

93rd ANNUAL
COCHRANTON COMMUNITY FAIR



AUGUST 1 - AUGUST 6th, 2022

MARKET PLACE

COCHRANTON, PA

Local Store, Family-Owned & Serving Our Town

115 W. Adams Street

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COCHRANTON, PA



126th FRENCHTOWN HAM or CHICKEN DINNER and FESTIVAL

Always on the last Sunday in July

SUNDAY, JULY 31, 2022

**AT SAINT HIPPOLYTE CHURCH
ROUTE 27 – FRENCHTOWN**

**DINE IN or CARRY OUT
OUTDOOR SEATING AVAILABLE**

12:30pm until 4:30pm (or until sold out)

Games, Raffles, Bingo, Gift Auction

**Proceeds benefit:
Saint Hippolyte Church, Frenchtown
Our Lady of Lourdes Church, Cochranton**

Church Office: 25997 State Hwy 27, Guys Mills, PA 16327
(814) 789-2022

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← **While at The Cochranton Community Fair
support the Our Lady of Lourdes Food Booth
FOR THE BEST GARBAGE FRIES AND
FUNNEL CAKES AT THE FAIR**

2022

Cochranton Community Fair Association

Officers: Wendy Wagner Jones, President
Doug Wagner, Vice-President
Debbie Taylor, Secretary
Katrina Proctor, Treasurer

Board of Directors: Meghan Henry
Curtis Oakes
Brian Jones
Peggy Massung
Rita Preston

Fair Committee: Bob Leonard
Johanna Schneider
Pattie Fields

Junior Fair Board: Sam Ault
Kristen McGarvey
Lydia Wagner
Delaney Smith
Rianna Maloney
Kelan Finck
Owen Maloney

Junior Fair Board Advisor: Peggy Massung

Department Chairperson: Dairy Cattle.....Elaine Duncan
Sheep..... Walter Clark
Dairy Goats.....Robin Peel
Poultry.....Curtis Oakes
Rabbits..... Kristine Finck
Horses..... Meghan Henry
Home Show..... Pattie Fields
People Pull.....Doug Wagner
Pedal Tractor Pull.....Junior Fair Board
Garden Tractor Pull..... Jim Taylor
Woodsman Contest.....Dave Fowler
Rides/Stage Program..... Katrina Proctor
Vendors.....Becky Leonard

Website: www.cochrantonfair.org
E-mail: cochrantonfair@gmail.com



**Find us on
Facebook**

Cover drawn by Brayden Neubert

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PROGRAM OF EVENTS

- Sunday, July 31:** 12 Noon - 6:00 PM...Entering Home Show Exhibits
7PM.....Vesper Service (on stage)
- Monday, August 1:** 8 AM - 12 Noon.....Entering Home Show Exhibits
10 AM - Midnight..Entering all Livestock
1 PM.....Judging Home Show Exhibits
6:30 PM.....Baked Goods Sale (on stage)
- Tuesday, August 2:** 8 AM.....Judging Sheep & Rabbits
10 AM.....Poultry Judging
4 PM.....Judging Goats
6 PM.....Clark Duncan Family Corn-a-ment (page 72)
- Wednesday, August 3:** 12 Noon.....Horse Show - Pleasure
6:30 PM.....Parade (Float Contest)
7 PM.....Horse Pull (page 69)
- Thursday, August 4:** 6:30 PM.....Junior & Open Cattle Show
7 PM.....People Pull (page 70)
- Friday, August 5:** 10 AM.....Horse Show - Gaming
6 PM.....Woodsmen Contest (page 72)
- Saturday, August 6:** 1 PM.....Pedal Tractor Pull - Ages 3 to 10
Kid's Waterbattle following Pedal Tractor Pull
5 PM.....Garden Tractor Pull (page 69)
8 PM - 9:30 PM.....Pick up Home Show Exhibits
Dusk.....Fireworks



Evening Stage Performances

Monday, August 1.....7-9 PM *50 MILES TO EMPTY*

Tuesday, August 2.....7-10 PM *RICK MAGEE & JACK ADAMS ACOUSTICS*

Wednesday, August 3....7:30-10:30 PM *DIRTY WHITE BOYS*

Thursday, August 4.....7-10 PM *CHAZ*

Friday, August 5.....7:30-10:30 PM *BISHOP ROAD*

Saturday, August 6.....7-10:30 PM *THE BITTER PAST*



PEDAL TRACTOR PULL

Sponsored by J&A Excavating, LLC



Saturday, August 6, 2022 - 1 PM

At the Stage

Registration 12:00-12:45 PM

AWARDS:

1st- \$5 and 1st Place Ribbon

All other contestants will receive a ribbon and a voucher for \$3 for food and drink from any food vendor.

CLASSES

1. 3-4-year-olds

2. 5-6-year-olds

3. 7-8-year-olds

4. 9-10-year-olds

RULES:

- Each contestant will pull in the age group of his or her age on the day of the pull.
- Any arguing and/or badgering by the contestants, parents and/or guardians with the pulling officials will result in disqualification of the contestant. The Pulling Officials' decision will be final.
- No weight jackets, or extra weight may be worn or carried in the pockets by the contestants. Only regular clothing may be worn, and all contestants must wear shoes or sneakers, no flip flops or open toe shoes. Officials at the meet will have the final ruling on this matter if there is a question.
- All contestants must always remain in the seat on the tractor. If the contestant lifts off the seat he or she will be stopped at that distance.

**Cochranton Volunteer Fire Department and
Cochranton Community Fair present**

KIDS' WATERBATTLES

Saturday, August 6th, 2022

Waterbattles will be held after
the Pedal Pulls behind the
Fireman's Cook Building for Ages 5 & Up.

Participation awards will be given.

2022 Vesper Service

The Cochranton Area Ministerial Association
will host the fair's vesper service on
Sunday, July 31st at 7PM

Ministry Presentation BY MEMBERS OF THE BOY'S JIM CLUB

The service this year will be honoring
GLADYS BURNETTE
for her dedication to the needs of the community.

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COCHRANTON FAIR PARADE

2022 Theme: "Preserve Tradition, Cultivate our Future"

Wednesday, August 3, 2022

Parade Steps off at 6:30 PM

(Line-up begins at 5:00 PM

-No Rain date)

*Stop down & enjoy
the food, sights, &
sounds at the fair
before & after the
parade!
See you there!*



Float Contest:

(details in Dept. 22)

Youth -- \$100.00 1st Place

\$ 50.00 2nd Place

Adult Organization

**--1st Place (Presented
award only)**

Adult Commercial

**--1st Place (Presented
award only)**

***Don't forget your
lawn chair!***

**ALL applications to participate
in the parade
must be in writing, via our website,
email, or paper application.
Walk-ins are NOT permitted.
Deadline to Apply: July 15, 2022**

**Visit us on the web:
www.cochrantonevents.com**

*** FLOATS * FIRE TRUCKS *
* PAGEANT ROYALTY *
* TWIRLING GROUPS *
* RESCUE GROUPS * BANDS *
* COMMUNITY VOLUNTEERS *
* HORSES * DRILL TEAMS *
* COMIC UNITS ***

always a surprise or two!

*If you would like to join us as a
parade participant, or volunteer
to assist with the parade, please
contact us (Email Preferred!)*

**Cochranton Fair Parade Committee
P O Box 462, Cochranton, PA 16314
Phone (814) 425-3683 * Email: cfp.parade@gmail.com**

***There are those who lend assistance throughout the year in planning & such, who
grant us use of their facilities & parking lots, who donate transportation, & so much
more. We thank the following:***

- Cochranton Borough for assistance with permits and logistics
- Cochranton Volunteer Fire & Ambulance Depts. for help with big vehicle line-up, contact to area departments, & much more
- Crawford Central School District, Cochranton Jr-Sr High School, & Cochranton Elem. School for use of parking lots & grounds
- Street Track n' Trail for All-Terrain Vehicle use
- Klasen McQuisten Energy Corp. for use of their parking lot
- Girardat Transportation LC for use of their parking lot
- Lynn Dickson for the use of his yard & driveway
- Powell's Sanitation for assistance with portable toilets & sinks
- Leonard's Auto Service & Towing for the Announcer's Stand
- The Market Place for providing a spot for the Announcer and Cable Crew
- Cochranton Community Fair Board
- COOL 101.7
- Armstrong Cable
- **THE GENEROUS FRIENDS OF THE PARADE WHO DONATE MONETARILY**
- Participants & Volunteers at Christmas Tree Lane
(THE Fund-Raising Event for the Parade)
- Volunteers who lend a hand on parade day
- **PARTICIPANTS and SPECTATORS!!**

Thank you!

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RULES & REGULATIONS

General Rules

1. ALL EXHIBITORS agree to be bound by the rules and regulations of The Cochran Community Fair.
 2. THE FAIR management reserves the right to amend or add to these rules and regulations as its judgment may determine .
 3. REASONABLE CARE will be taken to protect all exhibits on display from all injury and damage, but the fair is not in any way to be held responsible for accidents, or loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
 4. ENTRIES WILL be made according to classification.
 5. PREMIUMS as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. The fair reserves the right to determine how many entries, they will accept from any exhibitor in the same class, or in the case of livestock, the same breed and poultry the same species. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time award is proven. In such case, the Superintendent, Management or Secretary of the fair or show or such referee as he may appoint may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal. No judging on the Danish System.
 6. IT SHALL be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock they are entering. Any item entered improperly, will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
 7. **ALL ENTRIES must be grown, produced or made in the County since the last fair. (Except where the fair accepts exhibits from other Counties or States).**
 8. CHAIR PERSONS of a department reserve the right of refusing to accept any entry. Furthermore, the Superintendents reserve the right to bar from competition, animals, vegetables, flowers, poultry, produces and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
 9. THE FAIR management may at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show, may be excluded. No exhibit may be removed at any time before the close of the fair except by consent of the management.
 10. EVERY EXHIBIT accepted for premiums must be given an entry tag which must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name is readily identified by the viewers, or if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award winners must be placed on the stall or pen of the individual winners for the duration of the Fair or Show, and in the case of poultry, entry tags showing species must be plainly exhibited on each coop and winning stickers must appear on such entry tags showing winners. Failure to comply with this regulation, will result in forfeiture of premiums. It will be the duty of the Fair or Show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show, which shall be supplied by the Fair free of charge.
 11. DURING THE JUDGING, building except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards, shall forfeit any premium to which he would otherwise be entitled.
 12. ALL LIVESTOCK offered for premiums must be the property of the owners thirty (30) days or longer.
 13. NO PERSON shall be allowed in the ring while stock is being judged, except the judge, Superintendents and necessary attendants.
 14. SHOULD any animal awarded a prize be disqualified, the animals gaining the lower prizes, shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.
 15. OVERFITTING of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
 16. WHEN on exhibition in the ring, each animal must be under halter and in the charge of owner or employee.
 17. JOINT OWNERSHIP considered to be as one owner in accordance with registration papers.
 18. ALL LIVESTOCK exhibitors must make entry reservations with the department chairman no later than one (1) week preceding the fair (unless otherwise specified in department) .
 19. IN THE EVENT of no competition in any class, a ribbon and premium is awarded at the discretion of the Judges.
 20. ALL EXHIBITORS must receive an entry number from the Fair Secretary when entering exhibit .
 21.
 - a. **Livestock Exhibits** must be entered Mon. 10am-Midnight.
 - b. **Homeshow Exhibits** must be entered Sun. Noon-6pm or Mon. 8am-12pm
 22. FACTORY-MADE exhibits will not be judged.
 23. ANTIQUE quilts, spreads and other hope chest survivors will not be judged in competition for prizes. Such articles may be exhibited and ribbon awards made.
 - *24. **NO HOMESHOW EXHIBITS may be removed before 8 pm on Saturday unless permission is received from the Department Head.**
 25. **LIVESTOCK cannot be removed before 6 PM on Saturday without permission from the Fair Board or prizes will be forfeited.**
 26. **EXHIBITS not removed by 10 PM Saturday evening will become the property of the Fair Association unless arrangements have been made with the Secretary or President of the Fair.**
 27. ALL PREMIUM payments will be pro-rated if necessary.
 28. ANY QUESTION coming up not covered by the rules will be decided upon by the committee in charge and their decision will be final.
 29. ENTRIES LIMITED to two entries per exhibitor per class number-except open class rabbits.
 30. CAMPER PARKING is available \$45.00 per week. (Pay in advance - see form)
- ALL EXHIBITORS must have their own liability insurance or make exhibits at their own liability risk.**
ALL DELIVERIES must be made by 10 AM.

Guidelines For Care of Animals

General Rules

Restraining Animals

- i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- iii. Animals should be tied so that they are not able to injure animals tied near them.
- iv. Animals unaccustomed to each other should not be penned together.

Handling – Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them.

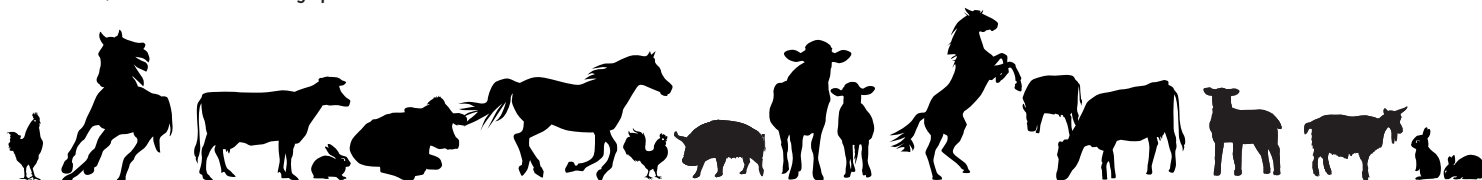
Bedding – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water – Animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the show.

Transportation – Animals should be transported in a way that is both safe and considerate of the animal's well-being.

F Blanket/Sweat Collars – Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time. Judge while making awards, shall forfeit any premium to which he would otherwise be entitled.



~ CERTIFICATES OF VETERINARY INSPECTION ~

This is written to clarify the use of Certificates of Veterinary Inspection for production agriculture animals present on fairgrounds during a Pennsylvania Department of Agriculture sponsored fair. The following principles apply:

Certificates of Veterinary Inspection are NOT REQUIRED for poultry, pigeons, rabbits and Guinea pigs. This includes animals in fair sponsored competitive events and non- competitive exhibitions held on the fairgrounds during the fair.

Certificates of Veterinary Inspection must be executed on official Pennsylvania Department of Agriculture, Certificate of Veterinary Inspection forms (AAI-13) provided by the department . Veterinary practice generated 'Health Certificates' are NOT acceptable.

Certificates of Veterinary Inspection must be marked "Exhibition" in block 1.

For destination in block 3, Purchaser/Name of Show/consignee, indicate "2022 Pennsylvania Fair Season" rather than the name of particular fair.

These Certificates are not valid for interstate movement unless they meet the requirements of the state of destination.

Certificates must be dated on or after May 1, 2022 are valid through the end of the 2022 Pennsylvania fair season with the exception of out of state animals.

Note – Were a veterinarian to have examined an animal for which a May 1 Certificate is valid for the entire fair season on or after May 1 and the veterinarian is comfortable that the thoroughness of that examination fulfills the obligations inherent in writing a Certificate of Veterinary Inspection, the veterinarian may write a Certificate at a later date PROVIDED THAT it is dated as of the date of the actual examination rather than the date on which it is being written.

For additional clarification, if necessary, please contact the Pennsylvania Department of Agriculture Regional Office at 814-332-6890.



Mail Entries To:
Chairperson: Meghan Henry (Ph: 814-795-7820)
9420 Franklin Pike, Meadville, PA 16335
All Entries Must Be Post Marked by July 15th.

Animal Health Regulations

The "Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship" form, a current negative "Coggins Test" for Equine Infectious Anemia (EIA) within the past 12 months, a Rabies Certificate, and Influenza. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2022, is required. All paperwork must be presented upon arrival at the fair before animals are unloaded or you may mail copies of the above paperwork with your entries. *No horse showing evidence of infectious, parasitic diseases, or any sign of an illness of any type will not be admitted to the fair.

RULES:

1. All entries must be postmarked by July 15th on the Entry Blank exclusive to Dept. 1 – Horses.
2. \$10 entry fee per animal and \$10 entry fee per exhibitor. Fee includes all classes and must be sent with the Entry Blank to the Chairperson listed above.
3. All Animals must have Name of Owner, name of animal, and an emergency number posted on their stalls with a copy of a current negative "Coggins Test", Rabies Certificate, and a Certificate of Veterinary Inspection (CVI).
4. All horses must be on grounds and signed in by 9 PM, Monday night and may not be removed until 7 PM on Saturday. Any horse removed before 7 PM on Saturday will forfeit their premiums!!!
5. You may not unload your animal(s) until the chairperson or their designate sees your current negative "Coggins Test" for EIA done within the last 12 months, Rabies Certificate, Influenza, and Certificate of Veterinary Inspection (CVI) issued at least 30 days prior to fair opening.
6. No horse shall be entitled to premiums unless serviceably sound.
7. No Stallions shall be accepted for entry (except weanling foals for mare & foal).
8. All horses entered must be shown.
9. Grand Champion & Reserve Grand Champion classes will consist of winners from the previous classes for halter classes only.
10. Horses to be entered under one owner. Horses may have multiple registered exhibitors. Premiums will be paid to the exhibitor except for classes 1 to 6. Those premiums will be paid to the said owner.
11. NO sleeping in the horse tent, **no exceptions.**
12. Under NO CIRCUMSTANCES will any minor be allowed to stay overnight in a tent or camper without adult supervision. Camper fee is to be paid prior to the beginning of the fair and if first come, first served.
13. All horses are to be in their stalls by 9 PM unless the chairperson stated otherwise
14. If you wish to participate in the parade, you must always ride with the Horse Department as a group and stay with the group. See Chairperson for details.
15. Feeding is to be done by **10 AM** and **10 PM** and you are required to keep your stall clean and presentable for the whole duration of the fair. Stalls should be cleaned prior to fair opening each day.
16. Any questions should be directed to the Chairperson or their appointed Designate.

Attention: *Stabling is on a first come, first served basis; we reserve the right to limit stalls.*

DEPARTMENT 1

~ HALTER CLASSES ~

WEDNESDAY, AUGUST 3RD, BEGINS SHARPLY AT NOON

PREMIUMS: 1ST \$10.00 2ND \$8.00 3RD \$6.00

SECTION 1: Light Horse over 56" (English Type)
SECTION 2: Light Horse over 56" (Stock Type)
SECTION 3: Ponies 56" and under (English Type)

SECTION 4: Ponies 56" and under (Stock Type)
SECTION 5: Miniature Horses
SECTION 6: Mules and Donkeys

Classes for Sections 1 through 6

- | | | |
|----------------------------|---------------------------|-------------------------------|
| 1. Weanlings & Yearlings | 3. Mares 4 years and over | 5. Geldings 3 years and under |
| 2. Mares 3 years and under | 4. Mare and Foal | 6. Geldings 4 years and over |

SECTION 7: Grooming and Showmanship (by age of exhibitor)

Classes:

- | | | |
|--------------------------|----------------------|-------------------------|
| 1. 10-year-old and under | 2. 11 to 18-year-old | 3. 19-year-old and over |
|--------------------------|----------------------|-------------------------|

SECTION 8: Judged Performance Classes

Premiums 1st \$5.00 2nd \$4.00 3rd \$3.00

- | | |
|--|--|
| 1. In Hand Trail Class (not eligible for any riding classes) | |
| 2. Walk/Trot Trail | 11. English Pleasure |
| 3. Open Trail | 12. Novice Pleasure |
| 4. Lead-line (6 years & under) | 13. Walk/Trot Hunter Over Ground Poles |
| 5. Walk/Trot Equitation | 14. Hunter Over X-rails |
| 6. Walk/Trot Pleasure | 15. Walk/Trot Egg & Spoon |
| 7. Western Equitation | 16. Open Egg & Spoon |
| 8. Western Pleasure | 17. Open Driving |
| 9. Over the Hill Pleasure (40 years & over) | 18. Open Costume Class |
| 10. English Equitation | |

~GAME CLASSES~

Friday, August 5th, 10 AM

Premiums: 1st \$3.00 2nd \$2.00 3rd \$1.00

RULES:

1. Age determined as of January 1st of the current year
2. Walk/Trot is open to all ages of beginner/novice exhibitors that have not yet shown in a canter class.
3. Pee Wee is for 10-year-old and under and includes canter
4. Jr. is for 11 to 16-year-old
5. Sr. is for 17-year-old and above

SECTION 9 - Game Classes:

- | | | |
|------------------------------------|----------------------------|-----------------------|
| 1. Open Down & Back | 12. Open "Knock the can | 22. Big "T" |
| 2. Catalog Race | 13. Walk/Trot Flag Race | 23. Walk/Trot Cutback |
| 3. Walk/Trot Barrels | 14. Pee Wee Flag Race | 24. Pee Wee Cutback |
| 4. Pee Wee Barrels | 15. Jr. Flag Race | 25. Jr. Cutback |
| 5. Jr. Barrels | 16. Sr. Flag Race | 26. Sr. Cutback |
| 6. Sr. Barrels | 17. Open Breaking Out | 27. Walk/Trot Keyhole |
| 7. Open Chug-A-Hug Barrels | 18. Walk/Trot Pole Bending | 28. Pee Wee Keyhole |
| 8. Walk/Trot "M" Barrels | 19. Pee Wee Pole Bending | 29. Jr. Keyhole |
| 9. Pee Wee "M" Barrels | 20. Jr. Pole Bending | 30. Sr. Keyhole |
| 10. Jr. "M" Barrels | 21. Sr. Pole Bending | 31. Open Relay |
| 11. Sr. "M" Barrels (Double Entry) | | |

NOTICE ABSOLUTELY NO ANIMALS/PETS ARE PERMITTED ON THE FAIR GROUNDS
THAT ARE NOT PART OF AN EXHIBIT.

**THIS INCLUDES BUT NOT LIMITED TO:
DOGS • CATS • EXOTIC ANIMALS/PETS**

**ALSO: NO BICYCLES ARE TO BE RIDDEN ON THE
GROUNDS DURING FAIR WEEK.**

NOTICE

NOTICE

*“They want to be
remembered.”*



814.425.2433

23032 HIGHWAY 322, COCHRANTON, PA 16314

WWW.SUNSETMEMORIALS.NET

DAN & LUANN JACKSON

HOURS: MONDAY - FRIDAY 9-5 | SATURDAY 9-12 | OR ANYTIME BY APPOINTMENT

ENTRY BLANK

Department 1

HORSES

• HALTER CLASSES •

Wednesday, August 3rd, 12 Noon

(Circle One Section & One Class per horse)

Exhibitor's No.

Leave Vacant

SECTION 1: Light Horse over 56" (English Type) SECTION 4: Ponies 56" and under (Stock Type)

SECTION 2: Light Horse over 56" (Stock Type) SECTION 5: Miniature Horses

SECTION 3: Ponies 56" and under (English Type) SECTION 6: Mules and Donkeys

CLASSES: 1. Weanlings & Yearlings 3. Mares 4 years & over 5. Geldings 3 years & under
2. Mares 3 years and under 4. Mare and Foal 6. Geldings 4 years and over

• PERFORMANCE CLASSES •

(Circle Each Class the Exhibitor will be showing in)

SECTION 7: Grooming & Showmanship (by age of exhibitor)

Place	Premium	Class	Place	Premium	Class	Place	Premium	Class
		1. 10-year-old & under			2. 11 to 18-year-old			3. 19-year-old & older

SECTION 8: Judged Performance Classes (by riding ability)

Place	Premium	Class Numbers	Place	Premium	Class Numbers
		1. In Hand Trail Class (not eligible for any riding trail)			10. English Equitation
		2. Walk/Trot Trail			11. English Pleasure
		3. Open Trail			12. Novice Pleasure
		4. Lead-line (6 yrs & under)			13. Walk/Trot Hunter Over X-Rails
		5. Walk/Trot Equitation			14. Hunter Over X-Rails
		6. Walk/Trot Pleasure			15. Walk/Trot Egg & Spoon
		7. Western Equitation			16. Open Egg & Spoon
		8. Western Pleasure			17. Open Driving
		9. Over the Hill Pleasure (40 years & over)			18. Open Costume Class

Name of Horse: _____ Mailing Address of Owner: _____

Exhibitor: _____ City/State/Zip: _____

Name of Owner: _____ Mailing Address of Rider (if different): _____

Phone: _____ City/State/Zip: _____

Livestock Exhibitors

I attest and affirm that a "veterinary-client-patient" relationship" – as that phrase is defined in the Animal Exhibition Sanitations Law found a 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exist regarding any animals I will be exhibiting.

Signature of livestock exhibitor: _____

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Department 1

HORSES

• **GAME CLASSES** •
Friday, August 5th, 10 AM

Exhibitor's No.

Leave Vacant

SECTION 9: Game Classes

Place	Premium	Class Numbers	Place	Premium	Class Numbers
		1. Open Down & Back			17. Open Breaking Out
		2. Catalog Race			18. Walk/Trot Pole Bending
		3. Walk/Trot Barrels			19. Pee Wee Pole Bending
		4. Pee Wee Barrels			20. Jr. Pole Bending
		5. Jr. Barrels			21. Sr. Pole Bending
		6. Sr. Barrels			22. Big "T"
		7. Open Chug-A-Hug Barrels			23. Walk/Trot Cutback
		8. Walk/Trot "M" Barrels			24. Pee Wee Cutback
		9. Pee Wee "M" Barrels			25. Jr. Cutback
		10. Jr. "M" Barrels			26. Sr. Cutback
		11. Sr. "M" Barrels			27. Walk/Trot Keyhole
		12. Open "Knock the Can"			28. Pee Wee Keyhole
		13. Walk/Trot Flag Race			29. Jr. Keyhole
		14. Pee Wee Flag Race			30. Sr. Keyhole
		15. Jr. Flag Race			31. Open Relay (Double Entry)
		16. Sr. Flag Race			Partner's Name: _____

Name of Horse: _____

Exhibitor: _____

Name of Owner: _____

Phone: _____

Mailing Address of Owner: _____

City/State/Zip: _____

Mailing Address of Rider (if different): _____

City/State/Zip: _____

Livestock Exhibitors

I attest and affirm that a "veterinary-client-patient" relationship – as that phrase is defined in the Animal Exhibition Sanitations Law found a 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exist regarding any animals I will be exhibiting.

Signature of livestock exhibitor: _____

Cochranton Community Fair ~ Cochranton, PA

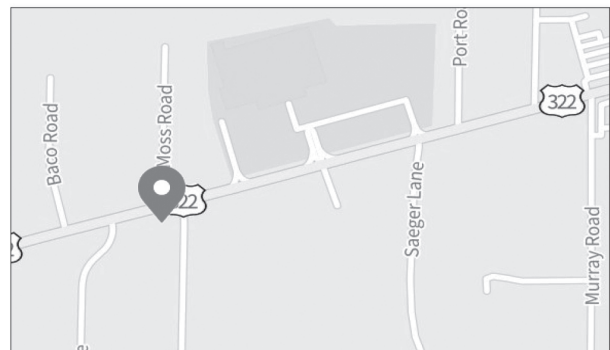


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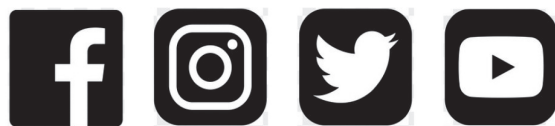
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Meadville, PA 16335
814 - 724 - 4502

Cochran@PedersenInsuranceInc.com

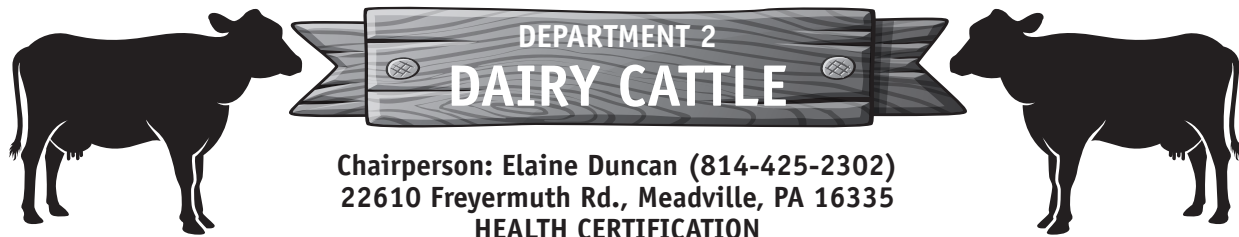
Meadville@PedersenInsuranceInc.com

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All cattle must have an official ear tag or breed registration tattoo.

No animal showing evidence of contagious, infectious, or external parasitic disease shall be allowed entrance into the show.

All animals must be accompanied by an approved Certificate of Veterinary Inspection and bear unique permanent identification. This certificate must include a statement that the animal(s) identified have been immunized against IBR, P13, and BVD and be available at all times as additional inspections will be made.

Animals that have been vaccinated against BVD within the previous 12 months must receive at least a single injection of modified live virus or killed vaccine given not less than 15 days and not more than 180 days before the show.

Exhibitors must show written proof from their veterinarian that a dairy animal exhibited at the Cochran Community Fair has had a rabies shot one time in its lifetime and not less than 30 days before opening day of the current Fair year. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

IMPORTANT: The date of the last live virus vaccination or the dates of the last two killed virus vaccinations must be recorded on the Certificate of Veterinary Inspection. Hyperimmune serum may not be used as a substitute for the above vaccination.

PA CATTLE: No Tuberculosis test is required. No Brucellosis test is required.

OUT-OF-STATE:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the date of importation is required.
2. Vesicular Stomatitis (VS): (applies to states that experienced a Vesicular Stomatitis outbreak in the last 12 months). An accredited veterinarian shall determine whether the animals are free from VS, and animals shall be accompanied by a CVI with the following statement signed by the accredited veterinarian: "All animals identified on this certificate of veterinary inspection have been examined and found to be free from VS. During the past 90 days, these animals were not located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI.
4. Individual official animal identification is required. Official ID will have a US shield and includes:
 - A USDA-issued National Uniform Eartagging System (NUES) tag; or
 - A 15-digit Animal Identification Number starting with "840" eartag; or
 - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).

5. Testing: Tuberculosis Requirements:

No test is required for animals originating from "Accredited Free" states or zones.

All exhibition animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).

All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Rodeo (or other recreational) animals of all ages must be negative on an official Tuberculosis test within the 60 days prior to entry, unless they originate from and are members of an Accredited Tuberculosis-free Herd. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

DEPARTMENT 2
DAIRY CATTLE

*Refer to General Rules \$1 .00 Entry Fee per head

RULES & REGULATIONS

1. Exhibits will be expected to display or parade their animals as directed by the Chairperson: to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
2. Exhibitors of livestock must inform themselves as to when their stock will be judges. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the Judges.
3. Exhibitors must have all animals listed for competition on the grounds not later than 12:00 Midnight, Monday. All such animals shall remain on the premises until Saturday, 6 PM; unless released by the Chairperson.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Chairperson may direct.
5. Exhibitors must notify the Cattle Chairperson, Elaine Duncan, by July 15th of the number of animals to be entered. The number of animals for each exhibitor will be limited according to space available.
6. All animals judged worthy, placing below 5th place in either Adult or Junior Divisions will be awarded 5th place premiums.

SECTION 1 – ADULT DIVISION

CLASSES

- | | |
|---|--|
| 1. Junior Heifer Calf born between March 1, 2022 & May 31, 2022 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 2. Intermediate Heifer Calf born between Dec 1, 2021 & Feb 28, 2022 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 3. Senior Heifer Calf born between Sept 1, 2021 & Nov 30, 2021 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 4. Summer Yearling born between June 1, 2021 & Aug 1, 2021 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 5. Junior Yearling Heifer born between March 1, 2021 & Aug 31, 2021 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 6. Intermediate Yearling Heifer born between Dec 1, 2020 & Feb 28, 2020 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 7. Senior Yearling Heifer born between Sept 1, 2020 & Nov 30, 2020 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 8. Junior Champion Female | Rosette |
| 9. Reserve Junior Champion Female | Rosette |
| 10. Dry Cow 3 & 4 years, born between Sept 1, 2017 & Aug 31, 2019 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 11. Dry Cow 5 years & older, born before Sept 1, 2017 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 12. Junior 2-year old born between March 1, 2020 & Aug 31, 2020 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 13. Senior 2-year old born between Sept 1, 2019 & Feb 28, 2020 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 14. 3-year old born between Sept 1, 2018 & Aug 31, 2019 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 15. 4-year old born between Sept 1, 2017 & Aug 31, 2018 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 16. 5-year old born between Sept 1, 2016 & Aug 31, 2017 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 17. 6-year old born between Sept 1, 2015 & Aug 31, 2016 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 18. Cow, Any Age, having produced 100,000 lbs. | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 19. Cow in milk, Any Age, to be judged on udder alone | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 20. Best 3 Females, Any Age, Bred and Owned by exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 21. Dairy Herd, 3 cows that have freshened, all owned by one exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 22. Produce of Dam, 2 animals, Any Age, the produce of one cow | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 23. Dam and daughter, Any Age, need not be owned by the same exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 24. Senior Champion Female | Rosette |
| 25. Reserve Senior Champion Female | Rosette |
| 26. Grand Champion Female | Rosette |
| 27. Reserve Grand Champion Female | Rosette |

The above premiums apply to the following breeds:

SECTION

A. AYRSHIRE
B. BROWN SWISS
C. GUERNSEYS

D. HOLSTEINS
E. JERSEYS

G. MILKING SHORTHORN
H. RED & WHITE

SECTION 2 - YOUTH DIVISION

CLASSES

1. Junior Heifer Calf born between March 1, 2022 & May 31, 2022
2. Intermediate Heifer Calf born between Dec 1, 2021 & Feb 28, 2022
3. Senior Heifer Calf born between Sept 1, 2021 & Nov 30, 2021
4. Summer Yearling born between June 1, 2021 & Aug 1, 2021
5. Junior Yearling Heifer born between March 1, 2021 & Aug 31, 2021
6. Intermediate Yearling Heifer born between Dec 1, 2020 & Feb 28, 2020
7. Senior Yearling Heifer born between Sept 1, 2020 & Nov 30, 2020
8. Junior Champion Female
9. Reserve Junior Champion Female
10. Dry Cow 3 & 4 years, born between Sept 1, 2017 & Aug 31, 2019
11. Dry Cow 5 years & older, born before Sept 1, 2016
12. Junior 2-year old born between March 1, 2020 & Aug 31, 2020
13. Senior 2-year old born between Sept 1, 2019 & Feb 28, 2020
14. 3-year old born between Sept 1, 2018 & Aug 31, 2019
15. 4-year old born between Sept 1, 2017 & Aug 31, 2018
16. 5-year old born between Sept 1, 2016 & Aug 31, 2017
17. 6-year old born between Sept 1, 2015 & Aug 31, 2016
18. Cow, Any Age, having produced 100,000 lbs.
19. Cow in milk, Any Age, to be judged on udder alone
20. Dam and daughter, Any Age, need not be owned by the same exhibitor
21. Senior Champion Female
22. Reserve Senior Champion Female
23. Grand Champion Female
24. Reserve Grand Champion Female
25. 4-H and FFA Fitting
26. Master Showmanship

Premiums: \$6, \$5, \$4, \$4, \$3
 Premiums: \$6, \$5, \$4, \$4, \$3
 Premiums: \$6, \$5, \$4, \$4, \$3
 Premiums: \$6, \$5, \$4, \$4, \$3
 Premiums: \$9, \$8, \$7, \$6, \$5
 Premiums: \$9, \$8, \$7, \$6, \$5
 Premiums: \$9, \$8, \$7, \$6, \$5
 Rosette
 Rosette
 Premiums: \$15, \$10, \$5, \$5, \$5
 Premiums: \$15, \$10, \$5, \$5, \$5
 Premiums: \$15, \$10, \$5, \$5, \$5
 Premiums: \$15, \$10, \$5, \$5, \$5
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 Premiums: \$15, \$10, \$5, \$5, \$5
 Premiums: \$15, \$10, \$5, \$5, \$5
 Rosette
 Rosette
 Rosette
 Rosette
 Premiums: \$10, \$9, \$8, \$7, \$6
 Premiums: \$10, \$9, \$8, \$7, \$6

The above premiums apply to the following breeds:

SECTION

A. AYRSHIRE
 B. BROWN SWISS
 C. GUERNSEYS

D. HOLSTEINS
 E. JERSEYS

G. MILKING SHORTHORN
 H. RED & WHITE

*Cochranton Community Fair
 would like to thank Roche Graphics for all they
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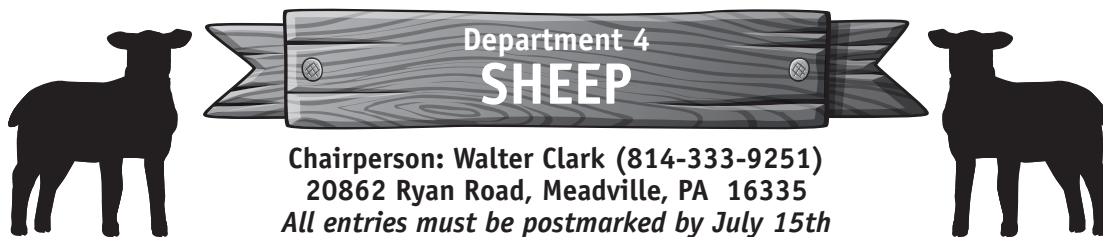


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HEALTH CERTIFICATE – All animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection (CVI) (see page 10) of the state of origin. The CVI must be prepared by an accredited veterinarian within 30 days (PA flocks, 90 days) of the opening date of the fair. A copy of the CVI must accompany the sheep to the show and be available for inspection at all times during the show. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVE. If a rabies vaccination certificate is provided the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

IDENTIFICATION – Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm/flock number, corresponding to the ear tag or tattoo number.

IMPORTANT RULES:

- Certificate by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie.
- All sheep must bear an official USDA/APHIS Ear tag to be exhibited at the show. Sheep from flocks on the voluntary scrapie program must bear the official ear tag, tattoo, or electronic ear implant.
- No animal with a blue metal scrapie tag may be exhibited.

****SHIPPING FEVER COMPLEX**** – It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment to the fair.

All Show Animals Should Be Held in Isolation For At Least 30 Days After Return to Herd of Origin

Each exhibitor is limited to two entries in each class.

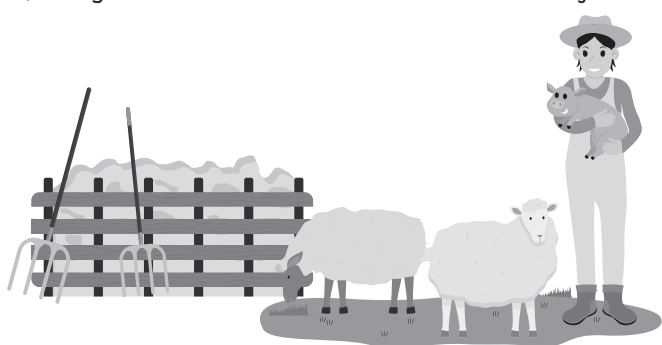
Banners will be presented for Supreme Champion Ram and Supreme Champion Ewe.

"Pen of Lambs" consists of 2 ram lambs and 2 ewe lambs

"Flock" consists of 1 ram (any age), 2 ewes (1 year and under 2 years), 2 ewes (under 1 year)

"Breeder's Young Flock" consists of a ram lamb and 2 ewe lambs, all bred and owned by the exhibitor

"Get-of-Sire" consists of four breeding animals, any age and sex, the get of one sire. Yet need not be owned by exhibitor.



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SECTION 1 – BREEDING SHEEP

CLASSES (Designate Class and Letter)

PREMIUMS: \$9, \$5, \$3, \$2, \$1 (Unless otherwise noted)

(Ribbons awarded for Champion Ram, Reserve Champion Ram, Champion Ewe, and Reserve Champion Ewe)

- | | |
|----------------------------|-------------------------|
| 1. Ram, 1 year and under 2 | 6. Two Ewe Lambs |
| 2. Ram Lamb, under 1 year | 7. Pen of Lambs |
| 3. Two Ram Lambs | 8. Breeders Young Flock |
| 4. Ewe, 1 year and under 2 | 9. Flock |
| 5. Ewe Lamb, under 1 year | 10. Get-of-Sire |

- | | | | |
|--------------|----------------------|----------------|------------------|
| A. Cheviot | E. Shropshire | I. Commercial | M. Horned Dorset |
| B. Dorset | F. Southdown | J. Tunis | N. Jacob |
| C. Hampshire | G. Suffolk | K. Romney | |
| D. Merino | H. Others (by breed) | L. Rambouillet | |

SECTION 2 – OPEN CLASS

CLASSES

PREMIUMS: \$9, \$5, \$3, \$2, \$1

1. Market Lamb not previously judged. All breeds judged together. Grand Champion Market Lamb – Special Award

SECTION 3 – WOOL

(Rosette awarded for Champion Fleece)

- Wool exhibited must be produced in the area of the fair and the exhibitor must have owned the sheep from which the fleece was shown.
- No premium will be awarded in any class unless the exhibits are worthy. The judge may withhold any premiums for lack of merit.
- Exhibits are open to both PUREBRED and COMMERCIAL flocks.
- Wool must be from current year.

CLASSES

PREMIUMS: \$4, \$3.50, \$3, \$2.50, \$2 (Unless otherwise noted)

- | | |
|--------------------------------------|--|
| 1. Ram, Fine & ½ blood: 60's to 80's | 6. Ewe, Low Quarter: 46's to 48's |
| 2. Ewe, Fine & ½ blood: 60's to 80's | 7. Ram, Natural: 36's to 44's |
| 3. Ram, 3/8 to ¼ blood: 50's to 58's | 8. Ewe, Natural: 36's to 44's |
| 4. Ewe, 3/8 to ¼ blood: 50's to 58's | 9. Special Exhibit of 5 Fleeces PREMIUMS: \$6, \$5, \$4, \$3, \$2 |
| 5. Ram, Low Quarter: 46's to 48's | |

SECTION 4 – JUNIOR DIVISION SHEEP

(Rosettes awarded for Champion Ram, Reserve Champion Ram, Champion Ewe, and Reserve Champion Ewe.)

(Special Award for Best sheep bred by exhibitor.)

- All junior sheep exhibitors, through 19 years of age, must show their own sheep.

CLASSES

PREMIUMS: \$5, \$4, \$3, \$2, Ribbon

- | | |
|----------------------------|----------------------------|
| 1. Ram, 1 year and under 2 | 5. Ewe, 1 year and under 2 |
| 2. Ram Lamb, under 1 year | 6. Ewe Lamb, under 1 year |
| 3. Pair of Ram Lambs | 7. Pair of Ewe Lambs |
| 4. Ewe, over 2 years | |

SECTION 5 – MARKET LAMBS JUNIOR DIVISION

CLASSES

PREMIUMS: \$5, \$4, \$3, \$2, Ribbon

1. Individual Market Lamb not previously judged. All breeds judged together.

SECTION 6 – JUNIOR DIVISION SHEEP FITTING & SHOWMANSHIP

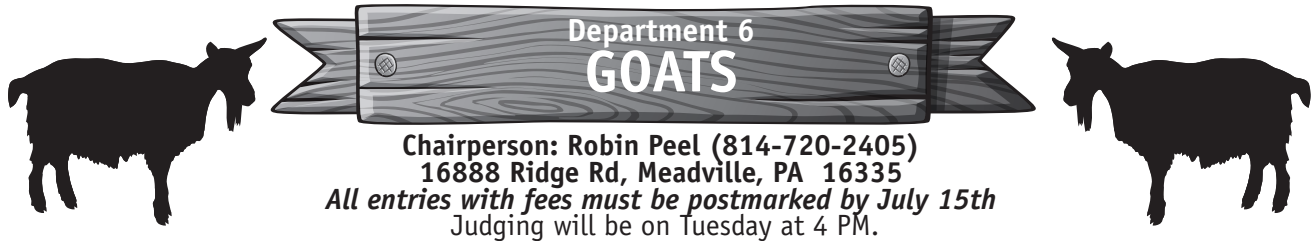
(Banner awarded for Champion Showman & Champion Fitter.)

(Rosette awarded for Reserve Champion Showman & Reserve Champion Fitter)

CLASSES

PREMIUMS: \$5, \$4, \$3, \$2, Ribbon

- | | |
|--|--|
| 1. Senior Showmanship (15 to 19 years) | 4. Senior Fitting (15 to 19 years) |
| 2. Intermediate Showmanship (12 to 14 years) | 5. Intermediate Fitting (12 to 14 years) |
| 3. Junior Showmanship (8 to 11 years) | 6. Junior Fitting (8 to 11 years) |



HEALTH RULES

1. All goats must bear an official USDA/APHIS ear tag or legible bred registration tattoo and have been coded with a premise ID number
 2. No goat showing clinical signs of contagious or infectious disease including but not limited to, caseous lymphadenitis, sore mouth, active ring worm, foot rot, wars, lice and mange will be admitted to the fair.
 3. Certificate of Veterinary Inspection (CVI) (see page 10) – An accredited veterinarian shall sign the statement of health in the AAI-13 test report that he/she examined the animal(s) within 30 days of issuance of the CVI.
- All animals must be accompanied by the CVI and be individually identified on the CVI.

RULES

1. Use the LIVESTOCK ENTRY form when entering. Include the department number, Section, and Class should include both a Number AND Letter indicating the breed. At the bottom of the form, indicate the number of pens needed. Entry Fee \$1.00 per animal.
2. Pen space is limited to first come/first served with a completed form and payment by Money Order or Check made out to Cochran Community Fair. On the "Memo line" please indicate Goat Dept.
3. This is a non-sanctioned show and only includes Does and their offspring. No Bucks are permitted.
4. Pens and feed areas shall be CLEANED by Exhibitor after the fair.
5. "Get-of-Sire" shall consist of three does from a Sire with not more than one under 1 year old, and not more than one animal from every multiple birth allowed. Get-of-Sire need not be owned by the exhibitor. Entries in this class shall be made in the name of the Sire. Limit of one entry per breed per exhibitor.
6. "Produce of Dam" shall consist of two Does of different ages, the produce of one Dam. Produce of Dam need not be owned by the exhibitor. Entries in this class shall be made in the name of the Dam. Limit of one entry per breed per exhibitor.
7. "Milking Herd" shall consist of three milking does of one breed, any age. Limit of one entry per breed per exhibitor.
8. "Dam and Daughter" shall consist of one doe and her produce. Limit of one entry per breed per exhibitor.
9. The Senior Champion shall be selected from all first-place winners in Classes 4, 5, 6, & 7 for all breeds.
10. The Junior Champion shall be selected from all first-place winners in Classes 1, 2, & 3 for all breeds.
11. The Grand Champion shall be selected from the "Best of Breed" winners from each breed.
12. Only Does entered in other classes may compete in the "Get-of-Sire", "Produce of Dam", "Milking Herd" and "Dam and Daughter" classes.
13. Rosettes will be awarded to Senior Champion Doe, Reserve Senior Champion Doe, Junior Champion Doe, Reserve Junior Champion Doe, Grand Champion Doe, Reserve Grand Champion Doe. A Special Award will go to Best Doe in Show
14. All animals must remain on the premises until Saturday, 6 PM or risk forfeiting any premiums or awards won.

SECTION 1 – DAIRY GOATS - OPEN

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|---|---|
| 1. Doe, under five months | 7. Doe, 5 years and over |
| 2. Doe, five months and under 1 year | 8. Get-of-Sire |
| 3. Doe, 1 year and under 2 years, not in milk | 9. Produce of Dam |
| 4. Doe, 1 year and under 2 years, in milk | 10. Milking Herd – limited to 3 animals |
| 5. Doe, 2 years and under 3 years | 11. Dam and Daughter |
| 6. Doe, 3 years and under 5 years | 12. Best Udder in show |
| | 13. Best Doe bred by exhibitor (First Place Award Only) |

- A. Alpine, French, Rock, & Swiss
- B. LaMancha
- C. Nigerian Dwarf

- D. Nubian
- E. Oberhasli
- F. Saanen

- G. Sable
- H. Toggenburg
- I. Recorded Grades

SECTION 2 – DAIRY GOATS – YOUTH

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|---|---|
| 1. Doe, under five months | 7. Doe, 5 years and over |
| 2. Doe, five months and under 1 year | 8. Get-of-Sire |
| 3. Doe, 1 year and under 2 years, not in milk | 9. Produce of Dam |
| 4. Doe, 1 year and under 2 years, in milk | 10. Milking Herd – limited to 3 animals |
| 5. Doe, 2 years and under 3 years | 11. Dam and Daughter |
| 6. Doe, 3 years and under 5 years | 12. Best Udder in show |
| | 13. Best Doe bred by exhibitor (First Place Award Only) |

A. Alpine, French, Rock, & Swiss

D. Nubian

G. Sable

B. LaMancha

E. Oberhasli

H. Toggenburg

C. Nigerian Dwarf

F. Saanen

I. Recorded Grades

SECTION 3 – DAIRY GOATS – SHOWMANSHIP

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|-------------------------------|----------------------------|
| 1. Senior (15-18 years) | 3. Junior (8-11 years) |
| 2. Intermediate (12-14 years) | 4. Pee Wee (under 8 years) |
- (A special award will be presented for Master Showmanship)

SECTION 4 – NON-DAIRY GOATS – OPEN

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|---|--|
| 1. Doe, under five months | 8. Wether under 1 year |
| 2. Doe, five months and under 1 year | 9. Wether over 1 year |
| 3. Doe, 1 year and under 2 years, not in milk | 10. Get-of-Sire |
| 4. Doe, 1 year and under 2 years, in milk | 11. Produce of Dam |
| 5. Doe, 2 years and under 3 years | 12. Dam and Daughter |
| 6. Doe, 3 years and under 5 years | 13. Best Goat bred by exhibitor (First Place Award Only) |
| 7. Doe, 5 years and over | |

A. Angora

C. Fainting

E. Pygmy

B. Boer

D. Kiko

F. All other Non-dairy breeds

SECTION 5 – NON-DAIRY GOATS - YOUTH

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|---|--|
| 1. Doe, under five months | 8. Wether under 1 year |
| 2. Doe, five months and under 1 year | 9. Wether over 1 year |
| 3. Doe, 1 year and under 2 years, not in milk | 10. Get-of-Sire |
| 4. Doe, 1 year and under 2 years, in milk | 11. Produce of Dam |
| 5. Doe, 2 years and under 3 years | 12. Dam and Daughter |
| 6. Doe, 3 years and under 5 years | 13. Best Goat bred by exhibitor (First Place Award Only) |
| 7. Doe, 5 years and over | |

A. Angora

C. Fainting

E. Pygmy

B. Boer

D. Kiko

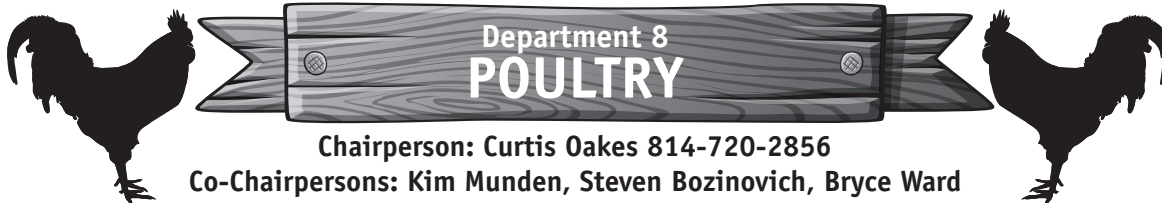
F. All other Non-dairy breeds

SECTION 6 – NON-DAIRY GOATS - SHOWMANSHIP

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|-------------------------|----------------------------|
| 1. Senior (15-18) | 3. Junior (8-11 years) |
| 2. Intermediate (12-14) | 4. Pee Wee (under 8 years) |
- (A special award will be presented for Master Showmanship)



Chairperson: Curtis Oakes 814-720-2856

Co-Chairpersons: Kim Munden, Steven Bozinovich, Bryce Ward

Entry Fee 50¢

All animals shall remain on premises until Saturday, 6 PM

POULTRY HEALTH REQUIREMENTS

1. All Pennsylvania poultry, including chickens, turkeys, waterfowl, and upland game birds entering an exhibition must bear an official PDA-issued leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader). Pigeons and doves must bear a unique individual identification leg band but do not have to be identified with an official PDA leg band.
2. An Owner-endorsed Poultry Health Certificate or a Certificate of Veterinary Inspection (health certificate) must accompany all Pennsylvania poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites; and pigeons/doves; and hatching eggs. The certificate must include the following:
Name and location of exhibition; and
Name, address, and telephone number of the owner; and
A statement that the entries and the flock of origin are free of evidence of infectious and contagious diseases; and
Owner signature and date of that signature.
3. The following Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included with a signature line for the owner or caretaker on the fair registration form: "I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting." The name and phone number of the consulting veterinarian must be included on the entry form. This statement is not needed if a Certificate of Veterinary Inspection accompanies the birds.
4. Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
 - All poultry, including chickens, turkeys, waterfowl, upland game birds, and ratites, (pigeons/doves excluded), and their hatching eggs for exhibition must originate from a flock in which a random, representative sample of a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 30 days prior to opening date of the exhibition. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. For waterfowl, cloacal swab samples must be collected for testing, and the swabs may be tested using PCR techniques. Swabs from geese and ducks may not be combined in a tube for testing. Birds shall not be comingled with untested or AI-positive birds after negative samples have been collected and before the show.
5. Pullorum-typhoid Clean Testing and Verification (pigeons/doves and waterfowl excluded for exhibition). (All samples must be collected by a Certified Poultry Technician or a Category II Accredited Veterinarian):
 - Poultry, including chickens, turkeys, upland game birds and ratites (waterfowl excluded) and their hatching eggs must originate from a flock in good standing on the NPIP Pullorum-typhoid Clean Program (and there was no break in the chain of ownership by NPIP participants) or from a flock in good standing on the PA Pullorum Equivalent Program. The birds or hatching eggs must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent NPIP 9-2 form or state equivalent form must accompany the birds or hatching eggs (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum-typhoid if they are accompanied by an NPIP 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-typhoid Clean flocks;

OR

- All individual birds (pigeons/doves and waterfowl excluded) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report, or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:
 - Chickens shall be tested at 4 months of age or older.
 - Turkeys shall be tested at 12 weeks of age or older.
 - Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
 - Ratites shall be tested at 12 months of age or older.
 - All birds not meeting these age restrictions at the time of sampling are exempt from pullorum- typhoid testing requirements.
- Recommendations to Reduce the Risk of Disease: Infectious Laryngotracheitis (ILT) Vaccination: All chickens for exhibition

must be from flocks vaccinated against infectious laryngotracheitis no more than one (1) year and no less than thirty (30) days before the opening day of the show. The vaccine used must be one approved by the Department and must be administered in full accordance with manufacturer's instructions.

1. All entries must be received before July 15. Send to Curtis Oakes, 6860 State Hwy. 173, Cochran, PA 16314
2. Classes will be provided for all Bantams, Chickens, Ducks, Geese, and Turkeys listed in the American Standard of Perfection.
3. The management reserves the right to reduce the amount of entries accepted from one exhibitor.
4. All poultry will be judged according to the rules and regulations of the American Poultry Association.
5. Entries are limited - 25 cages available per exhibitor.
6. Exhibitors from Cochran community area will be accepted first; if cage space permits additional entries will be accepted according to Dept. and Fairboard Regulations.

SECTION 1 - BANTAMS

Classes: A. Cock B. Hen C. Cockerel D. Pullet

Premiums: \$4.00, \$3.00, \$2.00

SECTION 2 - CHICKENS

Classes: A. Cock B. Hen C. Cockerel D. Pullet E. Caprons

Premiums: \$4.00, \$3.00, \$2.00

SECTION 3 - DUCKS

Classes: A. Old Drake B. Old Duck C. Young Drake D. Young Duck

Premiums: \$4.50, \$3.50, \$2.50

SECTION 4 - GEESE

Classes: A. Old Gander B. Old Goose C. Young Drake D. Young Goose

Premiums: \$5.00, \$4.00

SECTION 5 - TURKEYS

Classes: A. Old Tom B. Old Hen C. Young Tom D. Young Hen

Premiums: \$5.00, \$4.00

SECTION 6 - GUINEAS

Classes: A. Cock B. Hen C. Cockerel D. Pullet

Premiums: \$5.00, \$4.00

Rosettes given for Champion & Reserve of Show LARGE FOWL, BANTAM, WATER FOWL

SECTION 7 - EGGS

Class 1: One Doz. Brown Eggs

Premiums: \$3.50, \$3.00 \$2.50

Class 3: One Doz. Other Color Eggs

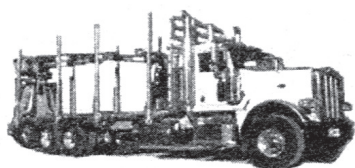
Class 2: One Doz. White Eggs

Class 4: One Doz. Bantam Eggs

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Chairperson: Kristine Finck (814-382-4719)

14158 Gibson Rd, Conneaut Lake, PA 16316 email: cochranonfair.rabbitdepart@gmail.com

Secretary: John McMillen

*Limit of Rabbits: 25 per household * Cochranon Fair Limit: 300*

RABBIT HEALTH RULES: No rabbits showing signs of contagious or infectious disease will be admitted to the show. There will be a health check. ABSOLUTELY no sick rabbits will be permitted. All department chairperson's and their designates' decisions are final.

- This is an official American Rabbit Breeders Association Show (A.R.B.A.) and will be governed by the A.R.B.A. and filing of entry designates acceptance of same.
- This is an official sanction Dutch Club Show.
- **Entries must be on an official Livestock entry blank. Remittance must accompany entry blanks at time of submission. Checks or Money Orders (no cash) should be payable to 'Cochranon Community Fair'.** Entries must be postmarked no later than July 15th and sent to the chairperson at the address above. Entry fee is \$.50 per rabbit and Single Fryer. Doe and Litter and Meat Pen fee is \$1.00. Space is limited to 20 entries per family. One Doe and Litter per family. No substitutions and no late entries. This show will not be responsible in case of fire, theft, accidents, or providential destruction. Every precaution will be taken to ensure the safety of the animals. Reliable attendants will be on duty most of the time.

All rabbits must be entered on Monday, between 10 AM and 7 PM. (Only rabbits pre-entered by July 15th will be accepted in the tent.) No exceptions. All animals must remain on the grounds until Saturday, 6 PM and must be removed by 7 PM.

Judging will start on Tuesday at 8:00 AM with the Junior Division being judged first. All rabbits must have a permanent ear mark. For breeds maturing at 10 lbs. or over, there will be a Senior, Intermediate, and Junior class for both Bucks and Does (6 classes). For breeds maturing under 10 lbs., there will be a Senior and Junior class for both Bucks and Does (4 classes).

PREMIUMS: 1ST-\$4.00, 2ND-\$2.50, 3RD-\$2.00, 4TH-\$1.50, 5TH-\$1.00

~SECTION 1 – OPEN ~

SECTION (Breed and Color. Use Letter for Breed and Number for color.) Any breed marked with an asterisk (*) has 6 classes. All others have 4 classes.

A. DUTCH

- | | | | | | |
|----------|---------|--------------|---------|----------|-------------|
| 1. Black | 2. Blue | 3. Chocolate | 4. Gray | 5. Steel | 6. Tortoise |
|----------|---------|--------------|---------|----------|-------------|

B. HAVANA

- | | | | |
|----------|---------|-----------|--------------|
| 1. Black | 2. Blue | 3. Broken | 4. Chocolate |
|----------|---------|-----------|--------------|

C. LOPS*

- | | | | | |
|---------------------|--------------------|-------------------|---------------------|------------------|
| 1. English (Broken) | 3. French (Broken) | 5. Fuzzy (Broken) | 7. Holland (Broken) | 9. Mini(Broken) |
| 2. English – Solid | 4. French – Solid | 6. Fuzzy - Solid | 8. Holland – Solid | 10. Mini (Solid) |

D. MINI REX

- | | | | | |
|----------|----------------------|--------------|----------|-------------|
| 1. Black | 3. Blue Eyed - White | 5. Castor | 7. Opal | 9. Tortoise |
| 2. Blue | 4. Broken | 6. Chocolate | 8. Otter | 10. White |

E. NEW ZEALAND*

- | | | | | |
|----------|---------|-----------|--------|----------|
| 1. Black | 2. Blue | 3. Broken | 4. Red | 5. White |
|----------|---------|-----------|--------|----------|

F. POLISH

- | | | | |
|----------|---------|-----------|--------------|
| 1. Black | 2. Blue | 3. Broken | 4. Chocolate |
|----------|---------|-----------|--------------|

G. OTHER – by breed

CLASSES for 6 class breeds*

- | | | |
|------------------------------------|-------------------------------|-----------------------------------|
| 1. Senior Buck over 8 months | 3. Junior Buck under 6 months | 5. Intermediate Doe 6 to 8 months |
| 2. Intermediate Buck 6 to 8 months | 4. Senior Doe over 8 months | 6. Junior Doe under 6 months |

CLASSES for 4 class breeds

- | | |
|-------------------------------|------------------------------|
| 1. Senior Buck over 6 months | 3. Senior Doe over 6 months |
| 2. Junior Buck under 6 months | 4. Junior Doe under 6 months |

Other CLASSES

- | | | |
|-----------------|-------------|--|
| 7. Single Fryer | 8. Meat Pen | 9. Doe and Litter (1 entry per family) |
|-----------------|-------------|--|

~SECTION 2 – JUNIOR~

Same Divisions and Classes as Section 1 - To be eligible for premiums, all junior exhibitors through age 19, must be present or engage another youth exhibitor to handle their entry at the time of judging. There will be a limit of 12 rabbits, 1 single Fryer and 1 Meat Pen per exhibitor. One Doe and Litter per family.

Awards will be given for Best in Breed - \$ 5.00, Best Opposite in Breed - \$3.00, and Best in Show - \$7.00

Signature Of Livestock Exhibitor



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IMPORTANT NOTICE!! HOME SHOW EXHIBITS IMPORTANT NOTICE!!

Chairperson: Pattie Fields 814-282-1770
homeshowlady@gmail.com

PLEASE READ ALL CHANGES FOR ENTERING EXHIBITS IN THE HOME SHOW BUILDING

All entries **MUST** be postmarked no later than **July 15th, 2022** and MAILED to: Cochranon Community Fair, Attn: Home Show, PO Box 848, Cochranon, PA 16314. This will allow us to prepare the entry tickets prior to Sunday and Monday morning.

All adult entries should use the "Adult Entry" Form and each DEPARTMENT entered should be on a separate entry blank.

All Youth entries should use the "Youth Entry" form and each DIVISION entered should be on a separate entry blank.

Special Baking Contests entries should be on a separate form for each contest entered.

Please include all of your intended entries. It is much easier and less time consuming to remove something you didn't bring (fresh flower displays, etc.) than to prepare tickets.



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HOME SHOW EXHIBITORS
Department 11
YOUTH EXHIBITORS



Chairperson: Pattie Fields 814-282-1770
homeshowlady@gmail.com

Refer to the General Rules and Regulations and refer to the corresponding adult departments.

Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits.

Include age on entry blank.

~ DIVISION 12 ~

HAY & GRAINS

Premiums: 1st-\$3.50, 2nd-\$2.50, 3rd-\$1.50

SECTION 1 - GRAIN & SEED CROPS

CLASS 1 - Corn (6 ears, hulls on)

A. Hybrid (White or Yellow)

1. Field Corn

2. Sweet Corn

3. Popcorn (Pearl, Rice, Strawberry, Other)

B. Open Pollinated

1. Field Corn (White, Yellow, Red) 2. Sweet Corn (White, Yellow) 3. Indian Corn (Miniature, Regular)

CLASS 2 - SUNFLOWER (1 stalk)

CLASS 3 - CORN (3 stalks) (remove roots)

A. Field Corn

B. Silage Corn

SECTION 2 - SMALL GRAINS
(one-half peck to be exhibited)

CLASS 4 - ALFALFA

CLASS 5 - BARLEY

CLASS 6 - BUCKWHEAT

CLASS 7 - OATS

CLASS 8 - RED CLOVER SEED

CLASS 9 - RYE

CLASS 10 - SOYBEANS

CLASS 11 - SUNFLOWER SEED (1 quart)

CLASS 12 - TIMOTHY SEED

CLASS 13 - WHEAT

CLASS 14 - ANY OTHER

SECTION 3 - HAY

(Long hay only. An exhibit shall consist of a bale section approx. 8" thick, or equivalent amount if cut from hay in the mow.)

CLASS 1 - ALFALFA or ALFALFA MIXED: First cutting. Not over 50% of grasses.

CLASS 2 - ALFALFA or ALFALFA MIXED GRASSES: Later Cutting. Not over 50% of grasses.

CLASS 3 - OTHER LEGUMES or LEGUME GRASS MIXTURES: Not over 50% of grasses.

CLASS 4 - GRASS: First cutting. Mixtures of timothy and/or other grasses and containing less than 10% legumes.

CLASS 5 - GRASS: Second cutting. Mixtures of timothy and/or other grasses and containing less than 10% legumes.

CLASS 6 - MIXED HAY: Any mixture not specified in the previous classes but contains 50% or more singularly or in combination of alfalfa, clover, timothy, and grasses.

CLASS 7 - SUMMER, ANNUAL GRASSES: Sudan grass,

Sorghum-Sudan, Hybrids, etc.

SECTION 4 - SILAGE

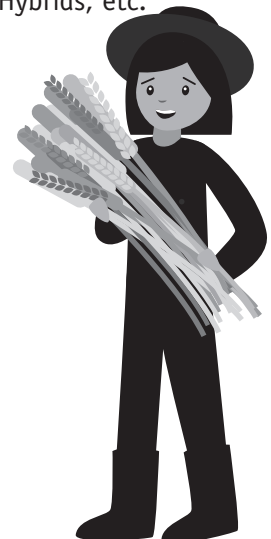
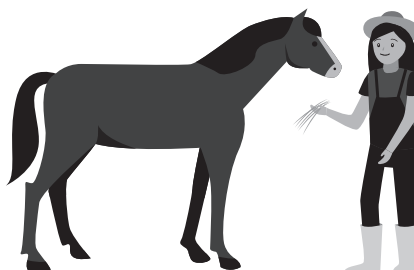
CLASS 1 - GRASS (10 lbs.)

CLASS 2 - Corn (10 lbs.)

SECTION 5 - HIGH MOISTURE GRAIN

CLASS 1 - GRASS (10 lbs.)

CLASS 2 - Other (10 lbs.)



DEPARTMENT 11 - Youth**~ DIVISION 13 ~****VEGETABLES**

(Refer to General Rules)

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits.

1. When selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety type.
 - b. Uniformity in shape, size, color, and maturity.
 - c. Pick out a perfect specimen then select the others as similar as possible.
 - d. Select specimens that are "perfect" and show no blemishes.
3. Read requirements carefully. If an entry calls for 5 specimens, do not bring 4 or 6. The incorrect number of specimens are displayed, the exhibit will be disqualified.
4. Entries such as root crops shall be displayed with tops off.

SECTION 1 – VEGETABLES**PREMIUMS: \$3.00, \$2.50, \$2.00 (unless otherwise noted)**

- | | | |
|------------------------------------|------------------------------------|-----------------------------------|
| 1. BEANS - DRY SHELLED (1 pt.) | 12. CAULIFLOWER - (1 head) | 29. ONION-SETS (1 pint, |
| A. Edible soybeans | 13. CELERY - (1 plant in soil) | mature for storage) |
| B. Horticultural | A. Leaf | A. Multiplier |
| C. Kidney | B. Celeriac | B. Red |
| D. Marrowfat | C. Pascal | C. White |
| E. Pearl or Navy | 14. CORN - 5 ears, husks on | D. Yellow |
| F. Lima | A. White Hybrids | 30. PARSLEY, 5 bunches in water |
| G. String | B. Yellow Hybrids | A. Curled Type |
| 2. BEANS - GREEN SHELLED (1 pt.) | C. Other Types | B. Plain Type |
| A. Edible soy beans | 15. CUCUMBERS | 31. PARSLEY-ROOT (5 roots w/tops) |
| B. Horticultural | A. Pickling (under 3")- | 32. PARSNIPS (topped, 5 spec) |
| C. Large Seeded Lima | (10 specimens) | A. All American |
| D. Small Seeded Lima | B. Pickles (3" to 5")- | B. Model |
| 3. BEANS - HORTICULTURAL (1 pt.) | (5 specimens) | 33. PEAS (1 pint) |
| A. Bush Types | C. Slicing (over 5")-(5 specimens) | A. Green Shelled |
| B. Pole Types | D. Burpless (3 specimens) | B. Pods |
| 4. BEANS - LIMA (1 pt.) | 16. EGGPLANT - (1 specimen) | 34. PEPPERS-HOT (5 specimens) |
| A. Large Seeded | 17. ENDIVE - (1 plant in soil) | A. Long Type |
| B. Pole Lima | A. Broad Leaved | B. Round Type |
| C. Small Seeded | B. Green Curled | C. Small Type |
| 5. BEANS -SNAP, BUSH TYPES (1 pt.) | 18. GARLIC - (5 bulbs) | D. Chili Peppers |
| A. Flat Green Pods | 19. HORSE RADISH | 35. PEPPERS-PIMENTO (5 spec) |
| B. Flat Wax Pods | (3 roots, 1" minimum) | A. Green |
| C. Round Green Pods | 20. KALE - (1 plant in soil) | B. Red |
| D. Round Wax Pods | 21. KOHLRABI - (1 specimen) | 36. PEPPERS-SWEET BELL or |
| 6. BEANS -SNAP, POLE TYPES (1 pt.) | 22. LEEK - (5 stalks) | BULLNOSE (5 specimens) |
| A. Flat Green Pods | 23. LETTUCE - (1 plant in soil) | A. Green |
| B. Round Green Pods | A. Butter Head Types | B. Red |
| C. Round Yellow Pods | B. Crisp Head Types | C. Yellow |
| 7. BEETS - topped (5 specimens) | C. Leaf Types | D. Other |
| A. Globe Shaped | 24. MUSHROOMS (1 pint) | 37. PEPPERS-SWEET THIN FLESHED |
| B. Half Long | A. Button | (5 specimens) |
| C. Long Lutz types | B. Large | A. Green |
| D. Mangels (2 roots) | 25. MUSKMELONS - (1 specimen) | B. Red |
| 8. BROCCOLI - (1 large head) | A. Large Types (6" or more) | C. Yellow |
| 9. BRUSSEL SPROUTS (1 pt.) | B. Small Types | D. Other |
| 10. CABBAGE - (1 head) | 26. OKRA - (5 specimens) | 38. POTATOES (6 tubers) |
| A. Chinese Types | 27. ONIONS-BULBS (5 specimens) | A. Chippewa |
| B. Early Pointed | A. Bottle | B. Irish Cobbler |
| C. Danish Ballhead Types | B. Red Flat | C. Katahdin |
| D. Domestic Round | C. Sweet Spanish Type | D. Kennebec |
| E. Flat Types | D. White Flat | E. Norland |
| F. Red Types | E. White Globe | F. Pontiac |
| G. Savoy Types | F. Yellow Flat | G. Russet-rural |
| 11. CARROTS - topped (5 specimens) | G. Yellow Globe | H. Yukon Gold |
| A. Half Long (pointed) | 28. ONIONS-BULBING (10 spec) | I. Any Other |
| B. Half Long (stump rooted) | A. Green Bunching | |
| C. Long | | |

DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.

- | | | |
|--|--|---|
| <p>39. POTATOES-SWEET (3 spec)
A. Jersey Type-Yellow
B. Puerto Rico Type-Orange</p> <p>40. PUMPKINS (1 specimen)
A. Connecticut (Field)
B. Small Sugar (Pie)
C. Winter Neck (Cushaw)</p> <p>41. PUMPKIN (Largest, single specimen, specify weight)
Premium: \$5.00</p> <p>42. RADISHES-SUMMER (5 spec)
A. Small Round
B. White Icicle</p> <p>43. RADISHES-WINTER (5 spec)
A. Black
B. White</p> <p>44. RHUBARB-ANY VARIETY (5 stalks tied together)</p> <p>45. RUTABAGA-ANY VARIETY (3 specimens)</p> <p>46. SQUASH-SUMMER TYPES (1 specimen)
A. Bush Scallop
B. Cocozella
C. Crookneck
D. Straightneck
E. Zucchini-Green
F. Zucchini-Yellow</p> <p>47. SQUASH-LARGEST ZUCCHINI (Largest, single specimen, specify weight)
Premium: \$5.00</p> | <p>48. SQUASH-WINTER TYPES (1 spec)
A. Acorn-Table Queen
B. Boston Marrow or Delicious
C. Buttercup
D. Butternut
E. Hubbard
F. Mammoth-Sweet Types
G. Golden Nugget
H. Spaghetti</p> <p>49. SWISS CHARD (1 stalk in soil)
A. Spinach
B. Any Other Type</p> <p>50. TOMATOES-LARGE FRUITED (5 spec)
A. Italian
B. Mature Green
C. Pink
D. Red
E. Yellow</p> <p>51. TOMATOES-SMALL FRUITED
A. Cherry (10 specimens or 5 clusters)
B. Husk or Ground Cherry (1 qt)
C. Pear Shaped (10 specimens)
D. Plum Shaped (10 specimens)
E. Grape (10 specimens)</p> <p>52. TURNIPS (topped, 5 specimens)</p> <p>53. WATERCRESS (1 bunch in water)</p> | <p>54. WATERMELONS (1 specimen)
A. Midget Types
B. Oblong in Shape
C. Round or Oval</p> <p>55. WATERMELON (Largest, single specimen, specify weight)
Premium: \$5.00</p> <p>56. GOURDS (5 specimens)
A. Mixed
B. One Variety</p> <p>57. GOURDS COLLECTION (6 or more kinds, attractively displayed. Unlimited number of specimens.) Premium: \$5.00</p> <p>58. HERBS (1 plant in soil)
A. Basil
B. Dill
C. Mint
D. Thyme
E. Any Other</p> <p>59. HERBS (6 or more kinds, attractively displayed. Unlimited number of specimens.) Premium: \$5.00</p> <p>60. "SHAPED" VEGETABLE Premium: \$5.00</p> <p>61. MARKET BASKET (10 or more kinds of vegetables, attractively displayed.)
Premiums: \$5.00, \$4.00, \$3.00</p> |
|--|--|---|



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~ CONTRACTORS ~

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DEPARTMENT 11 - YOUTH

~ DIVISION 14 ~

FRUITS & NUTS

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits.

SECTION 1 - FRUITS (Plate of 5)

PREMIUMS: \$3.50, \$2.50, \$2.00

CLASS 1 - Apples

A. Cortland	C. Baldwin	E. McIntosh	G. Crab
B. Red Delicious	D. Northern Spy	F. Yellow Transparent	H. Any Other

CLASS 2 - Peaches

A. Eiberta	B. Golden Jubilee	C. Hale Haven	D. J.H. Hale	E. Red Haven	F. Any Other
------------	-------------------	---------------	--------------	--------------	--------------

CLASS 3 - Pears

A. Bartlett	B. Russett	C. Kiefer	D. Seckel	E. Any Other
-------------	------------	-----------	-----------	--------------

CLASS 4 - Plums

A. Prune Plum	B. Other varieties
---------------	--------------------

CLASS 5 - Quinces

A. Apple	B. Champion	C. Orange
----------	-------------	-----------

CLASS 6 - Fruit Display Fancy Basket, assorted Native Fruit, any kind

CLASS 7 - Berries, Single, Plate or Vase

A. Blackberries	B. Blueberries	C. Ground Cherries	D. Dew	E. Elderberries
F. Currants	G. Gooseberries	H. Strawberries	I. Raspberries-Red	J. Raspberries-Black

CLASS 8 - Grapes, 2 bunches on a plate, any variety.

CLASS 9 - Any Other

SECTION 2 - EDIBLE NUTS (12 Whole Pieces)

CLASS 1 A. Black Walnuts	B. Butternuts	C. English Walnut	D. Hazelnut	E. Peanuts
F. Chestnuts	G. Hickory Nuts	H. Any Other		



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DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.

DEPARTMENT 11 – YOUTH

~DIVISION 15 ~

HOME & DAIRY PRODUCTS

Refer to General Rules and Regulations. Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

Premiums: \$3.50, \$2.50, \$1.50 (Unless otherwise noted)

SECTION 1 – BAKED PRODUCTS

CLASS 1 – QUICK BREAD

- | | | | |
|-------------|---------------|--------------|--------------|
| A. Banana | C. Date Bread | E. Nut Bread | G. Any Other |
| B. Biscuits | D. Muffins | F. Zucchini | |

CLASS 2 – YEAST BREAD

- | | | |
|----------|----------------|--------------|
| A. White | B. Whole Wheat | C. Any Other |
|----------|----------------|--------------|

CLASS 3 – YEAST ROLLS (6 rolls of uniform shape and size, on a plate in a plastic bag)

- | | | |
|---------------------|----------------------|----------------------|
| A. Cinnamon Rolls | C. Doughnuts – Yeast | E. Whole Wheat Rolls |
| B. Doughnuts – Cake | D. White Rolls | F. Any Other |

CLASS 4 – BUTTER CAKES, ICED

- | | | | |
|--------------|--------------------|-----------|--------------|
| A. Chocolate | C. Fancy Decorated | E. White | G. Any Other |
| B. Cup Cakes | D. Spice | F. Yellow | |

CLASS 5 – EGG CAKES, not iced (powdered sugar or drip icing OK.)

- | | | |
|---------------|----------------|--------------|
| A. Angel Food | C. Coffee Cake | E. Any Other |
| B. Chiffon | D. Sponge Cake | |

CLASS 6 – PIES (No crème filling, no custard)

- | | |
|----------------------------|----------------------------|
| A. One Crust Apple Pie | C. Two Crust Apple Pie |
| B. One Crust Any Other Pie | D. Two Crust Any Other Pie |

CLASS 7 – CANDY (6 – 1" x 1" pieces in a plastic bag. Must be made by exhibitor. No commercial products.)

- | | | |
|----------------------|-----------------------|------------------|
| A. Chocolate Covered | D. Fudge without Nuts | G. Peanut Butter |
| B. Divinity | E. Goat Milk | H. Sea Foam |
| C. Fudge with Nuts | F. Molded Pieces | I. Any Other |

CLASS 8 – Cookies/Brownies

- | | | | |
|----------------|-------------------|--------------------|--------------------|
| A. Bar Cookies | C. Drop Cookies | E. Pressed Cookies | G. Ice Box Cookies |
| B. Brownies | D. Filled Cookies | F. Rolled Cookies | H. Any Other |

CLASS 9 – FRUIT CAKE

CLASS 10 – ANY OTHER

CLASS 11 – 2022 PA PREFERRED™ JUNIOR BAKING CONTEST COOKIES, BROWNIES, AND BARS

(Rules on Page 37, Use a separate entry blank)

SECTION 2 - CANNED OR DRIED PRODUCTS

CLASS 1 - Canned Fruits

- | | | |
|---------------------------------|------------------------------------|--------------|
| A. Apples | J. Currants Unless otherwise noted | S. Any Other |
| B. Applesauce | K. Elderberries | |
| C. Apricots | L. Grapes | |
| D. Blackberries | M. Peaches | |
| E. Blueberries or Huckleberries | N. Pears | |
| F. Cherries, white with pits | O. Plums | |
| G. Cherries, dark with pits | P. Raspberries, black | |
| H. Cherries, red with pits | Q. Raspberries, red | |
| I. Cherries, red sour, pitted | R. Rhubarb | |

CLASS 2 - Best Display (5 jars) Fruit

CLASS 3 - Canned Vegetables

- | | | |
|------------------|---------------------|-------------------|
| A. Asparagus | I. Cauliflower | Q. Pumpkin |
| B. Beans, green | J. Corn | R. Sauerkraut |
| C. Beans, yellow | K. Dandelion | S. Spinach |
| D. Beans, lima | L. Endive | T. Succotash |
| E. Beets | M. Mixed Vegetables | U. Swiss chard |
| F. Beet tops | N. Peas | V. Tomatoes |
| G. Broccoli | O. Peppers | W. Vegetable Soup |
| H. Carrots | P. Potatoes | X. Any Other |

CLASS 4 - Best Display (5 jars) Vegetables**PREMIUMS: \$6.00, \$5.00, \$4.00****CLASS 5 - Canned Meats**

A. Beef	B. Venison	C. Chicken	D. Pork	E. Any Other
---------	------------	------------	---------	--------------

CLASS 6 - Pickles & Relishes

A. Beans	G. Onions	L. Any Other
B. Beets	H. Peppers	
C. Cauliflower	I. Piccalilli	
D. Chow-chow	J. Relishes	
E. Cranberry	1. Corn	
F. Cucumber Pickles	2. Any Other	
1. Bread & Butter	K. Sauces	
2. Dill	1. Catsup	4. Salsa
3. Mixed	2. Chili Sauce	5. Hot Sauce
4. Mustard	3. Spaghetti	6. Any Other
5. Sour		
6. Sweet - Any Other		

CLASS 7 - Spiced Fruits

A. Apples	D. Crabapples	G. Quince
B. Cantaloupes	E. Peaches	H. Watermelon
C. Cherries	F. Pears	I. Any Other

CLASS 8 - Dried Fruits & Vegetables

A. Apples	D. Beans, string	G. Pears
B. Beans, lima	E. Corn	H. Soybeans
C. Beans, navy	F. Peaches	I. Any Other

CLASS 9 - Juices

A. Apple	C. Tomato
B. Grape	D. Any Other

SECTION 3 - BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES & PRESERVES**CLASS 1 - Butters****PREMIUMS: \$3.00, \$2.00, \$1.50**

A. Apple	D. Pear
B. Apricot	E. Pumpkin
C. Peach	F. Any Other

CLASS 2 - Jams

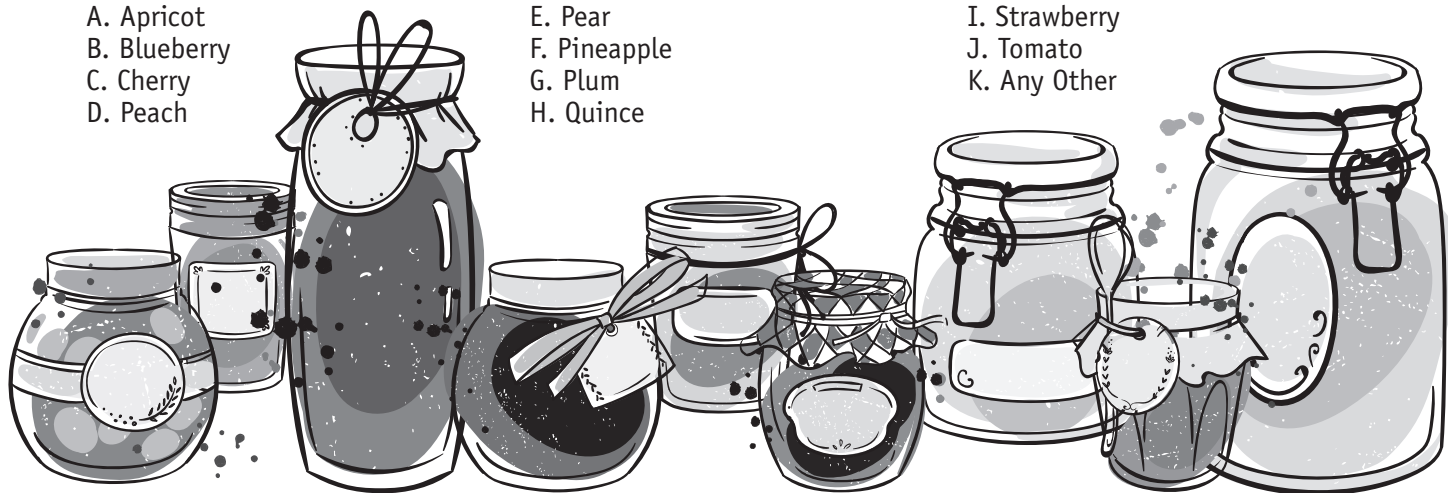
A. Blackberry	E. Peach	I. Rhubarb
B. Cherry	F. Plum	J. Strawberry
C. Currant	G. Raspberry (Black)	K. Any Other
D. Elderberry	H. Raspberry (Red)	

CLASS 3 - Jellies

A. Apple	F. Elderberry	K. Pear	P. Strawberry
B. Blackberry	G. Gooseberry	L. Plum	Q. Any Other
C. Cherry	H. Grape	M. Quince	
D. Crabapple	I. Huckleberry	N. Raspberry (black)	
E. Currant	J. Peach	O. Raspberry (red)	

CLASS 4 - Preserves & Conserves

A. Apricot	E. Pear	I. Strawberry
B. Blueberry	F. Pineapple	J. Tomato
C. Cherry	G. Plum	K. Any Other
D. Peach	H. Quince	





2022 PA Preferred® Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

PLEASE use the YOUTH ENTRY form on page 47, one entry blank per contest.

RULES:

1. Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2022.**
3. Entry must be **six (6) individual sized portions** of the baked entry item.
4. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (ex: *pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
5. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
6. **A PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see *attached example*). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product** (ex: *PA Preferred Milk – Galliker's brand or Apples - Smith Farm Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity	10 points

TOTAL 100 points

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

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DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.

DEPARTMENT 11 - Youth

~ DIVISION 17 ~

FLORAL EXHIBITS

Refer to General Rules and Regulations. Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

****Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.**

Section 1 & Section 2 includes all plants that would qualify as a houseplant. Only one species per pot except in Dish Garden or Collection classes. Pots not to exceed 10" in width and plants must be growing in said container at least two months prior to the fair.

SECTION 1 – FLOWERING HOUSEPLANTS

Premiums: \$3.00, \$2.00, \$1.50 (Unless otherwise noted)

CLASS 1 – AFRICAN VIOLETS

- | | | |
|-------------------|--|--|
| A. Single – Blue | D. Single – any other color or bicolor | G. Double – White |
| B. Single – Pink | E. Double – Blue | H. Double – any other color or bicolor |
| C. Single – White | F. Double – Pink | |

CLASS 2 – BEGONIAS – FIBEROUS (Rooted and in Bloom)

- | | | |
|---------------------------|---------------------------|----------------------|
| A. Single Wax – Any color | B. Double Wax – Any Color | C. Any other variety |
|---------------------------|---------------------------|----------------------|

CLASS 3 – BEGONIAS – TUBEROUS (Rooted and in Bloom)

- | | | |
|-----------------------|-----------------------|---------------------------------------|
| A. Single – Any Color | B. Double – Any Color | C. Hanging Basket Variety – Any Color |
|-----------------------|-----------------------|---------------------------------------|

CLASS 4 – GERANIUM – PELARGONIUM

- A. Bedding or Common – Any Color

CLASS 5 – ANY OTHER MERITORIOUS FLOWERING HOUSE PLANT NOT MENTIONED

CLASS 6 – HANGING BASKET – FLOWERING PLANTS

SECTION 2 – FOLIAGE HOUSE PLANTS

CLASS 1 – BEGONIA – FIBEROUS (Rooted)

- | | |
|-----------------------------|-----------------------------|
| A. Large Leaf – Any Variety | B. Small Leaf – Any Variety |
|-----------------------------|-----------------------------|

CLASS 2 – SINGLE OR COLLECTION OF CACTI

CLASS 3 – COLEUS – Any Leaf Color

CLASS 4 – FERNS – Any Variety

CLASS 5 – GERANIUM – PELARGONIUM

CLASS 6 – POTTED IVY – Any variety

CLASS 7 – DISH GARDEN OF FOLIAGE PLANTS – consisting of 3 or more specimens in a low container.

CLASS 8 – ANY OTHER MERITORIOUS FOLIAGE HOUSEPLANT NOT MENTIONED

- | | | |
|--------------|-----------------|--------------|
| A. Succulent | B. Philodendron | C. Any Other |
|--------------|-----------------|--------------|

CLASS 9 – HANGING BASKET – FOLIAGE PLANTS

Section 3 & Section 4 must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity in height, color and size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated. A bud showing color counts as a bloom. *Please add weight to the bottom of your container (stone, sand, etc.) to help keep it from tipping over.*

SECTION 3 – SPECIMEN FLOWERS – ANNUALS

CLASS 1 – ASTERS (6 Blooms)

- | | | |
|-----------|---------------------|-----------------|
| A. Fluffy | B. Fringe or Curled | C. Large Double |
|-----------|---------------------|-----------------|

CLASS 2 – BACHELOR BUTTONS (6 Blooms)

CLASS 3 – BELLS OF IRELAND (3 Stems)

CLASS 4 – CALENDULA (6 Blooms)

CLASS 5 – CELOSIA

- | | |
|---------------------|--------------------|
| A. Crested (1 Stem) | B. Plume (3 Stems) |
|---------------------|--------------------|

CLASS 6 – CLEOMA (Spider Flower)

CLASS 7 – COSMOS (6 Blooms)

CLASS 8 – DAHLIAS

- | | | | |
|---------------------|-------------------------|-----------------------|---------------------|
| A. Cactus (1 Bloom) | B. Decorative (1 Bloom) | C. Pom Pom (3 Blooms) | D. Small (3 Blooms) |
|---------------------|-------------------------|-----------------------|---------------------|

CLASS 9 – GAILLARDIA

CLASS 10 – GLADIOLUS (1 Spike)

- | | |
|--------------------|--------------------|
| A. Large Flowering | B. Small Flowering |
|--------------------|--------------------|

CLASS 11 – IMPATIENS (6 Blooms)

CLASS 12 – MARIGOLDS (6 Blooms)

A. African B. Dwarf Carnation

C. Small Single

D. Small Double

CLASS 13 – NASTURTIUMS (6 Blooms)

A. Single

B. Double

CLASS 14 – PANSY (6 Blooms)

CLASS 15 – PETUNIAS (6 Blooms)

A. Single

B. Double

CLASS 16 – REDBECKIA (Gloriosa Daisy) (3 Blooms)

CLASS 17 – SALVIA (3 Blooms)

CLASS 18 – SCABIOSA (Pin Cushion Flower) (3 Blooms)

CLASS 19 – SNAPDRAGONS (3 Spikes)

A. Single or Standard

B. Peloric or bell shaped/flaring tip

C. Double

CLASS 20 – STRAWFLOWERS (6 Blooms, Mixed Colors)

CLASS 21 – SWEET PEAS (6 Stems, Mixed Colors)

CLASS 22 – SWEET WILLIAM (3 Stems)

CLASS 23 – TUBEROUS ROOTED BEGONIA (2 Blooms)

A. Fringed

B. Single

C. Double

CLASS 24 – ZINNIAS

A. Giant (3 Blooms)

B. Cactus (3 Blooms)

C. Pompoms (6 Blooms)

D. Novelty (6 Blooms)

CLASS 26 – ANY OTHER

SECTION 4 – SPECIMENT FLOWERS – PERENNIALS

CLASS 1 – CHRYSANTHEMUMS (3 Stems)

A. Single or Daisy Type

B. Spider or Japanese

C. Incurred Type

D. Any Other Type

CLASS 2 – DELPHINIUM (1 Spike)

CLASS 3 – DIANTHUS (6 Blooms)

CLASS 4 – LILIES (1 Stalk)

CLASS 5 – ROSES (1 Stem)

A. Hybrid Tea

B. Floribunda or Polyantha

C. Grandiflora

D. Miniature

CLASS 6 – SCABIOSA (6 Blooms)

CLASS 7 – SNOW ON THE MOUNTAIN (3 Blooms)

CLASS 8 – HYDRANGEA (1 Bloom)

CLASS 9 – ANY OTHER

SECTION 5 – ARTISTIC ARRANGEMENTS

CLASS 1 – ARTIFICIAL ARRANGEMENTS

A. In a Rectangular Container

D Mass Arrangement

G. Any other

B. All Foliage

E. Miniature Arrangement under 3"

C. Depicting a Holiday

F. Miniature Arrangement under 3", not over 6"

CLASS 2 – DRIED ARRANGEMENTS

A. In a Rectangular Container

D Mass Arrangement

G. Any other

B. All Foliage

E. Miniature Arrangement under 3"

C. Depicting a Holiday

F. Miniature Arrangement under 3", not over 6"

CLASS 3 – FRESH FLOWERS

A. In a Rectangular Container

D Mass Arrangement

G. Any other

B. All Foliage

E. Miniature Arrangement under 3"

C. Depicting a Holiday

F. Miniature Arrangement under 3", not over 6"

CLASS 3 – WILD FLOWERS (Wild flowers are displayed in common round, square, rectangular, jar, jug, pail, can, etc. Not crystal or china vases.)

A. Arrangements up to 18"

C. Mass Arrangement over 30"

E. Arrangement depicting a specific holiday.

B. Arrangement 18" to 30"

D. All Foliage



DEPARTMENT 11 - YOUTH**~ DIVISION 18 ~****NEEDLE CRAFTS**

Refer to General Rules and Regulations & Rules located in the corresponding Adult Department.

Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

SECTION 1 – CLOTHING

Premiums: \$3.00, \$2.00, \$1.50

Each exhibit to consist of one garment. Each garment will be judged on material, color, design, suitability, and workmanship.

All articles of clothing must have been completed since the close of last year's fair.

CLASS 1 - APRONS

- | | | |
|---------------|------------------|--------------|
| A. Half Apron | B. Cobbler Apron | C. Any Other |
|---------------|------------------|--------------|

CLASS 2 - CHILDREN'S GARMENTS (Boy or Girl)

- | | | |
|-------------------|--------------------|--------------|
| A. Suits & Coats | C. Skirt or Pants | E. Sleepwear |
| B. Girl's Dresses | D. Blouse or Shirt | F. Any Other |

CLASS 3 - DRESSES

- | | | |
|-----------------------|---------------------------------|---------------------------|
| A. Cotton Dresses | C. Wool Dress | E. 2-piece Dress – Cotton |
| B. Blend Fabric Dress | D. 2-piece Dress – Blend Fabric | F. 2-piece Dress – Wool |

CLASS 4 - SLEEPWEAR

- | | | |
|--------------|------------|--------------|
| A. Pajamas | C. Lounger | E. Any Other |
| B. Nightgown | D. Robe | |

CLASS 5 - SKIRTS & BLOUSES

- | | | |
|-------------------------------|-----------------|----------------------|
| A. Cotton Blouse with Sleeves | E. Cotton Skirt | I. Jackets & Blazers |
| B. Cotton Blouse Sleeveless | F. Blend Skirt | J. Pants & Slacks |
| C. Blend Blouse with Sleeves | G. Wool Skirt | K. Shorts |
| D. Blend Blouse Sleeveless | H. Culottes | L. Any Other |

CLASS 6 - VESTS

- | | | |
|------------|----------------|----------|
| A. Quilted | B. Embellished | C. Other |
|------------|----------------|----------|

SECTION 2 – NEEDLEWORK**CLASS 1 – AFGHANS**

- | | | |
|-----------------|-------------------|--------------------|
| A. Crochet | C. Baby – Crochet | E. Woven - Hand |
| B. Hand Knitted | D. Baby – Knitted | F. Woven - Machine |

CLASS 2 – BEDSPEADS

- | | | |
|------------|------------|------------------------|
| A. Crochet | B. Knitted | C. Other (not quilted) |
|------------|------------|------------------------|

CLASS 3 – CENTERPIECES (under 12")

- | | | |
|-------------------------------|------------------------------|-----------------|
| A. Crochet (Solid) | D. Embroidered – Crewel Work | G. Woven (Hand) |
| B. Embroidered – Applique | E. Embroidered – Any Other | H. Knitted |
| C. Embroidered – Cross Stitch | F. Woven (Machine) | I. Any Other |

CLASS 4 – CENTERPIECES (over 12")

- | | | |
|-------------------------------|------------------------------|-----------------|
| A. Crochet (Solid) | D. Embroidered – Crewel Work | G. Woven (Hand) |
| B. Embroidered – Applique | E. Embroidered – Any Other | H. Knitted |
| C. Embroidered – Cross Stitch | F. Woven (Machine) | I. Any Other |

CLASS 5 – CUSHIONS, CUSHION TOPS, PILLOWS

- | | | | |
|---------------------------|---------------------------|----------------|-------------------|
| A. Crewel Work | D. Cross Stitch – Printed | G. Knitted | J. Woven (Hand) |
| B. Crochet | E. Embroidered | H. Needlepoint | K. Woven(Machine) |
| C. Cross Stitch – Counted | F. Hooked & Latch Work | I. Quilted | L. Any Other |

CLASS 6 – HANDERCHIEFS**CLASS 7 – LUNCHEON CLOTHS & NAPKINS****CLASS 8 – KNITTING – HAND & CROCHETING**

- | | | |
|--------------------------------|--------------------------------|------------------------------|
| A. Baby Cap – Crochet | H. Hand Wear – Child - Crochet | O. Stole, Shawl, or Neckwear |
| B. Baby Cap – Knitted | I. Hand Wear – Child - Knitted | P. Sweater - Crochet |
| C. Carriage Robe – Crochet | J. Hat – Adult | R. Sweater - Knitted |
| D. Carriage Robe – Knitted | K. Hat – Child | S. Vest - Crochet |
| E. Carriage Robe – Woven | L. Infant Set (3 items) | T. Vest – Knitted |
| F. Hand Wear – Adult – Crochet | M. Footwear – Adult | U. Any Other – Crochet |
| G. Hand Wear – Adult - Knitted | N. Footwear – Child | W. Any Other – Knitted |

CLASS 9 – KNITTING – MACHINE

- | | | | |
|-----------|------------|--------------|------------------|
| A. Afghan | B. Sweater | C. Baby Sets | D. Miscellaneous |
|-----------|------------|--------------|------------------|

CLASS 10 – PICTURES OR SAMPLERS

- A. Crewel
B. Cross Stitch – Counted

- C. Cross Stitch – Stamped
D. Embroidered

- E. Needlepoint
F. Any Other

CLASS 11 – PILLOW CASES

- A. Crochet Edge

- B. Embroidered

- C. Cross Stitch D. Any Other

CLASS 12 – TABLECLOTHS

- A. Crochet (Solid)

- B. Embroidered

- C. Any Other

CLASS 13 – TABLERUNNERS**CLASS 14 – TOTE BAGS**

- A. Appliqued – Hand
B. Appliqued – Machine

- C. Embroidered
D. Quilted – Hand

- E. Quilted - Machine
F. Any Other

CLASS 15 – TOWELS

- A. Crochet Edge

- B. Embroidered

- C. Painted

- D. Any Other

CLASS 16 – QUILTS (quilting done by hand, topper may be assembled by machine)

- A. Applique C. Baby (Applique)
B. Pieced D. Baby (Embroidered)

- E. Preprinted Design
F. Wall Hanging (Applique)

- G. Wall Hanging (Pieced)
H. Any Other

CLASS 17 – QUILTS (by machine)

- A. Applique C. Baby (Applique)
B. Pieced D. Baby (Embroidered)

- E. Preprinted Design
F. Wall Hanging (Applique)

- G. Wall Hanging (Pieced)
H. Any Other

CLASS 18 – MISCELLANEOUS

- A. Doll Clothes
B. Decorations

- C. Kitchen Articles
D. Useful Articles

- E. Any Other

SECTION 3 – RUGS**CLASS 1 – BRAIDED****CLASS 3 – CROCHET****CLASS 5 – KNITTED****CLASS 7 – WOVEN** (Hand)**CLASS 2 – COTTON SHAG** **CLASS 4 – HOOKED OR LATCH****CLASS 6 – KNOTTED****CLASS 8 – WOVEN** (Machine)

DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.

DEPARTMENT 11 - YOUTH**~ DIVISION 19 ~****ARTS, CRAFTS & PHOTOGRAPHY**

Refer to the General Rules and Regulations and refer to the corresponding adult departments. Entries limited to two (2) per exhibitor, per class number/letter. USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits.

Include age on entry blank.

SECTION 1 - ART

(Any identification on front or back MUST BE COVERED)

PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 1 – Acrylics**CLASS 5 – Crayon or Marker****CLASS 9 – Charcoal or Pastel****CLASS 2 – Oil Painting****CLASS 6 – Pencil****CLASS 10 – Colored Pencil****CLASS 3 – Water Colors****CLASS 7 – Posters****CLASS 11 – Mixed Medium****CLASS 4 – Pen & Ink****CLASS 8 – Printmaking** (not clothing)

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SECTION 2 - CRAFTS
PREMIUMS: \$3.00, \$2.00, \$1.50

CLASSES

- | | | |
|--|---|---|
| <p>1. Bead Work</p> <p>2. Calligraphy - NEW</p> <p>3. Candle Making</p> <p style="padding-left: 20px;">A. Dipped</p> <p style="padding-left: 20px;">B. Flower Comb</p> <p style="padding-left: 20px;">C. Any Other</p> <p>4. Ceramics</p> <p style="padding-left: 20px;">A. Dry Brushed</p> <p style="padding-left: 20px;">B. Free-hand design applied</p> <p style="padding-left: 20px;">C. Glazed</p> <p style="padding-left: 20px;">D. Stained</p> <p style="padding-left: 20px;">E. Any Other</p> <p>5. China Painting</p> <p style="padding-left: 20px;">A. Dolls B. Other</p> <p>6. Clay-modeling</p> <p>7. Cone & Seed Work</p> <p>8. Decorated Apparel</p> <p style="padding-left: 20px;">A. Sweatshirts</p> <p style="padding-left: 20px;">B. T-Shirts</p> <p style="padding-left: 20px;">C. Other</p> <p>9. Decoupage</p> <p>10. Dirty Painting - NEW</p> <p style="padding-left: 20px;">A. Canvas</p> <p style="padding-left: 20px;">B. Any Other</p> <p>11. Dolls</p> <p style="padding-left: 20px;">A. Creative B. Traditional</p> <p>12. Duct Tape Creations</p> <p style="padding-left: 20px;">A. Jewelry</p> <p style="padding-left: 20px;">B. Bags, Totes, Purses</p> <p style="padding-left: 20px;">C. Apparel & Accessories</p> <p style="padding-left: 20px;">D. Decorations</p> <p style="padding-left: 20px;">E. Other</p> <p>13. Gift Wrapping - NEW</p> <p style="padding-left: 20px;">A. Christmas</p> <p style="padding-left: 20px;">B. Any Other Holiday</p> <p style="padding-left: 20px;">C. Any Special Occasion</p> | <p>14. Hand Woven Pieces</p> <p style="padding-left: 20px;">A. Basketry</p> <p style="padding-left: 20px;">B. Rugs (not fabric or Yarn)</p> <p style="padding-left: 20px;">C. Any Other</p> <p>15. Holiday Ornaments & Decorations</p> <p>16. Leather Work</p> <p>17. Liquid Embroidery (Fabric Paint)</p> <p>18. Macramé</p> <p>19. Metal Working</p> <p style="padding-left: 20px;">A. Decorative B. Useful</p> <p>20. Mosaic</p> <p style="padding-left: 20px;">A. Glass B. Any Other</p> <p>21. Painted Rocks</p> <p>22. Paper Craft</p> <p style="padding-left: 20px;">A. Origami</p> <p style="padding-left: 20px;">B. Paper Mache</p> <p style="padding-left: 20px;">C. Quilling</p> <p style="padding-left: 20px;">D. Other</p> <p>23. Plaster Craft</p> <p>24. Plastic Canvas</p> <p style="padding-left: 20px;">A. Household</p> <p style="padding-left: 20px;">B. Wall Décor</p> <p style="padding-left: 20px;">C. Children's Item</p> <p style="padding-left: 20px;">D. Any Other</p> <p>25. Popsicle Sticks</p> <p>26. Pottery</p> <p>27. Punch Quilting</p> <p>28. Pyrography - NEW</p> <p>29. Scrapbooking</p> <p style="padding-left: 20px;">A. Embellished</p> <p style="padding-left: 20px;">B. Flat Pages - Single</p> <p style="padding-left: 20px;">C. Flat Pages - Double</p> <p style="padding-left: 20px;">D. Altered</p> <p style="padding-left: 20px;">E. Any Other</p> <p>30. Shell Work</p> <p>31. Slate Painting</p> | <p>32. Soap Making - NEW</p> <p style="padding-left: 20px;">A. Bars</p> <p style="padding-left: 20px;">B. Bath Bombs</p> <p style="padding-left: 20px;">C. Any Other</p> <p>33. Spinning - NEW</p> <p style="padding-left: 20px;">A. Wool - Sheep</p> <p style="padding-left: 20px;">B. Wool - Alpaca</p> <p style="padding-left: 20px;">C. Plant Fiber</p> <p style="padding-left: 20px;">D. Any Other</p> <p>34. Stained Glass</p> <p style="padding-left: 20px;">A. Leaded</p> <p style="padding-left: 20px;">B. Other Media</p> <p>35. Stenciling</p> <p style="padding-left: 20px;">A. Slate</p> <p style="padding-left: 20px;">B. Wood</p> <p style="padding-left: 20px;">C. Any Other</p> <p>36. String Art</p> <p>37. Tole Painting</p> <p>38. Wire Art</p> <p>39. Wood Working</p> <p style="padding-left: 20px;">A. Decorative</p> <p style="padding-left: 20px;">B. Useful Items</p> <p>40. Wreaths</p> <p style="padding-left: 20px;">A. Fabric</p> <p style="padding-left: 20px;">B. Grapevine</p> <p style="padding-left: 20px;">C. Holiday</p> <p style="padding-left: 20px;">D. Pine Cone</p> <p style="padding-left: 20px;">E. Straw</p> <p style="padding-left: 20px;">F. Other</p> <p>41. Miscellaneous</p> <p style="padding-left: 20px;">A. Mixed Medium</p> <p style="padding-left: 20px;">B. Any Other</p> |
|--|---|---|

SECTION 3 -PHOTOGRAPY
PREMIUMS: \$4.00, \$3.00, \$2.00

CLASS 1 - COLOR

- | | |
|---------------|------------------------------|
| A. Portraits | D. Human Interest |
| B. Still Life | E. Wild Life & Animals |
| C. Scenic | F. Other, Experimental, etc. |

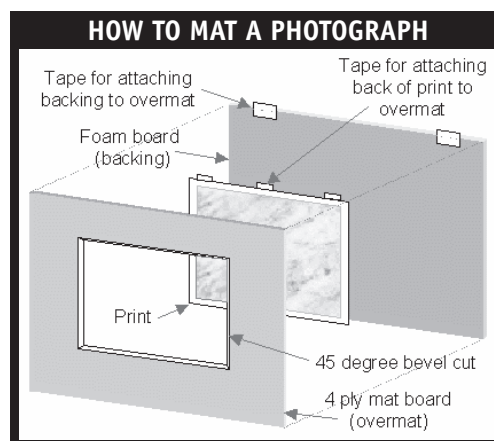
CLASS 2 - BLACK & WHITE

- | | |
|---------------|------------------------------|
| A. Portraits | D. Human Interest |
| B. Still Life | E. Wild Life & Animals |
| C. Scenic | F. Other, Experimental, etc. |

CLASS 3 - CONTACT PRINTS

(4 prints arranged on a rigid mat - SEE RULE 15)

- | | |
|----------|------------------|
| A. Color | B. Black & White |
|----------|------------------|



(See Department 19, Section 3 page 68 for "What Makes a Good Photograph")

ENTRIES
DEADLINE:
JULY
15TH

ENTRY BLANK
HOME SHOW EXHIBITS
• **YOUTH** •
(Each Dept. must have separate
Entry Blank)
Date: _____

Exhibitor's No.

Leave Vacant

PLEASE PRINT

Name: _____
Mailing Address: _____
City, State, Zip: _____
Phone: _____ Age: _____

Dept	Div	Sec	Class	Description	Award	Prem
11						
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*Carefully read the general rules at the beginning of the premium book
and at the beginning of each department.

Mail completed entry(s) to:
Cochranton Community Fair
ATTN: HOMESHOW,
P.O. BOX 848 Cochranton, PA 16314

ENTRIES
DEADLINE:
JULY
15TH

ENTRY BLANK
HOME SHOW EXHIBITS
• **YOUTH** •
(Each Dept. must have separate
Entry Blank)
Date: _____

Exhibitor's No.

Leave Vacant

PLEASE PRINT

Name: _____
Mailing Address: _____
City, State, Zip: _____
Phone: _____ Age: _____

Dept	Div	Sec	Class	Description	Award	Prem
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*Carefully read the general rules at the beginning of the premium book
and at the beginning of each department.

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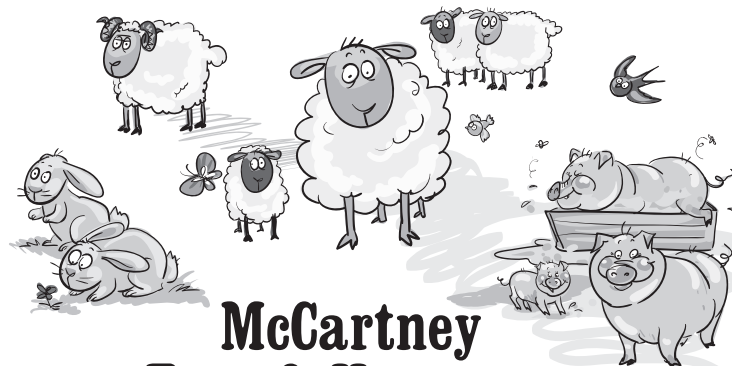
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Colette S Neff

Licensed Agent-P&C/Life. PA & OH



(Refer to General Rules)

Entries limited to two (2) entries per exhibitor per each class number/letter

Premiums: \$3.50, \$2.50, \$2.00

~ SECTION 1 ~

GRAIN & SEED CROPS

CLASS 1 - Corn (6 Ears each)

A. Hybrid (white or yellow)

1. Field Corn 2. Sweet Corn 3. Popcorn (pearl, rice, strawberry, other)

B. Open Pollinated

1. Field Corn (white, yellow, red) 3. Indian Corn (colored)
2. Sweet Corn (white, yellow) a. Miniature b. Regular

CLASS 2 - SUNFLOWER (1 stalk)

CLASS 3 - CORN (3 stalks) (remove roots)

- A. Field Corn B. Silage Corn

~ SECTION 2 ~

***SMALL GRAINS (a one gallon bag or jar)**

CLASS 4 OATS

CLASS 5 WHEAT

CLASS 6 BARLEY

CLASS 7 - Miscellaneous

- | | | |
|--------------------|---------------------------|-----------------|
| A. Alfalfa | D. Rye | G. Timothy Seed |
| B. Buckwheat | E. Soybeans | H. Any other |
| C. Red Clover Seed | F. Sunflower Seed (1 qt.) | |

~ SECTION 3 ~

HAY

Long hay only (an exhibit shall consist of a bale section approx. 8" thick, or an equivalent amount if cut from hay in the mow.)

CLASS 1 - Alfalfa or Alfalfa Mixed: First cutting. Not over 50% of grasses.

CLASS 2 - Alfalfa or Alfalfa Grass Mixed: Later Cuttings. Not over 50% of grasses.

CLASS 3 - Other Legumes or Legume Grass Mixtures: Not over 50% of grasses.

CLASS 4 - Grass: First Cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

CLASS 5 - Grass: Second Cutting. Mixtures of timothy and/or other grasses and containing not more than 10% legumes.

CLASS 6 - Mixed Hay: Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover and grasses.

CLASS 7 - Summer, annual grasses, Sudan grass, Sorghum-Sudan, hybrids, etc.

Note: Do not set up separate premium for heat samples.

~ SECTION 4 ~

SILAGE

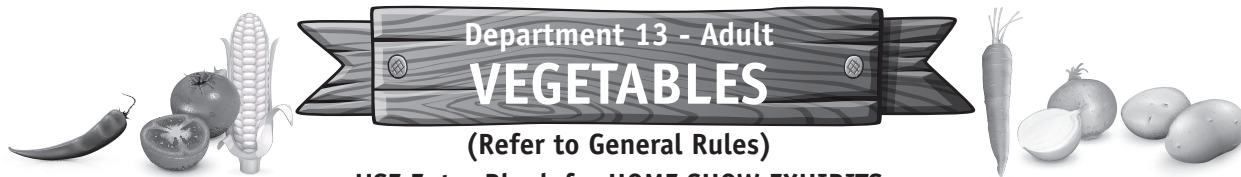
CLASS 1 - Grass 10 lbs. CLASS 2 - Corn 10 lbs.

~ SECTION 5 ~

HIGH MOISTURE GRAIN

CLASS 1 - Corn 10 lbs. CLASS 2 - Other 10 lbs.





USE Entry Blank for HOME SHOW EXHIBITS

1. When selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety type.
 - b. Uniformity in shape, size, color, and maturity.
 - c. Pick out a perfect specimen then select the others as similar as possible.
 - d. Select specimens that are "perfect" and show no blemishes.
3. Read requirements carefully. If an entry calls for 5 specimens, do not bring 4 or 6. The incorrect number of specimens are displayed, the exhibit will be disqualified.
4. Entries such as root crops shall be displayed with tops off.

~ SECTION 1 ~

VEGETABLES

PREMIUMS: \$3.00, \$2.50, \$2.00

Unless otherwise noted

- | | | |
|--|--|--|
| 1. BEANS - DRY SHELLLED (1 pt.)
A. Edible soybeans
B. Horticultural
C. Kidney
D. Marrowfat
E. Pearl or Navy
F. Lima
G. String | 7. BEETS - topped (5 specimens)
A. Globe Shaped
B. Half Long
C. Long Lutz types
D. Mangels (2 roots) | 15. CUCUMBERS
A. Pickling (under 3")-
(10 specimens)
B. Pickles (3" to 5")-
(5 specimens)
C. Slicing (over 5")-(5 specimens)
D. Burpless (3 specimens) |
| 2. BEANS - GREEN SHELLLED (1 pt.)
A. Edible soy beans
B. Horticultural
C. Large Seeded Lima
D. Small Seeded Lima | 8. BROCCOLI - (1 large head)
9. BRUSSEL SPROUTS (1 pt.)
10. CABBAGE - (1 head)
A. Chinese Types
B. Early Pointed
C. Danish Ballhead Types
D. Domestic Round
E. Flat Types
F. Red Types
G. Savoy Types | 16. EGGPLANT - (1 specimen)
17. ENDIVE - (1 plant in soil)
A. Broad Leaved
B. Green Curled |
| 3. BEANS - HORTICULTURAL (1 pt.)
A. Bush Types
B. Pole Types | 11. CARROTS - topped (5 specimens)
A. Half Long (pointed)
B. Half Long (stump rooted)
C. Long | 18. GARLIC - (5 bulbs)
19. HORSE RADISH
(3 roots, 1" minimum) |
| 4. BEANS - LIMA (1 pt.)
A. Large Seeded
B. Pole Lima
C. Small Seeded | 12. CAULIFLOWER - (1 head)
13. CELERY - (1 plant in soil)
A. Leaf
B. Celeriac
C. Pascal | 20. KALE - (1 plant in soil)
21. KOHLRABI - (1 specimen)
22. LEEK - (5 stalks) |
| 5. BEANS -SNAP, BUSH TYPES (1 pt.)
A. Flat Green Pods
B. Flat Wax Pods
C. Round Green Pods
D. Round Wax Pods | 14. CORN - 5 ears, husks on
A. White Hybrids
B. Yellow Hybrids
C. Other Types | 23. LETTUCE - (1 plant in soil)
A. Butter Head Types
B. Crisp Head Types
C. Leaf Types |
| 6. BEANS -SNAP, POLE TYPES (1 pt.)
A. Flat Green Pods
B. Round Green Pods
C. Round Yellow Pods | | 24. MUSHROOMS (1 pint)
A. Button
B. Large |
| | | 25. MUSKMELONS - (1 specimen)
A. Large Types (6" or more)
B. Small Types |
| | | 26. OKRA - (5 specimens) |

27. ONIONS-BULBS (5 specimens)
 - A. Bottle
 - B. Red Flat
 - C. Sweet Spanish Type
 - D. White Flat
 - E. White Globe
 - F. Yellow Flat
 - G. Yellow Globe
28. ONIONS-BULBING (10 spec)
 - A. Green Bunching
29. ONION-SETS (1 pint, mature for storage)
 - A. Multiplier
 - B. Red
 - C. White
 - D. Yellow
30. PARSLEY,
5 bunches in water
 - A. Curled Type
 - B. Plain Type
31. PARSLEY-ROOT
(5 roots w/tops)
32. PARSNIPS (topped, 5 spec)
 - A. All American
 - B. Model
33. PEAS (1 pint)
 - A. Green Shelled
 - B. Pods
34. PEPPERS-HOT (5 specimens)
 - A. Long Type
 - B. Round Type
 - C. Small Type
 - D. Chili Peppers
35. PEPPERS-PIMENTO (5 spec)
 - A. Green
 - B. Red
36. PEPPERS-SWEET BELL or
BULLNOSE (5 specimens)
 - A. Green
 - B. Red
 - C. Yellow
 - D. Other
37. PEPPERS-SWEET THIN FLESHED
(5 specimens)
 - A. Green
 - B. Red
 - C. Yellow
 - D. Other
38. POTATOES (6 tubers)
 - A. Chippewa
 - B. Irish Cobbler
 - C. Katahdin
 - D. Kennebec
 - E. Norland
 - F. Pontiac
 - G. Russet-rural
 - H. Yukon Gold
 - I. Any Other
39. POTATOES-SWEET (3 spec)
 - A. Jersey Type-Yellow
 - B. Puerto Rico Type-Orange
40. PUMPKINS (1 specimen)
 - A. Connecticut (Field)
 - B. Small Sugar (Pie)
 - C. Winter Neck (Cushaw)
41. PUMPKIN (Largest, single specimen, specify weight)
Premium: \$5.00
42. RADISHES-SUMMER (5 spec)
 - A. Small Round
 - B. White Icicle
43. RADISHES-WINTER (5 spec)
 - A. Black
 - B. White
44. RHUBARB-ANY VARIETY
(5 stalks tied together)
45. RUTABAGA-ANY VARIETY
(3 specimens)
46. SQUASH-SUMMER TYPES
(1 specimen)
 - A. Bush Scallop
 - B. Cocozella
 - C. Crookneck
 - D. Straightneck
 - E. Zucchini-Green
 - F. Zucchini-Yellow
47. SQUASH-LARGEST ZUCCHINI
(Largest, single specimen, specify weight) **Premium: \$5.00**
48. SQUASH-WINTER TYPES
(1 spec)
 - A. Acorn-Table Queen
 - B. Boston Marrow or Delicious
 - C. Buttercup
 - D. Butternut
 - E. Hubbard
 - F. Mammoth-Sweet Types
 - G. Golden Nugget
 - H. Spaghetti
49. SWISS CHARD (1 stalk in soil)
 - A. Spinach
 - B. Any Other Type
50. TOMATOES-LARGE FRUITED
(5 spec)
 - A. Italian
 - B. Mature Green
 - C. Pink
 - D. Red
 - E. Yellow
51. TOMATOES-SMALL FRUITED
A. Cherry
(10 specimens or 5 clusters)
 - B. Husk or Ground Cherry (1 qt)
 - C. Pear Shaped (10 specimens)
 - D. Plum Shaped (10 specimens)
 - E. Grape (10 specimens)
52. TURNIPS (topped, 5 specimens)
53. WATERCRESS
(1 bunch in water)
54. WATERMELONS (1 specimen)
 - A. Midget Types
 - B. Oblong in Shape
 - C. Round or Oval
55. WATERMELON (Largest, single specimen, specify weight)
Premium: \$5.00
56. GOURDS (5 specimens)
 - A. Mixed
 - B. One Variety
57. GOURDS COLLECTION
(6 or more kinds, attractively displayed. Unlimited number of specimens.) **Premium: \$5.00**
58. HERBS (1 plant in soil)
 - A. Basil
 - B. Dill
 - C. Mint
 - D. Thyme
 - E. Any Other
59. HERBS (6 or more kinds, attractively displayed.
Unlimited number of specimens)
Premium: \$5.00
60. "SHAPED" VEGETABLE
Premium: \$5.00
61. MARKET BASKET (10 or more kinds of vegetables, attractively displayed.)
Premiums: \$5.00, \$4.00, \$3.00



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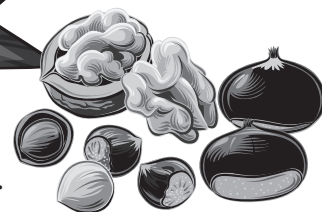
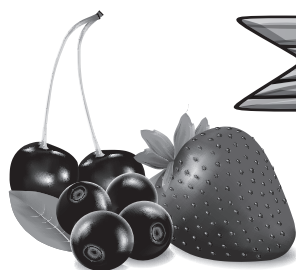
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DISPILL

DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.



(Refer to General Rules)

USE Entry Blank for HOME SHOW EXHIBITS

Entries limited to two (2) entries per exhibitor per class number/letter.

PREMIUMS: \$3.00, \$2.50, \$2.00 (Unless otherwise noted)

1. When selecting specimens for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. For plate displays, have specimens as nearly alike as possible.

2. The following score is used as a basis for the judging of all plate exhibits.

Form (natural shape of the variety).....	10 points
Size (medium for variety).....	15 points
Color.....	20 points
Uniformity.....	25 points
Freedom from blemishes.....	30 points
TOTAL points available.....	100 points

3. Each exhibitor must indicate which class the specimens are competing in. Single specimens may not be shown in variety classes.

4. Premiums will only be awarded if the exhibit complies with the standard, is meritorious and properly named.

SECTION 1 - FRUITS

CLASS 1 – BERRIES (1 cup plated or 2 stems displayed in a vase)

A. Blackberries	D. Dew	G. Ground Cherries	J. Raspberries – Yellow
B. Blueberries	E. Elderberries	H. Raspberries – Black	K. Strawberries
C. Currants	F. Gooseberries	I. Raspberries – Red	L. Any Other

CLASS 2 – APPLES (Plate of 5)

A. Baldwin	C. Crab	E. Northern Spy	G. Yellow Transparent
B. Cortland	D. McIntosh	F. Red Delicious	H. Any Other

CLASS 3 – PEACHES (Plate of 5)

A. Elberta	C. Hale Haven	E. Red Haven
B. Golden Jubilee	D. J.H. Hale	F. Any Other

CLASS 4 – PEARS (Plate of 5)

A. Bartlett	C. Russet	E. Any Other
B. Kieffer	D. Seckel	

CLASS 5 – PLUMS (Plate of 5)

A. Prune Plum	B. Any Other
---------------	--------------

CLASS 6 – QUINCES

A. Apple	B. Champion	C. Orange
----------	-------------	-----------

CLASS 7 – GRAPES (2 bunches, plated)

A. Concord	B. White	C. Any other
------------	----------	--------------

CLASS 8 – ANY OTHER (follow plating guidelines similar to above)

CLASS 9 – MARKET BASKET 6 or more kinds of fruit attractively displayed. Unlimited number. Premiums: \$5, \$4, \$3

SECTION 2 – WHOLE NUTS

EDIBLE NUTS - Whole Nuts (12 Pcs.)

All nuts must have been grown in the fair's surrounding community within the past year.

CLASS 1 – EDIBLE NUTS

A. Black Walnuts	C. Chestnuts	E. Hazelnuts	G. Peanuts
B. Butternuts	D. English Walnuts	F. Hickory Nuts	H. Any Other

DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.



DEPARTMENT 15 - Adult **HOME & DAIRY PRODUCTS**



Refer to the General Rules and Regulations.
Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS.

Use separate entry blank for each Department.

~SECTION 1~

BAKED PRODUCTS

To be judged on flavor, lightness, general appearance, and crumb.

Premiums: \$3.50, \$2.50, \$1.50 (Unless otherwise noted)

**Baked goods will be sold in that department with consent of exhibitor.*

Proceed will be used in improving the Home-Making Department.

CLASS 1 - QUICK BREAD

- | | | | |
|-------------|---------------|--------------|--------------|
| A. Banana | C. Date Bread | E. Nut Bread | G. Any Other |
| B. Biscuits | D. Muffins | F. Zucchini | |

CLASS 2 - YEAST BREAD

- | | | |
|----------|----------------|--------------|
| A. White | B. Whole Wheat | C. Any Other |
|----------|----------------|--------------|

CLASS 3 - YEAST ROLLS (6 rolls of uniform shape and size, on a plate in a plastic bag)

- | | | |
|---------------------|----------------------|----------------------|
| A. Cinnamon Rolls | C. Doughnuts – Yeast | E. Whole Wheat Rolls |
| B. Doughnuts – Cake | D. White Rolls | F. Any Other |

CLASS 4 - BUTTER CAKES, ICED

- | | | | |
|--------------|--------------------|-----------|---|
| A. Chocolate | C. Fancy Decorated | E. White | PREMIUMS: \$4.00, \$3.00, \$2.50 |
| B. Cup Cakes | D. Spice | F. Yellow | G. Any Other |

CLASS 5 - EGG CAKES, NOT ICED (Powdered Sugar or Drip Icing is OK.)

- | | | | |
|---------------|----------------|--------------|---|
| A. Angel Food | C. Coffee Cake | E. Any Other | PREMIUMS: \$4.00, \$3.00, \$2.50 |
| B. Chiffon | D. Sponge Cake | | |

CLASS 6 - PIES (No crème filling, no custard)

- | | | |
|----------------------------|----------------------------|---|
| A. One Crust Apple Pie | C. Two Crust Apple Pie | PREMIUMS: \$4.00, \$3.00, \$2.50 |
| B. One Crust Any Other Pie | D. Two Crust Any Other Pie | |

CLASS 7 - CANDY (6 – 1" x 1" pieces in a plastic bag. Must be made by exhibitor. No commercial products.)

- | | | |
|----------------------|-----------------------|------------------|
| A. Chocolate Covered | D. Fudge without Nuts | G. Peanut Butter |
| B. Divinity | E. Goat Milk | H. Sea Foam |
| C. Fudge with Nuts | F. Molded Pieces | I. Any Other |

CLASS 8 - COOKIES/BROWNIES

- | | | | |
|----------------|-------------------|--------------------|--------------------|
| A. Bar Cookies | C. Drop Cookies | E. Pressed Cookies | G. Ice Box Cookies |
| B. Brownies | D. Filled Cookies | F. Rolled Cookies | H. Any Other |

CLASS 9 - Fruit Cake

CLASS 10 - Other

CLASS 11 - 2022 HOMEMADE CHOCOLATE CAKE CONTEST (Rules on page 58. Use a Separate Entry Blank)

CLASS 12 - 2022 ANGEL FOOD CAKE CONTEST (Rules on page 57, Use a Separate Entry Blank)

CLASS 13 - 2022 BLUE RIBBON APPLE PIE CONTEST (Rules on page 57, Use a Separate Entry Blank)

~ SECTION 2 ~
CANNED OR DRIED PRODUCTS
PREMIUMS: \$3.00, \$2.00, \$1.50

Unless otherwise noted

Canned fruits and vegetables judged on clearness, clarity, and uniformity and in a container which shall be standard clear glass, 1 quart jar, or pint jar, with new lid or cover.

CLASS 1 - Canned Fruits

- | | | |
|---------------------------------|-------------------------------|-----------------------|
| A. Apples | H. Cherries, red with pits | N. Pears |
| B. Applesauce | I. Cherries, red sour, pitted | O. Plums |
| C. Apricots | J. Currants | P. Raspberries, black |
| D. Blackberries | K. Elderberries | Q. Raspberries, red |
| E. Blueberries or Huckleberries | L. Grapes | R. Rhubarb |
| F. Cherries, white with pits | M. Peaches | S. Any Other |
| G. Cherries, dark with pits | | |

CLASS 2 - Best Display (5 jars) Fruit

PREMIUMS: \$6.00, \$5.00, \$4.00

CLASS 3 - Canned Vegetables

- | | | |
|------------------|---------------------|-------------------|
| A. Asparagus | I. Cauliflower | Q. Pumpkin |
| B. Beans, green | J. Corn | R. Sauerkraut |
| C. Beans, yellow | K. Dandelion | S. Spinach |
| D. Beans, lima | L. Endive | T. Succotash |
| E. Beets | M. Mixed Vegetables | U. Swiss chard |
| F. Beet tops | N. Peas | V. Tomatoes |
| G. Broccoli | O. Peppers | W. Vegetable Soup |
| H. Carrots | P. Potatoes | X. Any Other |

CLASS 4 - Best Display (5 jars) Vegetables

PREMIUMS: \$6.00, \$5.00, \$4.00

CLASS 5 - Canned Meats

- | | | |
|------------|------------|--------------|
| A. Beef | C. Chicken | E. Any Other |
| B. Venison | D. Pork | |

CLASS 6 - Pickles & Relishes

- | | | | |
|----------------|----------------------|---------------|----------------|
| A. Beans | F. Cucumber Pickles | G. Onions | K. Sauces |
| B. Beets | 1. Bread & Butter | H. Peppers | 1. Catsup |
| C. Cauliflower | 2. Dill | I. Piccalilli | 2. Chili Sauce |
| D. Chow-chow | 3. Mixed | J. Relishes | 3. Spaghetti |
| E. Cranberry | 4. Mustard | 1. Corn | 4. Salsa |
| | 5. Sour | 2. Any Other | 5. Hot Sauce |
| | 6. Sweet - Any Other | | 6. Any Other |

CLASS 7 - Spiced Fruits

- | | | |
|----------------|---------------|---------------|
| A. Apples | D. Crabapples | G. Quince |
| B. Cantaloupes | E. Peaches | H. Watermelon |
| C. Cherries | F. Pears | I. Any Other |

CLASS 8 - Dried Fruits & Vegetables

- | | | |
|----------------|------------------|--------------|
| A. Apples | D. Beans, string | G. Pears |
| B. Beans, lima | E. Corn | H. Soybeans |
| C. Beans, navy | F. Peaches | I. Any Other |

CLASS 9 - Juices

- | | | | |
|----------|----------|-----------|--------------|
| A. Apple | B. Grape | C. Tomato | D. Any Other |
|----------|----------|-----------|--------------|

~ SECTION 3 ~
BUTTERS, HONEY SPREADS, JAMS, JELLIES, MARMALADES & PRESERVES

One standard jelly glass, or pint glass, with removable lid. Judged on appearance, flavor and consistency, and neatness of package. Exhibits must be prepared by exhibitor.

CLASS 1 - Butters

- | | | | | | |
|----------|------------|----------|---------|------------|--------------|
| A. Apple | B. Apricot | C. Peach | D. Pear | E. Pumpkin | F. Any Other |
|----------|------------|----------|---------|------------|--------------|

CLASS 2 - Jams

- | | | | |
|---------------|---------------|----------------------|---------------|
| A. Blackberry | D. Elderberry | G. Raspberry (Black) | J. Strawberry |
| B. Cherry | E. Peach | H. Raspberry (Red) | K. Any other |
| C. Currant | F. Plum | I. Rhubarb | |

CLASS 3 - Jellies

- | | | | |
|---------------|---------------|----------------|----------------------|
| A. Apple | E. Currant | I. Huckleberry | M. Quince |
| B. Blackberry | F. Elderberry | J. Peach | N. Raspberry (black) |
| C. Cherry | G. Gooseberry | K. Pear | O. Raspberry (red) |
| D. Crabapple | H. Grape | L. Plum | P. Strawberry |
| | | | Q. Any other |

CLASS 4 - Preserves & Conserves

- | | | | | | |
|--------------|-----------|--------------|-----------|---------------|--------------|
| A. Apricot | C. Cherry | E. Pear | G. Plum | I. Strawberry | K. Any other |
| B. Blueberry | D. Peach | F. Pineapple | H. Quince | J. Tomato | |



2022 HOMEMADE CHOCOLATE CAKE CONTEST

RULES:

PLEASE use the ADULT ENTRY form on page 77, one entry blank per contest.

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2022.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake**.
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
9. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. **Judging Criteria:**

Flavor	30 points
<i>(aroma, taste, good balance of flavorings)</i>	
Texture	25 points
<i>(moist and tender crumb; not soggy or dry)</i>	
Inside Characteristics	20 points
<i>(even grain, evenly baked; free from air pockets)</i>	
Outside Characteristics	15 points
<i>(consistent shape/size/surface; overall appeal)</i>	
Frosting	10 points
<i>(taste, texture, even color)</i>	

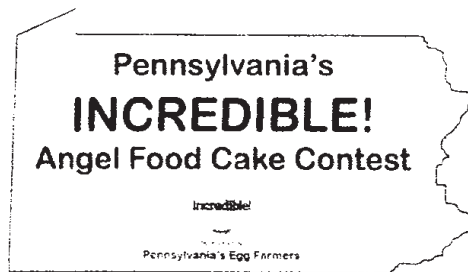
TOTAL **100 points**

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs



ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2022.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00

Fourth Place – Rosette Ribbon

Fifth Place – Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs

PLEASE use the ADULT ENTRY form on page 77, one entry blank per contest.

BLUE RIBBON APPLE PIE CONTEST



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2022 EVENT

Each county/local fair is encouraged to conduct a 34th Annual Blue Ribbon Apple Pie Contest at their 2022 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2023 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2022.
3. Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	<u>10 points</u>
TOTAL	100 Points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.

Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2023 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2022 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2023 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA FARM SHOW competition

First Place - \$500.00 Second Place - \$250.00 Third Place - \$100.00
Fourth Place – Rosette Ribbon Fifth Place – Rosette Ribbon

Sponsor: PA State Association of County Fairs

PLEASE use the ADULT ENTRY form on page 77, one entry blank per contest.



Rita Preston

International Collaborative Author | Freelance Writer | Blogger

Contributing Article Writer for Mo2vate Magazine & nominee for the International Mo2vate Awards.

Collaborative Author in "Stories From Around the Globe" with Sharon Brown et ux.

Co-author with Kim Lengling (Lead Author) et ux in the 3-book series "When Grace Found Me".

First solo book is due out later in 2022, along with more collaborative projects!



*Rita Preston
Writer - Model*

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CAMPERS

All campers are on a first-come, first-serve basis due to space.

Camper fee is \$45.00

****NO AIR CONDITIONERS***

Please fill out the form below and mail request, complete with payment (made payable to *Cochranton Community Fair*) to:

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COCHRANTON, PA 16314

Name: _____

Address: _____

Size of Camper: _____

Amperage: _____

DEADLINE for all camper requests is JULY 15th - Thank you!

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Refer to the General Rules and Regulations.

Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS. Use separate entry blank for each Department.

****Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.**

Section 1 & Section 2 includes all plants that would qualify as a house plant. Only one species per pot except in Dish Garden or Collection classes. Pots not to exceed 10" in width and plants must be growing in said container at least two months prior to the fair.

SECTION 1 – FLOWERING HOUSE PLANTS

Premiums: \$3.00, \$2.00, \$1.50 (Unless otherwise noted)

CCLASS 1 – AFRICAN VIOLETS

- | | | |
|-------------------|--|--|
| A. Single – Blue | D. Single – any other color or bicolor | G. Double – White |
| B. Single – Pink | E. Double – Blue | H. Double – any other color or bicolor |
| C. Single – White | F. Double – Pink | |

CLASS 2 – BEGONIAS – FIBEROUS (Rooted and in Bloom)

- | | | |
|---------------------------|---------------------------|----------------------|
| A. Single Wax – Any color | B. Double Wax – Any Color | C. Any other variety |
|---------------------------|---------------------------|----------------------|

CLASS 3 – BEGONIAS – TUBEROUS (Rooted and in Bloom)

- | | | |
|-----------------------|-----------------------|---------------------------------------|
| A. Single - Any Color | B. Double – Any Color | C. Hanging Basket Variety – Any Color |
|-----------------------|-----------------------|---------------------------------------|

CLASS 4 – GERANIUM - PELARGONIUM

- A. Bedding or Common – Any Color

CLASS 5 – ANY OTHER MERITORIOUS FLOWERING HOUSE PLANT NOT MENTIONED

CLASS 6 – HANGING BASKET – FLOWERING PLANTS

SECTION 2 – FOLIAGE HOUSE PLANTS

CLASS 1 – BEGONIA – FIBEROUS (Rooted)

- | | |
|-----------------------------|-----------------------------|
| A. Large Leaf – Any Variety | B. Small Leaf – Any Variety |
|-----------------------------|-----------------------------|

CLASS 2 – SINGLE OR COLLECTION OF CACTI

CLASS 3 – COLEUS – Any Leaf Color

CLASS 4 – FERNS – Any Variety

CLASS 5 – GERANIUM – PELARGONIUM

CLASS 6 – POTTED IVY – Any variety

CLASS 7 – DISH GARDEN OF FOLIAGE PLANTS – consisting of 3 or more specimens in a low container.

CLASS 8 – ANY OTHER MERITORIOUS FOLIAGE HOUSE PLANT NOT MENTIONED

- | | | |
|--------------|-----------------|--------------|
| A. Succulent | B. Philodendron | C. Any Other |
|--------------|-----------------|--------------|

CLASS 9 – HANGING BASKET – FOLIAGE PLANTS

Section 3 & Section 4 must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity in height, color and size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

A bud showing color counts as a bloom. *Please add weight to the bottom of your container (stone, sand, etc.) to help keep it from tipping over.*

SECTION 3 – SPECIMEN FLOWERS – ANNUALS

CLASS 1 – ASTERS (6 Blooms)

- | | | |
|-----------|---------------------|-----------------|
| A. Fluffy | B. Fringe or Curled | C. Large Double |
|-----------|---------------------|-----------------|

CLASS 2 – BACHELOR BUTTONS (6 Blooms)

CLASS 3 – BELLS OF IRELAND (3 Stems)

CLASS 4 – CALENDULA (6 Blooms)

CLASS 5 – CELOSIA

A. Crested (1 Stem)

B. Plume (3 Stems)

CLASS 6 – CLEOMA (Spider Flower)

CLASS 7 – COSMOS (6 Blooms)

CLASS 8 – DAHLIAS

A. Cactus (1 Bloom)

B. Decorative (1 Bloom)

C. Pom Pom (3 Blooms)

D. Small (3 Blooms)

CLASS 9 – GAILLARDIA

CLASS 10 – GLADIOLUS (1 Spike)

A. Large Flowering

B. Small Flowering

CLASS 11 – IMPATIENS (6 Blooms)

CLASS 12 – MARIGOLDS (6 Blooms)

A. African

B. Dwarf Carnation

C. Small Single

D. Small Double

CLASS 13 – NASTURTIUMS (6 Blooms)

A. Single

B. Double

CLASS 14 – PANSY (6 Blooms)

CLASS 15 – PETUNIAS (6 Blooms)

A. Single

B. Double

CLASS 16 – REDBECKIA (Gloriosa Daisy) (3 Blooms)

CLASS 17 – SALVIA (3 Blooms)

CLASS 18 – SCABIOSA (Pin Cushion Flower) (3 Blooms)

CLASS 19 – SNAPDRAGONS (3 Spikes)

A. Single or Standard

B. Peloric or bell shaped/flaring tip

C. Double

CLASS 20 – STRAWFLOWERS (6 Blooms, Mixed Colors)

CLASS 21 – SWEET PEAS (6 Stems, Mixed Colors)

CLASS 22 – SWEET WILLIAM (3 Stems)

CLASS 23 – TUBEROUS ROOTED BEGONIA (2 Blooms)

A. Fringed

B. Single

C. Double

CLASS 24 – ZINNIAS

A. Giant (3 Blooms)

B. Cactus (3 Blooms)

C. Pompoms (6 Blooms)

D. Novelty (6 Blooms)

CLASS 26 – ANY OTHER

SECTION 4 – SPECIMENT FLOWERS – PERENNIALS

CLASS 1 – CHRYSANTHEMUMS (3 Stems)

A. Single or Daisy Type

B. Spider or Japanese

C. Incurved Type

D. Any Other Type

CLASS 2 – DELPHINIUM (1 Spike)

CLASS 3 – DIANTHUS (6 Blooms)

CLASS 4 – LILIES (1 Stalk)

CLASS 5 – ROSES (1 Stem)

A. Hybrid Tea

B. Floribunda or Polyantha

C. Grandiflora

D. Miniature

CLASS 6 – SCABIOSA (6 Blooms)

CLASS 7 – SNOW ON THE MOUNTAIN (3 Blooms)

CLASS 8 – HYDRANGEA (1 Bloom)

CLASS 9 – ANY OTHER

SECTION 5 – ARTISTIC ARRANGEMENTS

CLASS 1 – ARTIFICIAL ARRANGEMENTS

A. In a Rectangular Container

D Mass Arrangement

G. Any other

B. All Foliage

E. Miniature Arrangement under 3"

C. Depicting a Holiday

F. Miniature Arrangement under 3", not over 6"

CLASS 2 – DRIED ARRANGEMENTS

- | | | |
|-------------------------------|--|--------------|
| A. In a Rectangular Container | D Mass Arrangement | G. Any other |
| B. All Foliage | E. Miniature Arrangement under 3" | |
| C. Depicting a Holiday | F. Miniature Arrangement under 3", not over 6" | |

CLASS 3 – FRESH FLOWERS

- | | | |
|-------------------------------|--|--------------|
| A. In a Rectangular Container | D Mass Arrangement | G. Any other |
| B. All Foliage | E. Miniature Arrangement under 3" | |
| C. Depicting a Holiday | F. Miniature Arrangement under 3", not over 6" | |

CLASS 3 – WILD FLOWERS (Wild flowers are displayed in common round, square, rectangular, jar, jug, pail, can, etc. Not crystal or china vases.)

- | | | |
|---------------------------|------------------------------|--|
| A. Arrangements up to 18" | C. Mass Arrangement over 30" | E. Arrangement depicting a specific holiday. |
| B. Arrangement 18" to 30" | D. All Foliage | |

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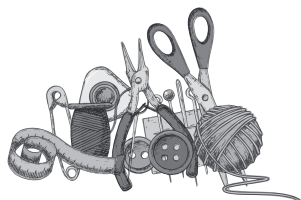
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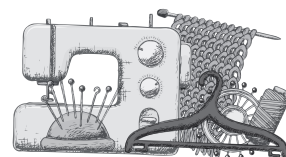


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Department 18 - Adult
NEEDLE CRAFTS



Refer to the General Rules and Regulations.

Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS - ADULT. Use separate entry blank for each Department.

****Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.**

1. No article can compete in more than one entry: this is, an article can be judged only once.
2. All articles must be laundered and ironed if appropriate.
3. Entries in the department must be made by the exhibitor.
4. Each exhibit will be judged on workmanship, worth of article, appropriateness of material, and design.

PREMIUMS: \$3.00, \$2.00, \$1.50 (unless otherwise noted)

SECTION 1 – CLOTHING

Each exhibit to consist of one garment. Each garment will be judged on material, color, design, suitability, and workmanship. All articles of clothing must have been completed since the close of the last fair.

CLASS 1 – APRONS

- | | | |
|---------------|------------------|--------------|
| A. Half Apron | B. Cobbler Apron | C. Any Other |
|---------------|------------------|--------------|

CLASS 2 – CHILDREN'S GARMENTS (Boy or Girl)

- | | | |
|-------------------|--------------------|--------------|
| A. Suits & Coats | C. Skirt or Pants | E. Sleepwear |
| B. Girl's Dresses | D. Blouse or Shirt | F. Any Other |

CLASS 3 – DRESSES

- | | | |
|-----------------------|---------------------------------|---------------------------|
| A. Cotton Dresses | C. Wool Dress | E. 2-piece Dress – Cotton |
| B. Blend Fabric Dress | D. 2-piece Dress – Blend Fabric | F. 2-piece Dress – Wool |

CLASS 4 – SLEEPWEAR

- | | | |
|--------------|------------|--------------|
| A. Pajamas | C. Lounger | E. Any Other |
| B. Nightgown | D. Robe | |

CLASS 5 – SKIRTS & BLOUSES

- | | | |
|-------------------------------|-----------------|----------------------|
| A. Cotton Blouse with Sleeves | E. Cotton Skirt | I. Jackets & Blazers |
| B. Cotton Blouse Sleeveless | F. Blend Skirt | J. Pants & Slacks |
| C. Blend Blouse with Sleeves | G. Wool Skirt | K. Shorts |
| D. Blend Blouse Sleeveless | H. Culottes | L. Any Other |

CLASS 6 – VESTS

- | | | |
|------------|----------------|----------|
| A. Quilted | B. Embellished | C. Other |
|------------|----------------|----------|

SECTION 2 – NEEDLEWORK

CLASS 1 – AFGHANS

- | | | |
|-----------------|-------------------|--------------------|
| A. Crochet | C. Baby – Crochet | E. Woven - Hand |
| B. Hand Knitted | D. Baby – Knitted | F. Woven - Machine |

CLASS 2 – BEDSPEADS

- | | | |
|------------|------------|------------------------|
| A. Crochet | B. Knitted | C. Other (not quilted) |
|------------|------------|------------------------|

CLASS 3 – CENTERPIECES (under 12")

- | | | |
|-------------------------------|------------------------------|-----------------|
| A. Crochet (Solid) | D. Embroidered – Crewel Work | G. Woven (Hand) |
| B. Embroidered – Applique | E. Embroidered – Any Other | H. Knitted |
| C. Embroidered – Cross Stitch | F. Woven (Machine) | I. Any Other |

CLASS 4 – CENTERPIECES (over 12")

- | | | |
|-------------------------------|------------------------------|-----------------|
| A. Crochet (Solid) | D. Embroidered – Crewel Work | G. Woven (Hand) |
| B. Embroidered – Applique | E. Embroidered – Any Other | H. Knitted |
| C. Embroidered – Cross Stitch | F. Woven (Machine) | I. Any Other |

CLASS 5 – CUSHIONS, CUSHION TOPS, PILLOWS

- | | | | |
|---------------------------|---------------------------|----------------|--------------------|
| A. Crewel Work | D. Cross Stitch – Printed | G. Knitted | J. Woven (Hand) |
| B. Crochet | E. Embroidered | H. Needlepoint | K. Woven (Machine) |
| C. Cross Stitch – Counted | F. Hooked & Latch Work | I. Quilted | L. Any Other |

CLASS 6 – HANDKERCHIEFS**CLASS 7 – LUNCHEON CLOTHS & NAPKINS****CLASS 8 – KNITTING – HAND & CROCHETING**

- | | | |
|--------------------------------|--------------------------------|------------------------------|
| A. Baby Cap – Crochet | H. Hand Wear – Child - Crochet | O. Stole, Shawl, or Neckwear |
| B. Baby Cap – Knitted | I. Hand Wear – Child - Knitted | P. Sweater - Crochet |
| C. Carriage Robe – Crochet | J. Hat – Adult | R. Sweater - Knitted |
| D. Carriage Robe – Knitted | K. Hat – Child | S. Vest - Crochet |
| E. Carriage Robe – Woven | L. Infant Set (3 items) | T. Vest – Knitted |
| F. Hand Wear – Adult – Crochet | M. Footwear – Adult | U. Any Other - Crochet |
| G. Hand Wear – Adult - Knitted | N. Footwear – Child | W. Any Other – Knitted |

CLASS 9 – KNITTING – MACHINE

- | | | | |
|-----------|------------|--------------|------------------|
| A. Afghan | B. Sweater | C. Baby Sets | D. Miscellaneous |
|-----------|------------|--------------|------------------|

CLASS 10 – PICTURES OR SAMPLERS

- | | | |
|---------------------------|---------------------------|----------------|
| A. Crewel | C. Cross Stitch – Stamped | E. Needlepoint |
| B. Cross Stitch – Counted | D. Embroidered | F. Any Other |

CLASS 11 – PILLOW CASES

- | | | | |
|-----------------|----------------|-----------------|--------------|
| A. Crochet Edge | B. Embroidered | C. Cross Stitch | D. Any Other |
|-----------------|----------------|-----------------|--------------|

CLASS 12 – TABLECLOTHS

- | | | |
|--------------------|----------------|--------------|
| A. Crochet (Solid) | B. Embroidered | C. Any Other |
|--------------------|----------------|--------------|

CLASS 13 – TABLE RUNNERS**CLASS 14 – TOTE BAGS**

- | | | |
|------------------------|-------------------|----------------------|
| A. Appliqued – Hand | C. Embroidered | E. Quilted - Machine |
| B. Appliqued – Machine | D. Quilted – Hand | F. Any Other |

CLASS 15 – TOWELS

- | | | | |
|-----------------|----------------|------------|--------------|
| A. Crochet Edge | B. Embroidered | C. Painted | D. Any Other |
|-----------------|----------------|------------|--------------|

CLASS 16 – QUILTS (quilting done by hand, topper may be assembled by machine) **PREMIUMS: \$5.00, \$4.00, \$3.00**

- | | | | |
|-------------|-----------------------|----------------------------|--------------|
| A. Applique | C. Baby (Applique) | E. Wall Hanging (Applique) | G. Any Other |
| B. Pieced | D. Baby (Embroidered) | F. Wall Hanging (Pieced) | |

CLASS 17 – QUILTS (quilting by machine) **PREMIUMS: \$5.00, \$4.00, \$3.00**

- | | | | |
|-------------|-----------------------|----------------------------|--------------|
| A. Applique | C. Baby (Applique) | E. Wall Hanging (Applique) | G. Any Other |
| B. Pieced | D. Baby (Embroidered) | F. Wall Hanging (Pieced) | |

CLASS 18 – MISCELLANEOUS

- | | | |
|-----------------|---------------------|--------------|
| A. Doll Clothes | C. Kitchen Articles | E. Any Other |
| B. Decorations | D. Useful Articles | |

SECTION 3 – RUGS**CLASS 1 – BRAIDED****CLASS 3 – CROCHET****CLASS 5 – KNITTED****CLASS 7 – WOVEN (Hand)****CLASS 2 – COTTON SHAG****CLASS 4 – HOOKED OR LATCH****CLASS 6 – KNOTTED****CLASS 8 – WOVEN (Machine)**

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Department 19 - Adult
ARTS, CRAFTS & PHOTOGRAPHY

Rules:

1. Refer to the General Rules and Regulations.
2. Only two (2) entries per exhibitor, per each class number/letter.
3. All exhibits must have been completed AFTER the close of the previous year's fair.
4. Each item must have been made by the exhibitor. No commercial articles.

~ SECTION 1 ART ~

Premiums: \$4.00, \$3.00, \$2.00

CLASSES:

CLASS 1 – Acrylics
CLASS 2 – Oil Painting
CLASS 3 – Water Colors
CLASS 4 – Pen & Ink

CLASS 5 – Crayon or Marker
CLASS 6 – Pencil
CLASS 7 – Posters
CLASS 8 – Printmaking (not clothing)

CLASS 9 – Charcoal or Pastel
CLASS 10 – Colored Pencil
CLASS 11 – Mixed Medium

~ SECTION 2 CRAFTS ~

Premiums: \$3.00, \$2.00, \$1.50

1. Bead Work
2. Calligraphy - NEW
3. Candle Making
 - A. Dipped
 - B. Flower Comb
 - C. Any Other
4. Ceramics
 - A. Dry Brushed
 - B. Free-hand design applied
 - C. Glazed
 - D. Stained
 - E. Any Other
5. China Painting
 - A. Dolls
 - B. Other
6. Clay-modeling
7. Cone & Seed Work
8. Decorated Apparel
 - A. Sweatshirts
 - B. T-Shirts
 - C. Other
9. Decoupage
10. Dirty Painting - NEW
 - A. Canvas
 - B. Any Other
11. Dolls
 - A. Creative
 - B. Traditional
12. Duct Tape Creations
 - A. Jewelry
 - B. Bags, Totes, Purses
 - C. Apparel & Accessories
 - D. Decorations
 - E. Other
13. Gift Wrapping – NEW
 - A. Christmas
 - B. Any Other Holiday
 - C. Any Special Occasion

14. Hand Woven Pieces
 - A. Basketry
 - B. Rugs (not fabric or Yarn)
 - C. Any Other
15. Holiday Ornaments & Decorations
16. Leather Work
17. Liquid Embroidery (Fabric Paint)
18. Macramé
19. Metal Working
 - A. Decorative
 - B. Useful
20. Mosaic
 - A. Glass
 - B. Any Other
21. Painted Rocks
22. Paper Craft
 - A. Origami
 - B. Paper Mache
 - C. Quilling
 - D. Other
23. Plaster Craft
24. Plastic Canvas
 - A. Household
 - B. Wall Décor
 - C. Children's Item
 - D. Any Other
25. Popsicle Sticks
26. Pottery
27. Punch Quilting
28. Pyrography - NEW
29. Scrapbooking
 - A. Embellished
 - B. Flat Pages – Single
 - C. Flat Pages – Double
 - D. Altered
 - E. Any Other
30. Shell Work
31. Slate Painting

32. Soap Making - NEW
 - A. Bars
 - B. Bath Bombs
 - C. Any Other
33. Spinning - NEW
 - A. Wool – Sheep
 - B. Wool – Alpaca
 - C. Plant Fiber
 - D. Any Other
34. Stained Glass
 - A. Leaded
 - B. Other Media
35. Stenciling
 - A. Slate
 - B. Wood
 - C. Any Other
36. String Art
37. Tole Painting
38. Wire Art
39. Wood Working
 - A. Decorative
 - B. Useful Items
40. Wreaths
 - A. Fabric
 - B. Grapevine
 - C. Holiday
 - D. Pine Cone
 - E. Straw
 - F. Other
41. Miscellaneous
 - A. Mixed Medium
 - B. Any Other

~ SECTION 3 ~

PHOTOGRAPHY

Premiums: \$4.00, \$3.00, \$2.00

Rules:

1. Pictures must be taken by the exhibitor after the close of last year's fair.
2. Size 8" x 10" only unless otherwise noted.
3. All Photos must be matted with an appropriate size rigid mat.
4. Only 2 entries per Class number/letter, per exhibitor.
5. No identification can appear on the photo or front of mat. If on the back, it must be covered.
6. If used, clear plastic sleeves cannot be sealed. The judge must be able to easily remove them.
7. Photoshopping or manipulation after the photo was taken may result in disqualification.
8. Photos must be free of pixilation (often caused by over-enlarging). It lowers the photo quality.
9. A PORTRAIT is the representation of a person, in which the FACE AND ITS EXPRESSION IS PREDOMINANT. Animal photos cannot be entered into the Portrait category.
10. STILL LIVE is anything that doesn't breathe. It can be an inanimate object or small group of objects that are natural or manmade. It can be a static object (not in physical motion). Fruit, vegetables, flowers, machinery, rocks, statues, etc. are prime still life subjects.
11. SCENIC photos capturing the essence of the environment and show how the various parts make up what we see in the big picture.
12. HUMAN INTEREST photos present or depict people or an individual and their problems, concerns, or achievements in an interactive and/or emotional way that generates interest or sympathy from the viewer.
13. WILDLIFE & ANIMALS include butterflies, bugs, insects, bees, etc.
14. OTHER, EXPERIMENTAL, ETC. Photos can include geometric patterns or close-ups of everyday objects that make the viewer "wonder what it is". These include photos that cannot be categorized elsewhere.
15. CONTACT PRINTS should be mounted on a rigid backing (foam board or covered cardboard) that is 14" x 22" or larger and that will support 4"x6" or 5"x7" photos. The four prints should "tell a story".

CLASS 1 – COLOR

- | | | |
|---------------|-------------------|------------------------------|
| A. Portraits | C. Scenic | E. Wild Life & Animals |
| B. Still Life | D. Human Interest | F. Other, Experimental, etc. |

CLASS 2 – BLACK & WHITE

- | | | |
|---------------|-------------------|------------------------------|
| A. Portraits | C. Scenic | E. Wild Life & Animals |
| B. Still Life | D. Human Interest | F. Other, Experimental, etc. |

CLASS 3 – CONTACT PRINTS (4 prints arranged on a rigid mat – SEE RULE 15)

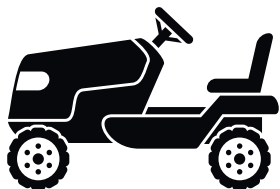
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|----------|------------------|
| A. Color | B. Black & White |
|----------|------------------|

(See Department 11, Division 19 page 46 for "How To Mat A Photograph")

WHAT MAKES A GOOD PHOTOGRAPH?

- 1) The photo is free of pixilation (a graininess or tiny squares or dots which is caused by over-enlarging the photograph).
- 2) The photo is free of unintentional blurring (which is usually caused by moving the camera while pressing the shutter or the object was not in proper focus range).
- 3) There is a pleasing balance of color, hues, lightness and darkness. There are no "burn" or "hot spot" areas (no bright spots where a flash, sunlight, or reflections white-outed an area). Nor is the photo so dark that the subject is lost or not discernable.
- 4) Except for experimental photography, the ideal photo should not need photo-shopping, altering, manipulation, recoloring, etc., because the true worth of a photo is in the eye that beheld the image and the camera that took the photo. (The most inexpensive of cameras can take a great, prize-winning photo because of who looks through the viewfinder and presses the shutter.)
- 5) It is clear and obvious what the subject of the photo is (nothing competes or distracts from the subject of the photo, and there are no utility poles, signs, or other items sticking out of the top of the subject's head).

Provided by C. E. McLean 8-2014/18



~ SECTION 1 ~

TRACTOR PULL

Allegheny Highland Pulling Association

GARDEN TRACTOR PULL

Saturday, August 6, 2022

Jim Taylor 814-282-2946

No Tractor may compete in more than 2 weight classes.

Weigh In - 4:00 PM; Pull - 5:00 PM

\$5.00 Entry Fee per class

Weight Classes as follows:

STOCK
Cut & Uncut
12 HP & Under
950 LB.
1050 LB.

STOCK
Cut & Uncut
14-16 HP
1000 LB.
1050 LB.

STOCK TWINS
Cut & Uncut
Up to 20 HP
1050 LB.
1100 LB.

MOD.STOCK
Single
Up to 20 HP
1050 LB.
1100 LB.

MOD. STOCK
TWINS
Up to 25 HP
1050 LB.
1100 LB.

STOCK ALT.
SINGLE
Up to 20 HP
1050 LB.
1100 LB.

STOCK ALT.
TWINS
Up to 25 HP
1050 LB.
1100 LB.

RUGRATS
Up to 13 HP
900 LB.
14 to 20 HP
950 LB.

PAYBACK:

- 1st: 25% of total entry fees
- 2nd: 15% of total entry fees
- 3rd: 10% of total entry fees



DEPARTMENT 22

~ SECTION 2 ~

HORSE PULL

Wed, Aug. 3, 2022 - 7 P.M.

Dan Byler 814-573-1808

RULES & REGULATIONS



1. Teams will stay in holding area during the pull.
2. Two hitchers allowed.
3. You may ride or walk, but you cannot change in the middle of a pull, if you start to ride, you must continue to ride on that weigh.
4. In case of broken equipment and you have to have help, you must unhitch and come back to the boat.
5. 3 Passes will be called a pull: if you make 3 passes on your first pull, you must come back for a 3rd pull.
6. Distance to pull is 27-1/2 feet.
7. Judges decision is final.
8. Animals must be healthy and no open sores or you will be asked to leave.

2 CLASSES

3,300 lbs. and under • 3,301 lbs. and over

1st - \$75.00 • 2nd - \$65.00 • 3rd - \$55.00 • 4th - \$50.00 • 5th - \$50.00

DEPARTMENT 22

~ SECTION 3 ~

PEOPLE PULL

Doug Wagner 814-282-2946

Cochranon Fair Grounds

Sponsored by Lakeview Fertilizer, Sandy Lake

Thursday, August 4, 2022

@ 7:00 PM

(Weigh in at 6:30 PM)

WEIGHT CLASSES

Entry Fee - \$5.00 each, \$10 per team

A. Light: (325 lbs. & under per team)

B. Medium: (326 - 400 lbs. per team)

C. Heavy: (401 & Up, no limit per team)

D. Women Light: (300 lbs. & under)

E. Women Medium: (300 lbs. & over)

Harness will be furnished

1st, 2nd & 3rd place ribbons

Rules:

1. No locking arms or holding hands
2. No jerking
3. Rubber spikes or turf shoes only. (NO STEEL SPIKES)
4. Two chances to pull distance (10 ft.) before any weight is added.
5. Time of 20 seconds per pull
6. No reaching behind and holding chains while pulling
7. No adding weight to back or shoulders
8. After each pull 100 lbs. will be added.
9. Anyone is allowed to pull in two (2) weight classes; but must have a different partner.
10. Must be 15 years of age and older.
11. All pulls will start where the previous pull stopped.



DEPARTMENT 22

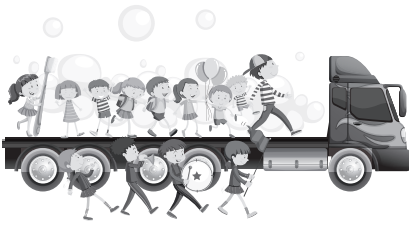
~ SECTION 4 ~

MODEL CONTEST

All entries must be made by exhibitor. • Limit 2 entries per exhibitor per class.

Premiums: \$3.00, \$2.00, \$1.50

Age Categories:	(Y)	(E)	(H)	(A)
	8 yrs. & under	9 to 12 yrs.	13 to 17 yrs.	Adult
CLASS	CATEGORY			TYPE
1. Wood	A. Freestyle			1. Transportation
2: Plastic	B. Kit			2. Buildings/Structures
3: Lego/K'nex	C. Motorized			3. Animals
4: Other				4. Display (Diorama)
				5. Other



FLOAT CONTEST

2022 Parade Theme:
**"Preserve Tradition,
 Cultivate Our Future"**

Wednesday, August 3, 2022
 (No rain date for parade)



Premiums/Awards:

Youth – \$100.00 First Place and Presented Award
 \$50.00 Second Place and Presented Award

Adult Organization – Presented Award only

Adult Commercial – Presented Award only

Monetary Premiums will be available at the Fair Office following the parade or mailed at a later date.
Presented awards will be announced at the Announcer's Stand.

Rules:

1. Must portray the theme of the parade.
2. Originality, Creativity, and Use of Materials will be considered.
3. Floats must not exceed 47 feet in length nor 8.5 feet in width, not counting motorized unit to pull {if not part of float itself}. *Float must be able to adequately navigate the streets of Cochrannton.*
4. Must be constructed by the group entering the category (i.e., youth floats must be made by youth, not adults sponsoring the youth group; adult supervision is permitted).
5. Other types of participants, i.e. Pageant Representatives (Queens, Princesses, Princes, Kings, etc.), Comic Units, Commercial Entries, etc. do not qualify as Floats. You may not register for the parade in more than one category.
6. Must not contain graphically-violent, sexually-explicit, nor profane content. (If deemed inappropriate at sign-in, float will be disqualified and not permitted to participate in parade.) Illegal materials are not permitted, nor may they be portrayed. Materials prohibited by school policy are not permitted.
7. Parade line-up/sign-in at 5:00 PM at Cochrannton Elementary School. Extra Vehicles (other than those in the parade) must exit the line-up area by 6:15 PM and move to pick-up point at Cochrannton High School. (Vehicles not exiting by 6:15 PM will have to wait until the final parade unit has stepped off.) Parade steps off at 6:30 PM.

****Floats may begin to arrive at 3:00 PM for final set-up in the designated float parking area.** Judging will commence as soon as you notify the sign-in area you are ready – you will be deemed ready by 5:30 PM if you have not notified the sign-in area. Judging of floats must be completed by 6:00 PM in order that judges may tabulate results and notify the announcing stand so that trophies may be presented as floats pass the stand. Judging of floats will commence at 5:30 PM sharp. Decisions of the judges are final.

Please do not assume you may arrive earlier than posted times. Your help is appreciated.

8. Pre-register by July 15, 2022.

Write to: Cochrannton Fair Parade Committee,

P O Box 462, Cochrannton, PA 16314.

Call (814) 425-3683 or **Email cfp.parade@gmail.com**
 to request the application form. You may register online at
www.cochranntonevents.com .

**(If you have already registered as a parade participant in the
 Float category, you are already entered in this contest.
 You do not need to register a second time.)**

"Walk-ins" are not be permitted in the line-up area.
All must pre-register. Phone registration is NOT permitted.



Dr. Diana Donch,
O.D., P.C.

Diana Donch
 Optometrist

146 West Adams Street, PO Box 392
 Cochrannton, PA 16314

Phone: (814) 425-3937

Fax: (814) 425-3378

DEPARTMENT 22

~ SECTION 6 ~

Cochranton Junior Fair Board hosting

CLARK DUNCAN FAMILY CORN-A-MENT

Sponsored by the Duncan, Custead, Klink, Manning, & Carter Families

Tuesday, August 2nd - 6 PM

Cochranton Community Fair Grounds Show Arena

Registration: 5:30-5:45 with games beginning at 6:00

Entry Fee: \$20 per team

CLASS 1: Teams will consist of 4 people.

CLASS 2: Family will consist of 4 people with at least one member under the age of 12.

Family friendly rules • Double Elimination

TEAM PRIZES

1st - \$100 2nd - \$60 3rd - \$40

FAMILY PRIZES

Winning Family takes all entry fees for Family class. and receives a custom set of Corn Hole Bags.

For more information or questions contact jfbcchranton@yahoo.com

~ SECTION 7 ~

WOODSMAN CONTEST

Chairpersons: Dave Fowler 814-789-3135 & Tara Morrell 814-373-8532

Friday, August 5, 2022 – 6:00 PM

Registration: 5:00 – 5:45 PM Competition begins promptly at 6 PM

No entries after 6:00 PM

At time of sign-up, contestants must register make, model, and cu. in. of saws competing in all power saw categories. Each exhibitor can only saw once per event.

Entry Fee: \$2 per person/\$4 per team except where noted.

AWARDS: 1st-\$25.00, 2nd-\$20.00, 3rd-\$15.00, 4th-\$10.00, 5th-\$5.00

Point system for Classes 1 thru 3: Bullseye – 3 points, Center – 2 points Outside – 1 point.

There will be one (1) practice throw and three (3) point throws.

CLASS 1: HATCHET THROW – 12 years and under – Target to be placed 10 to 12 feet from thrower

CLASS 2: AXE THROW – YOUTH DIVISION - 13-17 years – Target to be placed 20 feet from thrower

CLASS 3: AXE THROW – ADULT DIVISION – 18 years and up – Target to be placed 20 feet from thrower.

Classes 4 & 5 TIMED EVENT. Teams Only. Roll 10-foot log from one set of pins to a second set of pins and back again. Log MUST touch BOTH pins at both ends.

CLASS 4: LOG ROLL – YOUTH DIVISION – 13-17 years

CLASS 5: LOG ROLL – ADULT DIVISION – 18 years & up

Class 7 & 8 Traditional Crosscut Saws only. No "M" saws.

CLASS 6: BOW SAW – 12 years and under – One cut thru a 4" X 4" log

CLASS 7: 2-PERSON CROSSCUT SAW – YOUTH DIVISION – 13-17 years

a. Jack & Jack b. Jack & Jill c. Jill & Jill

CLASS 8: 2-PERSON CROSSCUT SAW – ADULT DIVISION – 18 years & up

a. Jack & Jack b. Jack & Jill c. Jill & Jill

Classes 9 & 10 - \$3 entry fee. Must wear safety glasses. Must drive three (3) nails.

CLASS 9. WOMEN'S NAIL DRIVE – YOUTH DIVISION – 13-17 years

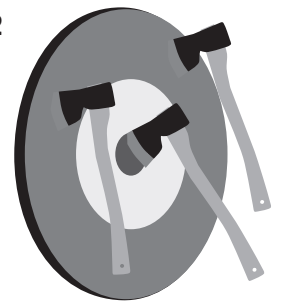
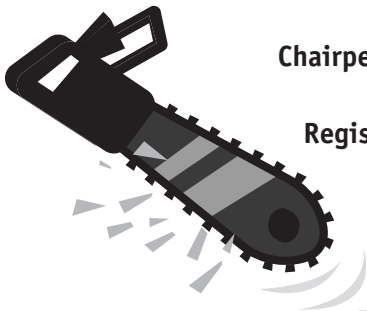
CLASS 10. WOMEN'S NAIL DRIVE – ADULT DIVISION – 18 years & up

Classes 11 thru 13 ADULTS 18 years & up ONLY. TIMED EVENT.

CLASS 11. CHAIN SAW – 3.2 C.I. & under. Stock saws ONLY.

CLASS 12. CHAIN SAW – 3.3 C.I. to 4.9 C.I. Stock saws ONLY.

CLASS 13. CHAIN SAW – 5.0 C.I. and over. Stock saws and All ported saws.



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Department 23 - Open APIARY & MAPLE PRODUCTS



SECTION 1 – HONEY & WAX

1. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
 2. Extracted honey is to be judged on body, clarity and cleanliness.
 3. Beeswax is to be judged on color and purity.
 4. Collective exhibit shall be made up of honey, wax and honey products.
- Products entered in this class may not compete in any other class.

CLASSES:

PREMIUMS: \$3.00, \$2.00, \$1.50 (unless otherwise specified)

A. HONEY

1. Light Comb (3 sections)
2. Dark Comb (3 sections)
3. Light extracted honey (3-1 lb. jars)
4. Amber extracted honey (3-1 lb. jars)
5. Dark Amber extracted honey (3-1 lb. jars)
6. Finely crystalized honey (3-1 lb. jars)

B. BEESWAX – not less than one pound

C. COLLECTIVE EXHIBIT.....**PREMIUMS: \$5.00, \$4.00, \$3.00**

SECTION 2 – MAPLE SYRUP & MAPLE PRODUCTS

1. Syrup is to be judged on flavor color, density and clarity.
 2. Sugar is to be judged on flavor, appearance and texture.
 3. Collective exhibit shall be made up of small samples at least one from each class.
- Products entered in this class may not compete in any other class.

CLASSES:

PREMIUMS: \$3.00, \$2.00, \$1.50 (unless otherwise specified)

A. MAPLE SYRUP (1-pint container)

D. MAPLE CREAM (1 lb. cake)

B. MAPLE SUGAR (1 lb. cake)

E. MAPLE SUGAR soft, small cakes (not less than 1 lb.)

C. COLLECTIVE EXHIBIT.....**PREMIUMS: \$5.00, \$4.00, \$3.00**



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Jennifer Biggs Ins Agcy Inc
Jennifer L Biggs, Agent

129 W Adams Street, PO Box 656
Cochran, PA 16314-0656
Bus 814 425 2925 Fax 814 425 7233
jennifer.biggs.c5rc@statefarm.com



PLEASE use this ADULT ENTRY form, one entry blank per contest.

ENTRY BLANK

HOME SHOW EXHIBITS

• **ADULT** •

(Each Dept. must have separate

Entry Blank)

Date: _____

Leave Vacant

HOMESHOW ENTRIES DEADLINE JULY 15TH

PLEASE PRINT

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Age: (if under 19) _____

[illegible]

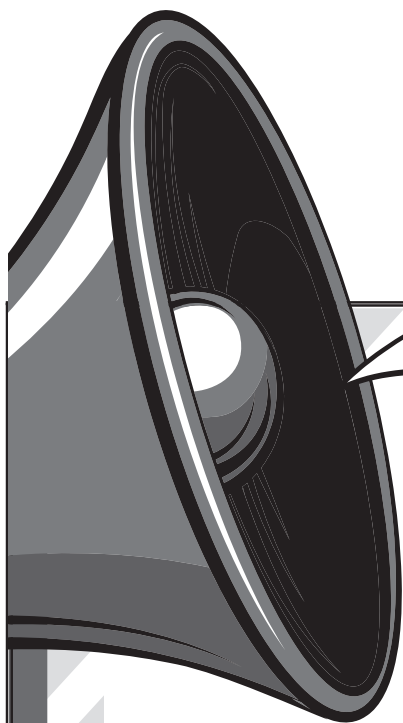
*Carefully read the general rules at the beginning of the premium book and at the beginning of each department.

Mail completed entry(s) to:

Cochran Community Fair

ATTN: HOMESHOW,

P.O. BOX 848 Cochran, PA 16314



Thank you!

**Make sure you stop
& support these
local businesses.**

Allan Hart & Sons
Farm Machinery..... 45
Artman Agency..... 49
Clint Brown & Sons, Inc..... 35
Cochranton
Community Pharmacy.....54
Cochranton Lanes.....27
Coinco Inc..... 76
DFD Ferringers
Garage & Auto Sales..... 49
Dean Farm Rentals, LLC..... 69
Dickson Family Funeral Home..54
Dr. Diana Donch..... 74
Emerald Printing & Design..... 65
Ernst Seeds..... 32
Flick's TV & Appliance.....7
Friends of the Library..... 32
Girardat LP.....40, 65
Hall's Excavating, Inc.....62
Harrah Logging & Lumber..... 27
Howard Hanna,
Joy A. McClain..... 62
The Irwin Family Companies... 79
J&J Sauer..... 27

Jennifer Biggs Ins. Agency,
State Farm..... 76
MC Overhead Door..... 45
Market Place.....2
McCartney's Feed & Hardware.. 49
McCullough's
Coins & Jewelry, Ltd..... 22
Mercer County State Bank.....31, 40
Northwestern Rural Electric
Co-operative Assoc., Inc..... 68
ONE Federal Credit Union..... 9
Patterson Auto Wrecking.....36
Pedersen Insurance, Inc.....18
Pitts Insurance Agency.....16
Plyler Entry Systems..... 30
Rita Preston..... 61
Reflections Hair & Tan..... 65
Roche Graphics..... 21
Ron's Fresh Lemonade.....35
Runyan's Auto Body & Garage.. 65
Saint Hippolyte Church.....3
Sandy Lake Mills.....62
Shonnard Tax &
Financial Services.....27
Sunset Memorials..... 14
Valesky's.....48

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Giving the key to a
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One rental at a time.

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Irwin Properties, LLC

**Let Our Family
Welcome Your Family
Into Your New Home**

Ron, Kimm, Monica and Alysia
Owners

Phone: 814-425-8340



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- ◆ General Home Repair
- ◆ Lawn Care/
Landscaping
- ◆ Small Excavation
- ◆ Painting

Ph: 814-573-5960 PA# 162016



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your new home,
always go for a
10 Point**

Phone: 814-573-5960

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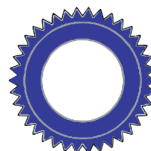
Grand Champion Donor
\$20,000 & Above



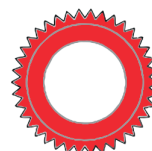
Champion Donor
\$10,000 - \$19,999



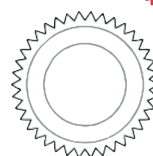
Best in Show
\$5,000 - \$9,999



Blue Ribbon Donor
\$1,000



Red Ribbon Donor
\$500 - \$999



White Ribbon Donor
\$100 - \$499



Community Supporter
\$99 and below

We thank you for your support

Name: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

Email: _____

☐ GRAND CHAMPION DONOR \$20,000+

☐ CHAMPION DONOR \$10,000

☐ BEST IN SHOW DONOR \$5,000

☐ FIRST PLACE DONOR \$1,000

☐ SECOND PLACE DONOR \$500-\$999

☐ THIRD PLACE DONOR \$100-\$499

☐ COMMUNITY SUPPORTER \$99 and Under

Payment Enclosed: ☐ Cash

☐ Check

(Checks Payable to: Cochranton Community Fair
MEMO: Home Show Building)

Signature: _____ Date: _____



For questions
Please Contact
Pattie Fields
homeshowlady@gmail.com
814-282-1770