

**PLEASE use this ADULT ENTRY form,
one entry blank per contest.**

ENTRY BLANK
HOME SHOW EXHIBITS
• **ADULT** •

*(Each Dept. must have separate
Entry Blank)*

Date: _____

HOMESHOW ENTRIES DEADLINE JULY 15TH

PLEASE PRINT

Name: _____
Mailing Address: _____
City, State, Zip: _____
Phone: _____ Age: (if under 19) _____

Dept	Sec	Class	Description	Award	Pre m

I attest and affirm that I carry my own liability insurance / homeowner's insurance / insurance on my animals, personal property, and person. I agree to hold the fair harmless for damage to my property. I enter my items at my own risk.

Signature

Signature of Parent (if Minor)

Date



Mail completed entry(s) to:
Cochranton Community Fair
ATTN: HOMESHOW,
P.O. BOX 848 Cochranton, PA 16314

*Carefully read the general rules at the beginning of the premium book and at the beginning of each department.