLACK & WHITE

- | | |
|---------------|------------------------------|
| A. Portraits | D. Human Interest |
| B. Still Life | E. Wild Life & Animals |
| C. Scenic | F. Other, Experimental, etc. |

CLASS 3 - CONTACT PRINTS (4 prints arranged on rigid mat)

- | | |
|----------|------------------|
| A. Color | B. Black & White |
|----------|------------------|

CONTRACTOR - INDUSTRIAL - RESIDENTIAL - SPECIAL EVENTS*SINCE
1975***LLOYD'S** INC.**RENTAL & SALES / CRANE SERVICE****Brian Lloyd****(814) 282-0123****bklloyd@mdvl.net****1355 S. Main Street****Meadville, PA 16335****Office: (814) 336-2336****Fax: (814) 336-2401****WWW.LLOYDSRENTAL.COM****WILSON BUILDING SUPPLIES***Quality Service for Over 60 Years*

- Boom Truck Services
- Vinyl Fencing
- Lumber
- Sikkens Products

- Treated Lumber
- Myers Water Pumps
- Plumbing Supplies
- Insulation

- Culvert Pipes
- Ceiling Tile
- Garage Doors
- Trusses
- Gypsum Products

- Vinyl Siding & Replacement Windows
- Composite Decking
- Engineered Wood Products

- Cement Products
- Storm Doors
- Paneling
- Plastic Sewer Pipe
- Roofing
- Steel Roofing

- Plywood
- Kitchen & Bath Cabinetry
- Water Heaters
- Electrical Supplies
- Septic & Water Tanks

17080 Cussewago Road • Meadville, PA 16335**(814) 336-4439 or (814) 336-4430**



Department 12 - Adult

HAY & GRAINS

(Refer to General Rules)

Entries limited to two (2) entries per exhibitor per each class number/letter

Premiums: \$3.50, \$2.50, \$2.00

~ SECTION 1 ~

GRAIN & SEED CROPS

CLASS 1 - Corn (6 Ears each)

A. Hybrid (white or yellow)

1. Field Corn 2. Sweet Corn

3. Popcorn (pearl, rice, strawberry, other)

B. Open Pollinated

1. Field Corn (white, yellow, red)

3. Indian Corn (colored)

2. Sweet Corn (white, yellow)

a. Miniature b. Regular

CLASS 2 A. SUNFLOWER (1 stalk)

CLASS 3 - CORN (3 stalks) (remove roots)

A. Field Corn B. Silage Corn

~ SECTION 2 ~

*SMALL GRAINS (one-half peck to be exhibited)

CLASS 4 OATS

CLASS 5 WHEAT

CLASS 6 BARLEY

CLASS 7 - Miscellaneous

A. Alfalfa

D. Rye

G. Timothy Seed

B. Buckwheat

E. Soybeans

H. Any other

C. Red Clover Seed

F. Sunflower Seed (1 qt.)

~ SECTION 3 ~

HAY

Long hay only (an exhibit shall consist of a bale section approx. 8" thick, or an equivalent amount if cut from hay in the mow.)

CLASS 1 - Alfalfa or Alfalfa Mixed: First cutting. Not over 50% of grasses.

CLASS 2 - Alfalfa or Alfalfa Grass Mixed: Later Cuttings. Not over 50% of grasses.

CLASS 3 - Other Legumes or Legume Grass Mixtures: Not over 50% of grasses.

CLASS 4 - Grass: First Cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

CLASS 5 - Grass: Second Cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

CLASS 6 - Mixed Hay: Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

CLASS 7 - Summer, annual grasses, Sudan grass, Sorghum-Sudan, hybrids, etc.

Note: Do not set up separate premium for heat samples.

~ SECTION 4 ~

SILAGE

CLASS 1 - Grass 10 lbs.

CLASS 2 - Corn 10 lbs.

~ SECTION 5 ~

HIGH MOISTURE GRAIN

CLASS 1 - Corn 10 lbs.

CLASS 2 - Other 10 lbs.

Department 13 - Adult

VEGETABLES

Rules and Regulations Governing Vegetables

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety type. If at all possible: pick the specimens from one variety.
 - b. Uniformity in shape, size and color.
 - c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
 - e. Condition and maturity. Be sure that exhibits are of high quality.
3. **Read premium material, carefully following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number, do not enter 4 or 6. In any instance, your exhibits will be disqualified if the correct number of specimens are not entered.**
4. **Entries such as root crops shall be displayed with tops off.**

~ SECTION 1 ~

VEGETABLES

PREMIUMS: \$3.00, \$2.50, \$2.00

Unless otherwise noted

- | | |
|------------------------------------|-----------------------------------|
| 1. BEANS - DRY SHELLED (1 pt.) | B. Round green pods |
| A. Edible soybeans | C. Round yellow pods |
| B. Horticultural | 7. BEETS - Specimens, topped |
| C. Kidney | A. Globe shaped (5 roots) |
| D. Marrowfat | B. Half long |
| E. Pearl or Navy | C. Long Lutz types |
| F. Lima | D. Mangels (2 roots) |
| G. String | 8. BROCCOLI - (1 large head) |
| 2. BEANS - GREEN SHELLED (1 pt.) | 9. BRUSSEL SPROUTS (1 pt.) |
| A. Edible soy beans | 10. CABBAGE - (1 head) |
| B. Horticultural | A. Chinese types |
| C. Large seeded limas | B. Early pointed |
| D. Small seeded limas | C. Danish Ballhead types |
| 3. BEANS - HORTICULTURAL (1 pt.) | D. Domestic round |
| A. Bush types | E. Flat types |
| B. Pole types | F. Red types |
| 4. BEANS - LIMA (1 pt.) | G. Savoy types |
| A. Large seeded | 11. CARROTS - (5 roots, topped) |
| B. Pole Limas | A. Half long (pointed) |
| C. Small seeded | B. Half long (stump rooted) |
| 5. BEANS -SNAP, BUSH TYPES (1 pt.) | C. Long |
| A. Flat green pods | 12. CAULIFLOWER - (1 head) |
| B. Flat wax pods | A. Purple types |
| C. Round green pods | B. White types |
| D. Round wax pods | 13. CELERY - (1 plant in soil) |
| 6. BEANS -SNAP, POLE TYPES (1 pt.) | A. Green types (Fordhook Pascal) |
| A. Flat green pods | B. Yellow types (Fordhook Pascal) |

14. CORN (Sweet) - 5 ears, husks on
 - A. White hybrids
 - B. Yellow hybrids
 - C. Other types
15. CUCUMBERS
 - A. Pickling (under 3"), 10 specimens
 - B. Pickles (3" to 5"), 5 specimens
 - C. Slicing (over 5"), 5 specimens
 - D. Burpless, 3 specimens
16. EGGPLANT - 1 specimen
17. ENDIVE - 1 plant in soil
 - A. Broad leaved
 - B. Green curled
18. GARLIC - 5 bulbs
19. HORSE-RADISH, 3 roots, (1" min dia.)
20. KALE - 1 plant in soil
21. KOHLRABI - 1 specimen
22. LEEK - 5 stalks
23. LETTUCE - 1 plant in soil
 - A. Butter head types
 - B. Crisp head types
 - C. Leaf types
24. MUSHROOMS
 - A. Button (1 pt.)
 - B. Large (1 pt.)
25. MUSKMELONS - 1 specimen
 - A. Large types (6" or more)
 - B. Small types
26. OKRA - 5 specimens
27. ONIONS - (Bulbs) 5 specimens, mature for storage
 - A. Bottle
 - B. Red flat
 - C. Sweet Spanish type
 1. White
 2. Yellow
 - D. White flat
 - E. White globe
 - F. Yellow flat
 - G. Yellow globe
28. ONIONS (Bulbing), 10 specimens
 - A. Green Bunching
29. ONION (Sets) 1 pt. mature for storage
 - A. Multiplier
 - B. Red
 - C. White
 - D. Yellow sets
30. PARSLEY, 5 bunches in water
 - A. Curled type
 - B. Plain type
31. PARSLEY (Root), 5 roots w/ tops
Hamburg or turnip, rooted
32. PARSNIPS, 5 specimens, tops off
 - A. All American
 - B. Model
33. PEAS (1pt.)
 - A. Green shelled
 - B. Pods
34. PEPPERS - Hot 5 specimens
 - A. Long type
 - B. Round type
 - C. Small type
 - D. Chili Peppers
35. PEPPERS - Pimento, 5 specimens
 - A. Green
 - B. Red
36. PEPPERS - Sweet-bell or Bull-nose shape, 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
37. PEPPERS (Sweet-thin fleshed), 5 specimens
 - A. Green
 - B. Red
 - C. Yellow
38. POTATOES - 6 tubers
 - A. Chippewa F. Pontiac
 - B. Irish Cobbler G. Russet - rural
 - C. Katahdin H. Yukon Gold
 - D. Kennebec I. Any Others
 - E. Norland
39. POTATOES - Sweet, 3 specimens
 - A. Jersey Type - Yellow
 - B. Porto-Rico Type - Orange
40. PUMPKINS, 1 specimen
 - A. Connecticut (Field)
 - B. Small sugar (Pie)
 - C. Winter neck (Cushaw)
 - D. Largest field pumpkin-specify wt.
41. RADISHES (Summer)
 - A. Small round, 5 specimens
 - B. White Icicle, 5 specimens
42. RADISHES (Winter), 5 specimens
 - A. Black
 - B. White
43. RHUBARB
Any variety, 5 stalks tied together
44. RUTABAGA
Any variety, 3 specimens
45. SQUASH (Summer types), 1 specimen
 - A. Bush Scallop
 - B. Cocozella
 - C. Crookneck
 - D. Straightneck
 - E. Zucchini
 1. Yellow 2. Green

46. SQUASH (Winter types), large,
1 specimen
 - A. Acorn - Table Queen
 - B. Boston Marrow or Delicious
 - C. Buttercup
 - D. Butternut
 - E. Hubbard
 - F. Mammoth - Sweet types
 - G. Golden Nugget
 - H. Spaghetti
47. SWISS CHARD - 1 stalk in soil
 - A. Any variety
 - B. Spinach
48. TOMATOES (large fruited), 5 specimens
 - A. Italian
 - B. Mature green
 - C. Pink
 - D. Red
 - E. Yellow
49. TOMATOES (small fruited)
 - A. Cherry - 10 specimens or 5 clusters
 - B. Husk tomato or ground cherry (1qt.)
 - C. Pear Shaped, 10 specimens
 - D. Plum shaped, 10 specimens
 - E. Grape Tomatoes, 10 specimens
50. TURNIPS - 5 specimens (Topped)
51. WATERCRESS (1 bunch in water)
52. WATERMELONS, 1 specimen
 - A. Largest single watermelon
 - B. Midget types
 - C. Oblong in shape
 - D. Round or oval
53. GOURDS
 - A. Mixed, 5 specimens
 - B. One variety, 5 specimens
54. GOURDS
Collection, 6 or more kinds,
attractively displayed,
unlimited number specimens
55. HERBS
 - A. Basil
 - C. Mint
 - E. Other
 - B. Dill
 - D. Thyme
56. HERBS - Collection of 6 or more kinds,
attractively displayed. Unlimited
number specimens.
57. "SHAPED" VEGETABLE
58. MARKET BASKET - 10 or more kinds of
vegetables, attractively displayed
Premiums: \$5.00, \$4.00, \$3.00
59. LARGEST ZUCCHINI - measured length &
circumference at largest point
Premium: \$5

Brian J. Lindsay

Attorney at Law

General Practice

- ❖ Civil & Criminal Trials
- ❖ Wills
- ❖ Real Estate
- ❖ Family Law
- ❖ Estate Plans and Administration
- ❖ Personal Injury

Telephone 333-6771

Fax: 337-8730 ❖ Email: blindsaylaw@gmail.com

311 Walnut Street ❖ Meadville, PA

SMOKY MARTINS BBQ LLC

TAKE-OUT RESTAURANT

• CATERING AVAILABLE •

Smoked Low & Slow

1206 Park Ave. • Meadville, PA 16335

814-333-BBQ1 (2271)

smokymartinsbbq@gmail.com

www.facebook.com/smokymartinsbbq



Ronald Martin, Owner

Department 14 - Adult

FRUITS & NUTS

Refer to General Rules

Entries limited to two entries per exhibitor per each class number.

1. In selecting apples for exhibition, choose such specimens that would bring the highest market price. Do not select the largest. Select a medium size. In plate displays have five specimens as nearly alike as possible.
2. The following score is to be used as a basis for the judging of all plate exhibits.

Form (natural shape of variety).....	10 points
Size (medium for variety)	15 points
Color	20 points
Uniformity.....	25 points
Freedom from blemish	30 points
TOTAL	100 points
3. Each exhibitor must designate the particular premium for which he is competing in special classes, and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious and properly named.

PREMIUMS: \$3.00, \$2.50, \$1.50

~ SECTION 1 ~

FRUITS

CLASS 1 - Apples (Plate of 5)

- | | | | |
|------------------|-----------------|-----------------------|--------------|
| A. Cortland | C. Baldwin | E. McIntosh | G. Crab |
| B. Red Delicious | D. Northern Spy | F. Yellow Transparent | H. Any Other |

CLASS 2 - Peaches (Plate of 5)

- | | | | |
|-------------------|---------------|--------------|--------------|
| A. Eiberta | C. Hale Haven | E. Red Haven | F. Any Other |
| B. Golden Jubilee | D. J.H. Hale | | |

CLASS 3 - Pears Single Plates, (Plate of 5)

- | | | | |
|-------------|-----------|-----------|--------------|
| A. Bartlett | C. Kiefer | D. Seckel | E. Any Other |
| B. Russett | | | |

CLASS 4 - Plums - Single Plates, (Plate of 5)

- | | |
|---------------|--------------------|
| A. Prune Plum | B. Other Varieties |
|---------------|--------------------|

CLASS 5 - Quinces (Plate of 5)

- | | | |
|----------|-------------|-----------|
| A. Apple | B. Champion | C. Orange |
|----------|-------------|-----------|

CLASS 6 - Fruit Display - Fancy Basket, assorted Native Fruit, any kind

CLASS 7 - Berries, Single, Plate or Vase

- | | | |
|--------------------|-----------------|----------------|
| A. Blackberries | E. Elderberries | I. Raspberries |
| B. Blueberries | F. Currants | 1. Red |
| C. Ground Cherries | G. Gooseberries | 2. Black |
| D. Dew | H. Strawberries | 3. Yellow |

CLASS 8 - Grapes - Plate, 2 bunches, any variety

CLASS 9 - Other Fruit



~ SECTION 2 ~

EDIBLE NUTS - Whole Nuts (12 Pcs.)

All nuts must have been grown in the fair's surrounding community within the past year.

CLASS 1 - Edible Nuts

- | | | | |
|------------------|-------------------|--------------|-----------------|
| A. Black Walnuts | C. English Walnut | E. Peanuts | G. Hickory Nuts |
| B. Butternuts | D. Hazelnuts | F. Chestnuts | H. Any Other |

**We focus on your insurance,
so you can focus on your farm.**



PITTS
INSURANCE AGENCY

When You Think of Insurance

800 North Main Street

Meadville, PA 16335

814-337-8222

www.richardpittsagency.com



WESTFIELD®

Department 15 - Adult

HOME & DAIRY PRODUCTS

Entries limited to two entries per exhibitor per each class number.

Refer to General Rules

~ SECTION 1 ~

BAKED PRODUCTS

To be judged on flavor, lightness, general appearance, and crumb.

**Baked goods will be sold in that department with consent of exhibitor. Proceeds will be used in improving the Home-Making Department.*

CLASS 1 - Quick Bread

- A. Date Bread
- B. Nut Bread

- C. Zucchini
- D. Muffins

PREMIUMS: \$3.50, \$2.50, \$2.00

- E. Biscuits
- F. Banana
- G. Any Other

CLASS 2 - Yeast Bread

- A. White

- B. Whole Wheat

PREMIUMS: \$3.50, \$2.50, \$2.00

- C. Any Other

CLASS 3 - Yeast Rolls

To consist of 6 rolls of uniform shape and size, wrapped in plastic bag.

- A. Cinnamon rolls
- B. Doughnuts

- C. White rolls
- D. Whole Wheat rolls

PREMIUMS: \$3.50, \$2.50, \$2.00

- 1. Yeast
- 2. Cake

- E. Any Other

CLASS 4 - Butter Cakes, iced

- A. Chocolate
- B. Spice
- C. White

- D. Yellow
- E. Fancy decorated
- F. Cup Cakes

PREMIUMS: \$4.00, \$3.00, \$2.50

- G. Any Other

CLASS 5 - Egg Cakes, not iced

- A. Angel Food
- B. Chiffon

- C. Sponge
- D. Coffee Cake

PREMIUMS: \$4.00, \$3.00, \$2.50

- E. Any Other

CLASS 6 - Pies * No creme filling, no custard

- A. One-Crust Pie-Apple
- B. One-Crust Pie-Other

- C. Two-Crust Pie-Apple
- D. Two-Crust Pie-Other

PREMIUMS: \$4.00, \$3.00, \$2.50

CLASS 7 - Candy

Made by exhibitor. Premiums will not be paid for Commercial Products.

6 - 1" x 1" pcs

- A. Fudge with Nuts
- B. Fudge-No Nuts
- C. Divinity

- D. Sea Foam
- E. Chocolate Covered
- F. Peanut Butter

- G. Any Molds
- H. Goat Milk
- I. Any Other

CLASS 8 - Cookies/Brownies - 1/2 doz.

- A. Bar cookies
- B. Dropped cookies
- C. Filled cookies
- D. Pressed cookies

- E. Rolled cookies
- F. Sliced or ice box cookies
- G. Brownies
- H. Any Other

PREMIUMS: \$3.50, \$2.50, \$2.00

CLASS 9 - Fruit Cake

PREMIUMS: \$3.50, \$2.50, \$2.00

CLASS 10 - Other



P: (814) 336-2390
F: (814) 336-3570

FlicksTVandAppliance.com
 flicksales@zoominternet.net

Where you'll find the most for the least...backed by the best!

16593 Conneaut Lake Rd. • Meadville, PA

Find us on

Cochranton Community Fair

COW CHIP BINGO

Friday, August 10, 2018 • 8:00 p.m.

to be held in the Horse Arena



1st Prize: \$200

2nd Prize: \$100

3rd Prize: \$50

\$3.00 per ticket or 2 tickets for \$5.00

HARRAH LOGGING & LUMBER

Buyers of Logs & Standing Timber • Select or Clear Cutting
Five Points Rd. • Utica, PA 16362



TIMBER BUYER

Office 724-376-2380

Randy 814-657-2230

Brandon 724-967-5057

Tim 814-657-2326



2018 HOMEMADE CHOCOLATE CAKE CONTEST
SPONSORED BY: PA State Association of County Fairs

RULES:

1. Participant must be an individual amateur baker who is a Pennsylvania resident.
One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2018.
3. Entry must be a layered chocolate cake made from "scratch". Pre-made mixes are not acceptable ingredients.
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. **Judging Criteria:**

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(moist and tender crumb; not soggy or dry)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(consistent shape/size/surface; overall appeal)	
Frosting	10 points
(taste, texture, even color)	
TOTAL	100 points

First Place Winner is eligible for the 2019 PA Farm Show competition.

Premiums for the 2019 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

Released by PA State Association of County Fairs: January 2018



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual who is a Pennsylvania resident.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2018.
3. Entry must be an Angel Food Cake made from "scratch".
4. **Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. The entire Cake entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size paper*). Entrant's name, address and phone # must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2019 PA Farm Show competition.

Prizes for the PA State Angel Food Cake Winners: 1st = \$500 2nd = \$250 3rd = \$100

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

CLASS 13 - Blue Ribbon Apple Pie Contest (Use separate entry form)

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual who is a Pennsylvania resident; only one entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2018.
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
7. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 Points



NOTE:

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies: the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must sign a Certification Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2019 Farm Show.

NOTE: If an individual has already won 1st place at another fair in 2018 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2019 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

Premiums for the 2019 PA FARM SHOW competition will be as followed:

First Place	\$500.00	Second Place	\$250.00	Third Place	\$100.00
Fourth Place	Ribbon	Fifth Place	Ribbon		

At the PENNSYLVANIA FARM SHOW level, this contest is sponsored by:
The Pennsylvania State Association of County Fairs

Elder® Elder Ag & Turf Equipment Co.

Parts - Sales - Service

Nothing Runs Like a Deere

Stoneboro, PA
724 376 3390



Fairmount City, PA
814 764 5159



East Palestine, OH
330 426 2166



www.elderagandturf.com or like us on

Morco

High Street
Cochrannton, PA
16314
(814) 425-7476

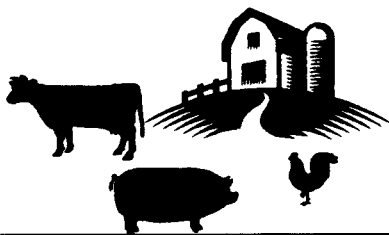
Coinco

P.O. Box 248
Cochrannton, PA
16314
(814) 425-7407

Comor

P.O. Box 248
Cochrannton, PA
16314
(814) 425-3943

SANDY LAKE MILLS



*Feed * Seed * Fertilizer * Farm Supplies*

26 Mill Street
Sandy Lake, PA 16145

724/ 376-3085

DFD FERRINGER'S GARAGE LLC & FERRINGER'S AUTO SALES



WE GET YOU TO THE FINISH LINE

PA State Inspection

4 Wheel Alignment • Exhaust • Brakes

General Repairs • Tires • Batteries

Oil Lube Filter • Undercoating

A/C Repair • Used Cars

Dave Ferringer
Owner



**FERRINGER'S GARAGE
& AUTO SALES**

DAVEFERRINGER@OUTLOOK.COM

5223 S. Allen Road
Cochrannton, PA 16314
814-425-3503
Fax 814-425-1300

~ SECTION 2 ~
CANNED OR DRIED PRODUCTS
PREMIUMS: \$3.00, \$2.00, \$1.50
Unless otherwise noted

Canned fruits and vegetables judged on clearness, clarity, and uniformity and in a container which shall be standard clear glass, 1 quart jar, or pint jar, with new lid or cover.

CLASS 1 - Canned Fruits

- | | | |
|---------------------------------|-------------------------------|-----------------------|
| A. Apples | H. Cherries, red with pits | N. Pears |
| B. Applesauce | I. Cherries, red sour, pitted | O. Plums |
| C. Apricots | J. Currants | P. Raspberries, black |
| D. Blackberries | K. Elderberries | Q. Raspberries, red |
| E. Blueberries or Huckleberries | L. Grapes | R. Rhubarb |
| F. Cherries, white with pits | M. Peaches | S. Any Other |
| G. Cherries, dark with pits | | |

CLASS 2 - Best Display (5 jars) Fruit

PREMIUMS: \$6.00, \$5.00, \$4.00

CLASS 3 - Canned Vegetables

- | | | |
|------------------|---------------------|-------------------|
| A. Asparagus | I. Cauliflower | Q. Pumpkin |
| B. Beans, green | J. Corn | R. Sauerkraut |
| C. Beans, yellow | K. Dandelion | S. Spinach |
| D. Beans, lima | L. Endive | T. Succotash |
| E. Beets | M. Mixed Vegetables | U. Swiss chard |
| F. Beet tops | N. Peas | V. Tomatoes |
| G. Broccoli | O. Peppers | W. Vegetable Soup |
| H. Carrots | P. Potatoes | X. Any Other |

CLASS 4 - Best Display (5 jars) Vegetables

PREMIUMS: \$6.00, \$5.00, \$4.00

CLASS 5 - Canned Meats

- | | | |
|------------|------------|--------------|
| A. Beef | C. Chicken | E. Any Other |
| B. Venison | D. Pork | |

CLASS 6 - Pickles & Relishes

- | | | | |
|----------------|----------------------|---------------|----------------|
| A. Beans | F. Cucumber Pickles | G. Onions | K. Sauces |
| B. Beets | 1. Bread & Butter | H. Peppers | 1. Catsup |
| C. Cauliflower | 2. Dill | I. Piccalilli | 2. Chili Sauce |
| D. Chow-chow | 3. Mixed | J. Relishes | 3. Spaghetti |
| E. Cranberry | 4. Mustard | 1. Corn | 4. Salsa |
| | 5. Sour | 2. Any Other | 5. Hot Sauce |
| | 6. Sweet - Any Other | | 6. Any Other |

CLASS 7 - Spiced Fruits

- | | | |
|----------------|---------------|---------------|
| A. Apples | D. Crabapples | G. Quince |
| B. Cantaloupes | E. Peaches | H. Watermelon |
| C. Cherries | F. Pears | I. Any Other |

CLASS 8 - Dried Fruits & Vegetables

- | | | |
|----------------|------------------|--------------|
| A. Apples | D. Beans, string | G. Pears |
| B. Beans, lima | E. Corn | H. Soybeans |
| C. Beans, navy | F. Peaches | I. Any Other |

CLASS 9 - Juices

- | | |
|----------|--------------|
| A. Apple | C. Tomato |
| B. Grape | D. Any Other |

~ SECTION 3 ~

BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES & PRESERVES

One standard jelly glass, or pint glass, with removable lid. Judged on appearance, flavor and consistency, and neatness of package. Exhibits must be prepared by exhibitor.

CLASS 1 - Butters

- | | | |
|------------|--------------|------------|
| A. Apple | C. Peach | E. Pumpkin |
| B. Apricot | F. Any Other | |

CLASS 2 - Jams

- | | | | |
|---------------|---------------|----------------------|---------------|
| A. Blackberry | D. Elderberry | G. Raspberry (Black) | J. Strawberry |
| B. Cherry | E. Peach | H. Raspberry (Red) | K. Any other |
| C. Currant | F. Plum | I. Rhubarb | |

CLASS 3 - Jellies

- A. Apple
- B. Blackberry
- C. Cherry
- D. Crabapple

- E. Currant
- F. Elderberry
- G. Gooseberry
- H. Grape

- I. Huckleberry
- J. Peach
- K. Pear
- L. Plum

- M. Quince
- N. Raspberry (black)
- O. Raspberry (red)
- P. Strawberry
- Q. Any other

CLASS 4 - Preserves & Conserve

- A. Apricot
- B. Blueberry
- C. Cherry

- D. Peach
- E. Pear
- F. Pineapple

- G. Plum
- H. Quince
- I. Strawberry

- J. Tomato
- K. Any other

Power Wheels Demo Derby



**Friday, August 10
6pm**

(To be held at end of clay pulling track)
Chairperson: Curt Brenizer
814-573-3060

RULES:

Derby is open to participants 4 – 10yrs of age.

Contestants **must** wear a helmet.

Contestants **must** be secured in power wheels by lap belt or equivalent.

No modifications can be made to the power wheels.

You may sign up before the event or the day of the event.

Please arrive early so you can be checked in.

Scoring will be done by volunteers.

To score a point you must initiate contact with another power wheels.

One point will be given for each contact made.

The contestant who accumulated the most points wins.

Ribbons will be awarded to the winners.

The Cochran Community Fair and/or Cochran Community Fair Board members/Chairperson(s) are not responsible for accidents or damages to contestants and/or the power wheels.

This event is just for fun!

Field's Custom Slaughtering



20004 State Highway 285
Cochranon

1/2 • 1/4 • Whole • Freezer Beef
1/2 • Whole • Freezer Pork

Cutting • Wrapping • Freezing • Curing
Smoking • Specialty Items

Hauling Available

JIM FIELD
814-425-7465

Department 17 - Adult FLORAL EXHIBITS

Entries limited to two entries per exhibitor per each class number
Refer to General Rules

Rules and regulations governing entering, placing and removing of plants and flowers determined by each fair.

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
2. Plants positively will not be accepted for exhibition unless they have been growing in containers for two months.
3. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care, but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. All entries must be grown by exhibitor except in arrangement classes.
6. The judge may recommend a special award for any meritorious exhibit not provided for in schedule.

~ SECTION 1 ~

FLOWERING HOUSE PLANTS

This class includes all plants that would qualify as a house plant. Only one species per pot except in collection class. Pots not to exceed 10" in width and plants must be growing in said container two months prior to fair.

CLASS 1 - African Violets

PREMIUMS: \$3.00, \$2.00, \$1.50

- | | | |
|------------------|---------------------------------------|---------------------------------------|
| A. Single, blue | D. Single, any other color or bicolor | G. Double, white |
| B. Single, pink | E. Double, blue | H. Double, any other color or bicolor |
| C. Single, white | F. Double, pink | |

CLASS 2 - Begonias, Fibrous (rooted in bloom)

- | | | |
|--------------------------|--------------------------|----------------------|
| A. Single wax, any color | B. Double wax, any color | C. Any other variety |
|--------------------------|--------------------------|----------------------|

CLASS 3 - Begonias, tuberous (rooted in bloom)

- | | | |
|----------------------|----------------------|--------------------------------------|
| A. Single, any color | B. Double, any color | C. Hanging basket variety, any color |
|----------------------|----------------------|--------------------------------------|

CLASS 4 - Geranium, Pelargonium

Bedding or common, any color

CLASS 5 - Any other meritorious flowering house plant not mentioned.

CLASS 6 - Hanging Plants flowering

~SECTION 2 ~

FOLIAGE HOUSE PLANTS

CLASS 1 - Begonias, fibrous (rooted)

- | | |
|----------------------------|----------------------------|
| A. Large leaf, any variety | B. Small leaf, any variety |
|----------------------------|----------------------------|

CLASS 2 - Single or Collection

CLASS 3 - Coleus, any leaf color

CLASS 4 - Ferns, any variety

CLASS 5 - Geranium - Petargonium

CLASS 6 - Potted Ivy - any variety

CLASS 7 - Dish Garden or Foliage Plants, consisting of 3 or more specimens in a low container.

CLASS 8 - Any other meritorious foliage house plant, not mentioned.

- | | | |
|--------------|-----------------|--------------|
| A. Succulent | B. Philodendron | C. Any Other |
|--------------|-----------------|--------------|

CLASS 9 - Hanging Plants - Foliage

~ SECTION 3 ~

SPECIMEN FLOWERS - ANNUALS

Exhibits must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity

in height, color or size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

To the exhibitor of specimen flowers: Uniformity of height, color, and size help to win a premium. A bud showing color counts as a bloom.

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.

CLASS 1 - Ageratum (3 stems)

CLASS 2 - Asters (6 blooms)

A. Fluffy B. Fringe or curled C. Large double

CLASS 3 - Bells of Ireland (3 stems)

CLASS 4 - Calendula (6 blooms)

CLASS 5 - Celosia

A. Crested (1 stem) B. Plume (3 stems)

CLASS 6 - Cleoma (Spider flower), 3 stems

CLASS 7 - Cosmos (6 blooms)

CLASS 8 - Dahlias

A. Cactus (1 bloom) C. Pom pom (3 blooms)

B. Decorative (1 bloom) D. Small (3 blooms)

CLASS 9 - Gaillardia (6 blooms)

CLASS 10 - Gladiolus (1 spike)

A. Large flowering B. Small flowering

CLASS 11 - Marigolds (6 blooms)

A. African B. Dwarf Carnation C. Small single D. Small double

CLASS 12 - Nasturtiums (6 blooms)

A. Single B. Double

CLASS 13 - Pansy, 6 blooms

CLASS 14 - Petunias, 6 blooms

A. Single B. Double

CLASS 15 - Redbeckia (Gloriosa Daisy) 3 blooms

CLASS 16 - Salvia, 3 blooms

A. Blue B. Red

CLASS 17 - Scabiosa or Pin Cushion flower (3 blooms)

CLASS 18 - Snapdragons (3 spikes)

A. Single or standard B. Peloric or bell shaped/flaring tip C. Double

CLASS 19 - Strawflowers (6 blooms, mixed colors)

CLASS 20 - Sweet Peas (6 stems, mixed colors)

CLASS 21 - Tuberous rooted begonia (2 blooms)

A. Fringed B. Single C. Double

CLASS 22 - Zinnias

A. Giant, 3 blooms C. Pom poms, 6 blooms

B. Cactus, 3 blooms D. Novelty, 6 blooms

CLASS 23 - Impatiens

CLASS 24 - Bachelor Buttons

CLASS 25 - Sweet William

CLASS 26 - Any Other

~ SECTION 4 ~
SPECIMEN FLOWERS – PERENNIALS

- CLASS 1 - Ageratum (3 stems)
 CLASS 2 - Chrysanthemums (3 stems)
 A. Single or daisy type
 B. Spider or Japanese
 C. Incurved type
 D. Any other type
 CLASS 3 - Delphinium (1 spike)
 CLASS 4 - Dianthus (hardy pinks), 6 blooms
 CLASS 5 - Lilies (1 stalk)
 CLASS 6 - Roses
 A. Hybrid Tea (1 stem)
 1. Bi-Color, upper petal surface one color, under surface different color.
 2. White
 3. Yellow and Yellow blends - Yellow predominating
 4. Pink and pink blends - pink predominating
 5. Red and red blends - red predominating
 6. Orange
 7. Other
 B. Floribunda or Polyantha
 C. Grandiflora
 D. Miniatures
 CLASS 7 - Scabiosa (6 blooms)
 CLASS 8 - Snow On The Mountain (3 blooms)
 CLASS 9 - Hydrangea (1 bloom)
 CLASS 10 - Others (3 blooms)

~ SECTION 5 ~
ARTISTIC ARRANGEMENTS
PREMIUMS: \$3.00, \$2.00, \$1.00

- | | |
|---------------------------------------|------------------------|
| CLASS 1 - Wild flowers | |
| A. In rectangular container | E. Depicting a holiday |
| B. Typifying Pennsylvania | F. All foliage |
| C. Featuring a candle | G. Miniature |
| D. Featuring a Department of the fair | H. Any Other |
| CLASS 2 - Artificial flowers | |
| A. In rectangular container | E. Depicting a holiday |
| B. Typifying Pennsylvania | F. All foliage |
| C. Featuring a candle | G. Miniature |
| D. Featuring a Department of the fair | H. Any Other |



Flowers and More

814-425-3411

144 North Franklin St.
Cochran, Pa 16314

Cristy Anderson

PROUDLY SUPPORTING THE
Cochranton Community Fair

****WEDNESDAY NIGHT BAND SPONSOR****

Stop by and see us in the ONE tent beside the stage



Cochranton Office

102 N. Franklin Street
Cochranton, PA

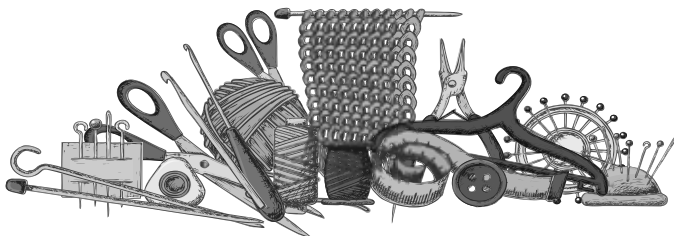
814-336-2794

www.onefcu.com



NGUA

*There is cost associated with certain products & services. Please inquire online or at one of our offices for more details.



Department 18 - Adult **NEEDLE CRAFTS**

Entries limited to two entries per exhibitor per each class number/letter.

Refer to General Rules - General Information

1. No article can compete in more than one entry; that is, an article can be judged only once.
2. All articles must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material, and design.
4. Entries in the department must be made by exhibitor.

Basis for judging Household and Needle Work Exhibits:

Plain sewing - Lingerie or Aprons to be judged on:

1. Worth of article
2. Materials and trimmings, appropriateness, quality
3. Workmanship - method of construction, choice and execution of stitches

Dressmaking - Simple house dresses, shirtwaist, or skirt, simple school dress for girl to be judged on:

1. Material - its appropriateness, quality, color and design
2. Design - simplicity of line, harmony of color, appropriateness
3. Workmanship - method of construction, choice and execution of stitches

Embroidery and Crocheting - Simple designs and edges for trimming to be judged on:

1. Worth of article
2. Material - appropriateness and suitability for use which it was made
3. Design - simplicity and appropriateness
4. Workmanship - execution of stitches, perfection

Knitting - to be judged on:

1. Worth of article
2. Workmanship - execution of stitches, perfection

~ SECTION 1 ~

CLOTHING

PREMIUMS: \$3.00, \$2.00, \$1.50

Unless otherwise noted

Each exhibit to consist of one garment. Each garment to be judged on material, color, design, suitability, and workmanship. All articles of clothing must have been made since the close of last year's fair by the exhibitor.

CLASS 1 - Aprons

A. Half Apron

B. Cobbler Apron

C. Other

CLASS 2 - Children's Garments (Boy or Girl)

A. Suits & Coats

D. Blouse or Shirt

B. Girls Dress

E. Sleepwear

C. Skirt or Pants

F. Other

CLASS 3 - Dresses

A. Cotton Dresses

D. 2-Piece Dress

B. Blend Fabric Dress

1. Blend Fabric

3. Wool

C. Wool Dress

2. Cotton

CLASS 4 - Sleepwear

- A. Pajamas
- B. Nightgown

- C. Lounger
- D. Robe

- E. Other

CLASS 5 - Skirts & Blouses

- A. Cotton Blouse with Sleeves
- B. Cotton Blouse, Sleeveless
- C. Blend Blouse with Sleeves
- D. Blend Blouse, Sleeveless

- E. Cotton Skirt
- F. Blend Skirt
- G. Wool Skirt
- H. Culottes

- I. Jacket & Blazers
- J. Pants, Slacks
- K. Shorts
- L. Any other

CLASS 6 - Vests

- A. Quilted

- B. Embellished

- C. Other

~ SECTION 2 ~ NEEDLEWORK

CLASS 1 - Centerpieces (under 12")

- A. Crochet (Solid)
- B. Embroidered

- C. Woven (machine)

- D. Woven (hand)

- 1. Applique
- 2. Cross Stitch

- 3. Crewel Work
- 4. Other

- E. Knitted
- F. Any Other

CLASS 2 - Centerpieces (over 12")

- A. Crochet (Solid)
- B. Embroidered

- C. Woven (machine)

- D. Woven (hand)

- 1. Applique
- 2. Cross Stitch

- 3. Crewel Work
- 4. Other

- E. Knitted
- F. Any Other

CLASS 3 - Handkerchiefs

CLASS 4 - Luncheon Cloths & Napkins

CLASS 5 - Pillow Cases

- A. Crochet Edge
- B. Embroidered

- C. Cross Stitch
- D. Other

CLASS 6 - Tablecloths

- A. Crochet (Solid)

- B. Embroidered

- C. Other

CLASS 7 - Tablerunners

CLASS 8 - Towels

- A. Crochet Edge
- B. Embroidered

- C. Painted
- D. Other

CLASS 9 - Knitting & Crocheting

- A. Baby Caps
 - 1. Crocheted
 - 2. Hand Knitted
- B. Carriage Robe
 - 1. Crocheted
 - 2. Woven
 - 3. Hand Knitted
- C. Hat

- E. Socks, Slippers, Booties
 - 1. Adults
 - 2. Childs
- F. Stole, Shawl or Neck Scarf
- G. Sweater
 - 1. Crocheted
 - 2. Hand Knitted
- 1. Crocheted
- 2. Hand Knitted

- I. Vest
 - 1. Crocheted
 - 2. Hand Knitted
- J. Machine Knitted
 - 1. Afghan
 - 2. Sweaters
 - 3. Baby Sets
 - 4. Miscellaneous
- H. Sweater, Cap & Booties Set

- K. Woven Shawl

L. Other

- D. Mittens or gloves
 - 1. Adults
 - 2. Childs

- 1. Crocheted
- 2. Hand Knitted

CLASS 10 - Afghans

- A. Crochet
- B. Hand Knitted

- C. Baby
 - 1. Crochet
 - 2. Hand Knitted

- D. Woven
 - 1. Hand
 - 2. Machine

CLASS 11 - Quilts (by hand)

- A. Applique
- B. Pieced

- C. Baby
 - 1. Applique
 - 2. Embroidered

PREMIUMS: \$4.00, \$3.00, \$2.00

- D. Preprinted Design
- E. Wallhangings
 - 1. Applique
 - 2. Pieced

CLASS 12 - Quilts (by machine)

- A. Applique
- B. Pieced
- C. Pre-Printed Design

- D. Baby
 - 1. Applique
 - 2. Floral
 - 3. Embroidered

PREMIUMS: \$4.00, \$3.00, \$2.00

- E. Wallhangings
 - 1. Applique
 - 2. Pieced
- F. Embroidered

CLASS 13 - Bedspreads

PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 14 - Cushions, Cushion Tops, Pillows

A. Crewel work

E. Woven

H. Needlepoint

B. Crocheted

F. Quilted

I. Cross Stitch

C. Knitted

G. Hooked & Latchwork

J. Any Other

D. Embroidered

CLASS 15 - Pictures

A. Pictures or samples

1. Crewel

3. Embroidered

5. Other

2. Needlepoint

4. Cross Stitch

a. Stamped b. Counted

CLASS 16 - Tote Bags

A. Quilted

B. Appliqued

C. Embroidered

1. Hand 2. Machine

1. Hand 2. Machine

D. Other

CLASS 17 - Miscellaneous

A. Doll Clothes

C. Useful articles

D. Decorations

B. Kitchen articles

1. Crewel

4. Cross Stitch

E. Other

2. Needlepoint

3. Embroidered

~ SECTION 3 ~

RUGS

PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 1 - Braided Rugs

CLASS 5 - Knitted

CLASS 2 - Cotton Shag

CLASS 6 - Knotted

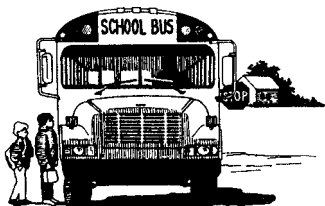
CLASS 3 - Crochet

CLASS 7 - Woven

CLASS 4 - Hooked and Latchwork

A. Hand

B. Machine



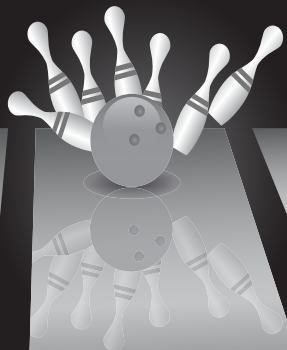
GIRARDAT LP

Harold G. Girardat

7619 Vincent Road • Cochrannton, PA 16314

(814) 425-3603 • Fax (814) 425-8326

girardat@windstream.net



*Enjoy The Casual Atmosphere Of
Our Classic Bowling Center*

Cochrannton Lanes

Your Affordable Family Bowling Center

• Open Bowl • Pro Shop

• Group Rates • League

• Birthday Parties • Bumper Bowling

814-425-2681

142 W. Pine Street • Cochrannton, PA 16314

Department 19 - Adult

ARTS, CRAFTS & PHOTOGRAPHY

Entries limited to two entries per exhibitor per each class number.

Refer to General Rules - General Information.

Must be made by exhibitor. No commercial articles.

~ SECTION 1 ~

ART

Premiums: \$4.00, \$3.00, \$2.00

CLASSES:

- | | | |
|-----------------|--------------------------------|------------------------------------|
| 1. Oil Painting | 4. Crayon, Charcoal or Pastels | 7. Posters |
| 2. Acrylics | 5. Pencil or Colored Pencil | 8. Printmaking - not clothing |
| 3. Water Colors | 6. Pen and Ink | 9. Other Art, (Marker, Multimedia) |

~ SECTION 2 ~

CRAFTS

Premiums: \$3.00, \$2.00, \$1.50

CLASSES:

- | | |
|---|---|
| <ul style="list-style-type: none"> 1. Bead Work 2. Candle Making 3. Ceramics <ul style="list-style-type: none"> a. Dry brushed b. Free-hand design applied c. Glazed d. Stained e. Any Other 4. China Painting <ul style="list-style-type: none"> a. Dolls b. Other 5. Clay-Modeling 6. Cone & Seed Work 7. Decorated Apparel <ul style="list-style-type: none"> a. Sweatshirts b. T-Shirts c. Other 8. Decoupage 9. Dolls <ul style="list-style-type: none"> a. Creative b. Traditional 10. Hand Woven Pieces <ul style="list-style-type: none"> a. Basketry b. Rugs - not fabric or yarn c. Any Other 11. Holiday Ornaments & Decorations 12. Leather Work 13. Liquid Embroidery (fabric paint) 14. Macrame 15. Metal Working <ul style="list-style-type: none"> a. Decorative b. Useful 16. Mosaic <ul style="list-style-type: none"> a. Glass b. Any Other 17. Painted Rocks 18. Paper Craft <ul style="list-style-type: none"> a. Origami b. Paper Mache c. Quilling d. Other 19. Plaster Craft 20. Plastic Canvas <ul style="list-style-type: none"> a. Household b. Wall Décor | <ul style="list-style-type: none"> c. Children's Item d. Any Other 21. Popsicle Sticks 22. Pottery 23. Punch Quilting 24. Shell Work 25. Slate Painting 26. Stained Glass 27. Stenciling <ul style="list-style-type: none"> a. Slate b. Wood c. Any Other 28. String Art 29. Tole Painting 30. Wire Art 31. Wood Working <ul style="list-style-type: none"> a. Decorative b. Useful Items 32. Wreaths <ul style="list-style-type: none"> a. Fabric b. Grapevine c. Holiday d. Pine Cone e. Straw f. Other 33. Scrapbooking <ul style="list-style-type: none"> a. Embellished b. Flat Pages - single c. Flat Pages - double d. Altered e. Any Other 34. Duct Tape Creations <ul style="list-style-type: none"> a. Jewelry b. Bags, Totes, Purses c. Apparel & Accessories d. Decorations e. Useful Items f. Any Other 35. Miscellaneous <ul style="list-style-type: none"> a. Mixed Medium b. Any Other |
|---|---|

~ SECTION 3 ~
Premiums: \$4.00, \$3.00, \$2.00
PHOTOGRAPHY

Rules:

1. All Photos must be matted with appropriate size rigid mat.
2. No Polaroid Prints
3. No framed pictures
4. Use standard size developing paper
5. Pictures must be taken by exhibitor after the close of last year's fair
6. Only 2 entries per class, per exhibitor, will be judged
7. Size 5" x 7" or 8" x 10" only
8. No name can appear anywhere on the photograph or the front of the mat. If a name is on the back of the mat it must be covered and unreadable.
9. Photos must be free of pixilation (often caused by over-enlarging) this lowers the quality of the photograph.
10. Animal photos cannot be entered in the portrait categories.
11. Photoshopping or manipulation after the photo has been taken may result in disqualification.
12. STILL LIFE includes flowers.
13. WILD LIFE & ANIMALS includes insects, bees, butterflies, bugs, etc.
14. If used, clear, plastic sleeves must not be sealed. They distort the photo and will be removed for judging.
15. CONTACT PRINTS should be mounted on a sturdy backing (poster board or card-board) that is 14"x22" or larger and that will support 4"x6" or 5"x7" photos. The four prints should "tell a story".

CLASS 1 - COLOR

- | | | |
|---------------|-------------------|------------------------------|
| A. Portraits | C. Scenic | E. Wild Life & Animals |
| B. Still Life | D. Human Interest | F. Other, Experimental, etc. |

CLASS 2 - BLACK & WHITE

- | | |
|---------------|------------------------------|
| A. Portraits | D. Human Interest |
| B. Still Life | E. Wild Life & Animals |
| C. Scenic | F. Other, Experimental, etc. |

CLASS 3 - CONTACT PRINTS

(4 prints arranged on rigid mat)

- A. Color
- B. Black & White



SUGAR LAKE HOTEL

1-814-789-4587

Tues-Come for Bluegrass

Weds-Wing specials

Thurs-Draft beer specials

Fri- All you can eat fish special

Sat- Live entertainment

Sunday dinner specials

CLOSED MONDAYS

Tues-Thurs 4pm-close Fri-Sun noon-close



Department 22
MAJOR CONTESTS

~ SECTION 1 ~
TRACTOR PULL



**AHPA STOCK
GARDEN TRACTOR PULL**
Saturday, August 12, 2017

Doug Wagner 425-1577

No Tractor may compete in more than 2 weight classes.

Weigh In - 4:00 PM; Pull - 5:00 PM

\$5.00 Entry Fee per class

Weight Classes as follows:

STOCK
Cut & Uncut
12 HP & Under
950 LB.
1050 LB.

STOCK
Cut & Uncut
14-16 HP
1000 LB.
1050 LB.

STOCK TWINS
Cut & Uncut
Up to 20 HP
1050 LB.
1100 LB.

MOD. STOCK
Single
Up to 20 HP
1050 LB.
1100 LB.

MOD. STOCK
TWINS
Up to 25 HP
1050 LB.
1100 LB.

STOCK ALT.
SINGLE
Up to 20 HP
1050 LB.
1100 LB.

STOCK ALT.
TWINS
Up to 25 HP
1050 LB.
1100 LB.

RUGRATS
Up to 13 HP
900 LB.
14 to 20 HP
950 LB.

OPEN
1150 LB.
1250 LB.

PAYBACK:

1st: 30% of total entry fees
2nd: 20% of total entry fees
3rd: 10% of total entry fees

Contact Lens and Spectacle Exams
Therapeutics

Diana Donch
Doctor of Optometry



146 West Adams Street
COCHRANTON, PA 16314

Off: (814) 425-EYES
(3937)
Fax: (814) 425-3378

DEPARTMENT 22

~ SECTION 2 ~

MODEL CONTEST

All entries must be made by exhibitor. • Limit 2 entries per exhibitor per class.

Premiums: \$3.00, \$2.00, \$1.50

Age Categories:	(Y) 8 yrs. & under	(E) 9 to 12 yrs.	(H) 13 to 17 yrs.	(A) Adult
CLASS	CATEGORY	TYPE		
1. Wood	A. Freestyle	1. Transportation		
2: Plastic	B. Kit	2. Buildings/Structures		
3: Lego/K'nex	C. Motorized	3. Animals		
4: Other		4. Display (Diorama)		
		5. Other		



~ SECTION 3 ~

PEOPLE PULL

Doug Wagner (425-1577)

Cochranton Fair Grounds

Sponsored by Lakeview Fertilizer, Sandy Lake

Thursday, August 19, 2018

7:00 PM

(Weigh in at 6:30 PM)

WEIGHT CLASSES

Entry Fee - \$5.00 each, \$10 per team

A.Light: (325 lbs. & under per team)

D.Women Light: (300 lbs. & under)

B.Medium: (326 - 400 lbs. per team)

E.Women Medium: (300 lbs. & over)

C.Heavy: (401 & Up, no limit per team)

Harness will be furnished

1st & 2nd place trophies, 3rd place ribbon

Rules:

1. No locking arms or holding hands
2. No jerking
3. Rubber spikes or turf shoes only. (NO STEEL SPIKES)
4. Two chances to pull distance (10 ft.) before any weight is added.
5. Time of 20 seconds per pull
6. No reaching behind and holding chains while pulling
7. No adding weight to back or shoulders
8. After each pull 100 lbs. will be added.
9. Anyone is allowed to pull in two (2) weight classes; but must have a different partner.
10. Must be 15 years of age and older.
11. All pulls will start where the previous pull stopped.

FLOAT CONTEST

Parade Theme: "Farms, Families, Fairs, & Fun "
Wednesday, August 8, 2018

(No rain date for parade)

Premiums/Awards:

Youth – \$100.00 First Place and Presented Award
\$ 50.00 Second Place and Presented Award
Adult Organization – Presented Award only
Adult Commercial – Presented Award only

Monetary Premiums will be mailed to contest winners at a later date.

Presented awards will be announced at the Announcer's Stand.

Rules:

1. Must portray the theme of the parade.
2. Originality, Creativity, and Use of Materials will be considered.
3. Floats must not exceed 47 feet in length nor 8.5 feet in width, not counting motorized unit to pull {if not part of float itself}. Float must be able to adequately navigate the streets of Cochrannton.
4. Must be constructed by the group entering the category (i.e., youth floats must be made by youth, not adults sponsoring the youth group; adult supervision is permitted).
5. Other types of participants, i.e. Pageant Representatives (Queens, Princesses, Princes, Kings, etc.), Comic Units, Commercial Entries, etc. do not qualify as Floats. You may not register for the parade in more than one category.
6. Must not contain graphically-violent, sexually-explicit, nor profane content. (If deemed inappropriate at sign-in, float will be disqualified and not permitted to participate in parade.) Illegal materials are not permitted, nor may they be portrayed.
7. Parade line-up/sign-in at 5:00 PM at Cochrannton Elementary School.
Extra Vehicles (other than those in the parade) must exit the line-up area by 6:15 PM and move to pick-up point at Cochrannton High School. (Vehicles not exiting by 6:15 PM will have to wait until the final parade unit has stepped off.) Parade steps off at 6:30 PM.
****Floats may begin to arrive at 3:00 PM for final set-up in the designated float parking area.** Judging will commence as soon as you notify the sign-in area you are ready – you will be deemed ready by 5:30 PM if you have not notified the sign-in area. Judging of floats must be completed by 6:00 PM in order that judges may tabulate results and notify the announcing stand so that trophies may be presented as floats pass the stand. Judging of floats will commence at 5:30 PM sharp. Decisions of the judges are final.
*Please do not assume you may arrive earlier than posted times.
Your help is appreciated.*
8. Pre-register by July 15, 2018. **Write to Cochrannton Fair Parade Committee, P O Box 462, Cochrannton, PA 16314, Call (814) 425-3683, or Email cfp@mdvl.net to request the application form.**
You may register online at www.cochranntonevents.com
(If you have already registered as a parade participant in the Float category, you are already entered in this contest. You do not need to register a second time.)
"Walk-ins" are not to be permitted in the line-up area.
All must pre-register. Phone registration is NOT permitted.

Department 23 - Open **APIARY & MAPLE PRODUCTS**

~ SECTION 1 ~ **BEES, HONEY & WAX**

1. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
2. Extracted honey is to be judged on body, clarity and cleanness.
3. Beeswax is to be judged on color and purity.

CLASS:	1st	2nd	3rd
1. Honey			
A.Light Comb, 3 sections	\$3.00	\$2.00	\$1.50
B.Dark Comb, 3 sections	\$3.00	\$2.00	\$1.50
C.Light extracted honey			
3, one pound jars	\$3.00	\$2.00	\$1.50
D.Amber extracted honey			
3, one pound jars	\$3.00	\$2.00	\$1.50
E.Dark amber extracted honey			
3, one pound jars	\$3.00	\$2.00	\$1.50
F.Finely chrysalized honey			
3, one pound jars	\$3.00	\$2.00	\$1.50
2. Beeswax - not less than one pound	\$3.00	\$2.00	\$1.50
3. Collective exhibit of honey, wax, honey products and bees.....	\$3.00	\$2.00	\$1.50

~ SECTION 2 ~ **MAPLE SYRUP & MAPLE PRODUCTS**

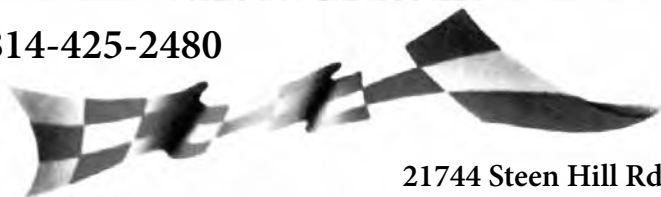
1. Syrup is to be judged on flavor, color, density and clarity.
2. Sugar is to be judged on flavor, appearance and texture.

CLASS:			
1. Maple Syrup, one quart container	\$3.00	\$2.00	\$1.50
2. Maple Sugar, one pound cake.....	\$3.00	\$2.00	\$1.50
3. Maple Cream, one pound cake.....	\$3.00	\$2.00	\$1.50
4. Maple Sugar, soft, small individual cakes, not less than one pound	\$3.00	\$2.00	\$1.50
5. Collective Exhibit - shall be made up of small samples, at least one of each, corresponding to those in each of the foregoing classes. Products entered in this class may not compete in any other classes.....	\$3.00	\$2.00	\$1.50

RAY SAUNIER AUTO BODY

STATE INSPECTIONS

814-425-2480



**21744 Steen Hill Rd.
Cochranton, PA 16314**

**PROFESSIONAL
CYCLE---**
COCHRANTON, PA
YOUR INDEPENDENT ALTERNATIVE

Dell Neely
Owner



- New & Used Aftermarket Equipment, Parts & Accessories
- Factory Trained Technicians, Expert Service, Tune-ups & Major Repair
- Used Motorcycles and ATV's
- All Japanese Brands, plus Harley and BMW
- Buyer of used, abused and wrecked Motorcycles and ATVS
- PA state and reconstructed inspections

Located on Rt. 322 between Meadville & Cochrannton
23070 U.S. Hwy. 322, Cochrannton, PA 16314
814/425-3537 Fax 814/425-3567 www.procycle322.com

D&D COLLISION

SPECIALIZE IN BUMPER REPAIRS OF ALL MAKES AND MODELS.
INSURANCE WORK WELCOMED. OVER 35 YEARS OF EXPERIENCE.

DAVE & DIANE DEETER

OWNERS

DDCOLLISIONPA@YAHOO.COM

PHONE: 814-425-1321

FAX: 814-425-1321

27472 DRAKE HILL RD., COCHRANTON, PA 16314

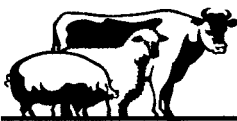
BRAKES + ENGINE PARTS + EXHAUST SYSTEMS

DIGNALL'S AUTO PARTS

"We Carry a Little Bit of Everything"

172 West Adams Street
Cochrannton, PA 16314

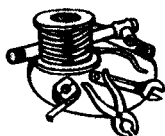
(814) 425-3151



McCartney Feed & Hardware

1683 Airport Road
Fredonia, Pa 16124
724-475-3215

M-F 8:00-5:00 Sat. 8:00-3:00





- Trucking
- Septic Systems
- Top Soil Screening
- Gravel
- Building Pads
- Excavating
- Snow Removal
- Basements
- Equipment Hauling

Bob Keister 814-336-9659

Bret Keister 814-673-9659

Shop Phone and Fax: 814-967-2092

Route 77 Townville, PA

French Creek Valley Antique Equipment Club

Annual Show Father's Day Weekend Plow Day 1st Saturday in May

We have locally made 20" Thermometers,
all popular brands available for purchase from the club.

For information, contact Judy at

814-425-7850



Try the Cochran Y!

The Cochran YMCA has all you
need to stay in tip-top shape! Our
facility includes:

- Treadmills & Ellipticals
- Stationary Bikes & Rowers
- Free Weights & Cybex Systems
 - Personal Trainers
 - And MORE!!!

Interested in programs? We have
you covered! We proudly offer:

- SilverSneakers®
- Gymnastics
- Youth Sports Programs
 - And MORE!!!

COCHRAN FAIR SPECIAL: Show this coupon at the
Cochran YMCA and save 20% on your membership of
three months or more! Visit us at 128 North Franklin
Street in Cochran or call 814.638.0231!

WATTS AND PEPICELLI, PC

ATTORNEYS AT LAW

Theodore H. Watts • Alan L. Pepicelli • Christopher D. Ferry • Joseph J. Ferguson

- Automobile Accidents
- Defective Products Cases
- Farm Accidents
- Insurance Claims
- Boating Accidents
- Wills/Estates



- Motorcycle Accidents
- Dog Bites
- Premises Liability
- Fall Down Cases
- Criminal Trials
- Business Transactions

• No Charge for Initial Consultation • No Fee Unless You Recover

A Law Firm with
Community Commitment

www.wp-lawfirm.com

814-336-4000

916 Diamond Park • Meadville

PROFESSIONAL REAL ESTATE SERVICE



Bainbridge Kaufman Real Estate



Joy Motzing McClain
REALTOR
814-720-4078

**Adams &
Franklin Sts.,
Cochran, PA
16314
Ph. (814) 425-7473
Fax: (814) 425-8388**

Truck / SUV
Auto Stereos & Accessories

JACK
BOULTON'S
SPARGARD
AUDIO MAGIC

UNDERCOATING



8963 Perry Highway
Meadville, PA 16335
Phone 814-724-6110
Fax 814-337-5820

AVON

dōTERRA®

Wellness Advocate

Independent Sales Representative

*If you are interested in some of
your old favorite Avon products
(and new items!) or, if you are
curious about essential oils, (and
looking for quality products),
please visit my Websites for more
information and to place your order!*

ON THE WEB!!

www.yourAVON.com/RitaPreston2015

www.MyDoTerra.com/RitaPreston

Rita Preston

Email: TrimRita48@gmail.com

DEAN

Farm Rentals, LLC

P.O. Box 33 • 1334 Cochran Rd. • Carlton, PA 16311

Owners: Diana & Ralph Dean

814-795-8763

Affiliates:



Powdermill Run Camp

Campground with full hook-ups RV sites, Rustic Cabins, tent sites. Welcoming Weekenders, Travelers and Seasonal Campers!

Visit our website at
www.powdermillruncamp.com
 or email us at
powdermillruncamp@gmail.com



Wild Raspberry Celebrations

Outdoor weddings and events with large pavilion & a rustic, woodland garden atmosphere.

Visit our website at
www.wildraspberrycelibration.com
 or email us at
deanfarmrentals@gmail.com



Carlton Self Storage

4 unit sizes, 24/7 access, lot storage

Visit us at
www.carltonselfstorage.com





Local People Coming Together

Your local Touchstone Energy cooperative was started by local people, coming together as a community, in order to create a better life. Today, they're still local, and still working for you.

Touchstone Energy Cooperatives.
Your source of power. And information.



CAMPERS

All campers are on a first come first serve basis due to space.
Camper fee is \$45.00

Please fill out the form below and mail request, complete with
payment (made payable to *Cochranton Community Fair*) to:

Cochranton Fair “Campers”

P.O. Box 848

Cochranton, PA 16314

Deadline for all camper requests is **July 15th** ~ Thank you.

**** NO AIR CONDITIONERS ****

Name: _____

Address: _____

Size of Camper: _____

Amperage: _____



ADVERTISER INDEX

	Page
Ace Excavating	91
Allan Hart & Sons Farm Machinery	10
Becky's Bakery	36
Brian J. Lindsay, Attorney at Law	65
Byler's Plumbing & Hardware	36
Clint Brown & Sons, Inc.	21
Cochranton Boys Volleyball	8
Cochranton Lanes	83
Cochranton YMCA	92
Country Fair	8
D&D Collision	90
Dean Farm Rentals, LLC	95
DFD Ferringer Garage LLC & Ferringer's Auto Sales	73
Diana Donch, Doctor of Optometry	86
Dickson Family Funeral Home	18
Dignall's Auto Parts	90
Dr. Lonny C. Ware, Optometrist	52
Elder Ag & Turf Equipment Co.	73
Emerald Printing & Design	33
Ernst Seeds	16
Field's Custom Slaughtering	76
First National Bank	100
Flick's TV & Appliance	68
Flowers & More	79
French Creek Valley Antique Equipment Club	92
Girardat LP	83
Hall's Excavating, Inc.	39
Harrah Logging & Lumber	69
Howard Hanna, Joy Motzing McClain	93
J & J Sauer Southern Auto Parts & Sales	52
Jennifer Biggs Insurance Agency, State Farm	27
Klasen McQuiston Energy Corp.	52
Klink Environmental Services	40
Lloyd's Rental & Sales	61
MC Overhead	8
Market Place	2
McCartney Feed & Hardware	90
McCullough's Coins & Jewelry, Ltd.	36
Mercer County State Bank	48
Momma Miller Creations	27
Morco / Coinco / Comor	73
Northwestern Rural Electric Co-operative Assoc., Inc.	96
ONE Credit Union	80
Patterson Auto Wrecking	17
Pedersen Insurance, Inc.	17
Pitts Insurance Agency	67
Plyer Entry Systems	45
Professional Cycle	90
Ray Saunier Auto Body	89
Rita Preston, AVON & doTERRA	94
Roche Graphics	41
Ron's Fresh Lemonade	21
Runyan's Auto Body & Garage	54
Saint Hippolyte Church	6
Sandy Lake Implement	11
Sandy Lake Mills	73
Shonnard Tax & Financial Services	36
Smoky Martins BBQ LLC	65
Sparguard Audio Magic	94
Sugar Lake Hotel	85
Sunset Memorials	25
Valesky's	99
Watts & Pepicelli, PC	93
Wentworth Auto Sales	17
Wilson Building Supplies	61



Savory Meats

Always Fresh Produce

Very Friendly Service

Every Day Low Prices

Shop Meadville's only locally-owned supermarket.

(814)336-5121

**Visit us on the Web @
www.valeskys.com**

PART OF THE FABRIC OF OUR COMMUNITY



Supporting the people and
places that make it special.

fnb-online.com | 1-800-555-5455

 EQUAL HOUSING LENDER, MEMBER FDIC



First National Bank