



Growing the Future

94th Annual Fair
August 7-12

2023



Home Show Building
Project Underway



Stage Rebuilt



New Office
Dedicated
2014



New Horse Building

and Beyond!



Follow Us on Facebook



CochrantonFair.org

Please see our No Pets Policy on page 76.

MARKET PLACE

COCHRANTON, PA

Local Store, Family-Owned & Serving Our Town

115 W. Adams Street

Phone: 425-3690

Monday thru Saturday 8AM to 8PM • Sundays 8AM to 4PM

**CHECK OUT OUR BAKERY
SANDWICHES MADE TO ORDER
PIZZA WINGS LOTTERY
LUNCH MEATS & CHEESES
LOCAL HOME DELIVERIES
FRESH-CUT MEATS
HOME OF THE 2-FOOT-LONG SUB
CATERING HOT DELI CASE**

WE ACCEPT U.S. GOVERNMENT STAMPS

COME VISIT OUR NEW WINDOW!

Soft Serve Ice Cream

**CONES
SUNDAES
CAKES**

(In Season)



“GROWING THE FUTURE”

What does that mean for Cochranon Community Fair?

Over the last several years, we have been able to upgrade several buildings at the Fair. We have a new office, the Horse Department has a new stabling area, the stage has new steel siding and a new roof, and we have durable seating facing the stage.

The Fair’s future includes a new Home Show Building. We are working hard to raise the money necessary to replace the nearly 100-year-old building. Over the years the roof has begun to leak, the walls are rotting from the bottom up, and the concrete pad is falling apart. We need a new building and plan to build it on the site of the former block building (chicken house) that was on Pearl Street.

One of the fund-raising efforts is to create a flag display that will three (3) flags: American, Pennsylvania, and Borough. These flagpoles will include be encircled by bricks that have been engraved with messages from our community for a small fee. Please look for the “*Meet You at The Flagpole*” form in this book.

We will also have fundraising raffles in the current Home Show Building during Fair Week. Tickets for the general raffle are 25 tickets for \$5.00. We will also have three (3) handmade quilts that will be raffled individually; tickets for these “special” items will be \$5.00 each or 3/\$12.00.

Don’t miss the two new contests: Baby Photo Contest and Pet Dress-up Photo Contest. Rules can be found in Department 22. All proceeds will be added to the Home Show Building Fund.

We also are asking for sponsorships from the community. If you know someone or are that “someone” who can help with larger donations, look for the large donation page.

If you can’t donate money, don’t turn away. We understand.

We can always use your physical help! Think about volunteering for a couple of hours for one of our fund-raising efforts and/or become a regular fair volunteer. We can always use extra hands AND we have a lot of fun!

Remember, this is OUR community. We all need to take time to be proud of what we have and what we do.

With love for our rural community,
Cochranon Fair Volunteers



2023 Cochranon Community Fair Association

Officers

President: Curtis Oakes
Vice President: Becky Leonard
Secretary: Rita Preston
Assistant Secretary: Robin Peel
Treasurer: Pattie Fields

Board of Directors

Loran Martzel
Peggy Massung
Erika Riemann
Johanna Schneider
Joe Vilkie

Fair Committee

Suzy Lorkovic
Chris Nicklan
Ayla Riemann
John Riemann
Michael Riemann

Junior Fair Board (JFB)

Conner Dunn
Kristen McGarvey
Delaney Smith

JFB Advisor

Peggy Massung

Department Chairpersons

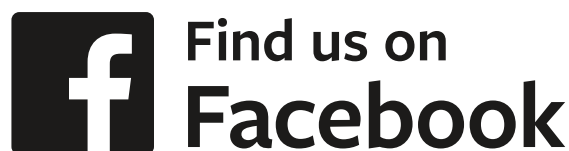
Horses	Meghan Henry
Dairy Cattle	Elaine Duncan
Sheep	Walter Clark
Swine	Erika Riemann
Goats	Robin Peel
	Regis Reash, Retired emeritus
Poultry	Steve Bozinovich
	Kim Munden
Rabbits	Kristine Finck
Home Show	Pattie Fields, Erika Riemann
	Doug Wagner
People Pull	Michael Riemann
Pedal Tractor Pull	Jim Uber
Garden Tractor Pull	Dave Fowler
Woodsman Contest	Rita Preston, Pattie Fields
Stage Program	Becky Leonard
Vendors/Rides	

Fair Parade Committee Officers

Chairperson: Dennis McCune
Secretary/Treasurer: Rita Preston

Parade Committee

Bill Morrison III
Carol Morrison
Jennifer Alsdorf
James Dailyde
Laura Dailyde
Robert Preston
William Holzer
Pamela Willis
Denise Benninger
Joe Vilke



Website: www.cochranonfair.org
E-mail: cochranonfair@gmail.com

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*The Cochran Community Fair
Proudly Acknowledges These Sponsors:*

PLATINUM SPONSORS

**Armstrong Cable Company
Girardat LP**

**Mercer County State Bank
Northwestern REC**

GOLD SPONSORS

**ONE Federal Credit Union
Titusville Ford**

SILVER SPONSORS

**Palmiero Toyota
Threads to Grace**

BRONZE SPONSORS

**Dean Farm Rentals, LLC
Gitya Offroad**

Maryann Lukowich/Northwest Physician Associates

*Please thank and support our sponsors.
We greatly appreciate their generosity!*

Cochranton Community Fair Association PROGRAM OF EVENTS

Sunday, August 6:	12 Noon - 6PM..... Entering Home Show Exhibits 7PM..... Vesper Service (on stage)
Monday, August 7:	8 AM - 12 Noon..... Entering Home Show Exhibits 10 AM - Midnight.... Entering all Livestock 1 PM..... Judging Home Show Exhibits 6:30 PM..... Baked Goods Sale (on stage)
Tuesday, August 8:	8 AM..... Judging Sheep & Rabbits 4 PM..... Judging Goats 6 PM..... Clark Duncan Family Corn-a-ment (page 75)
Wednesday, August 9:	12 Noon..... Horse Show - Pleasure 6:30 PM..... Parade (Float Contest)
Thursday, August 10:	6:30 PM..... Junior & Open Cattle Show 7 PM..... People Pull (page 73)
Friday, August 11:	10 AM..... Horse Show - Gaming 6 PM..... Woodsman Contest (page 75)
Saturday, August 12:	10 AM-Noon..... Teeka K-9 Tricks (on stage) 1 PM..... Pedal Tractor Pull - Ages 3 to 10 Kid's Waterbattle following Pedal Tractor Pull 5 PM..... Garden Tractor Pull (page 72) 8 PM - 9:30 PM..... Pick up Home Show Exhibits Dusk..... Fireworks

Kylie Shuffstall's Diamond Clover 4-H project

"Free Fair Family Fun & 4-H"

Activities:

- Monday.....Rock Finding Day*
- Tuesday..... Tie Dye T-shirt Day*
- Wednesday.....Meet and Greet Kylie,
Lil Miss Keystone State Rodeo
and her Chincoteague Pony
after the parade*
- Thursday.....Learn about the Animals Day*
- FridayWear your Tie Dye T-shirt Day*
- Saturday.....Horse Shoe Decorating & Ground Roping Demo*

*Each activity is for the first 50 children.
Time and location on the grounds to be announced at a later date.*

Cochranton Community Fair Association

EVENING ENTERTAINMENT

Monday, August 7, 2023

The Honky Tonk Twins

7:00 – 10:00 pm, Main Stage



Thursday, August 10, 2023

Brett Allen Morgan

7:00 – 10:00 pm, Main Stage



Tuesday, August 8, 2023

B2Wins

7:30 – 9:15 pm, Main Stage



Friday, August 11, 2023

The Pittsburgh Belairs

6:30 – 9:30 pm, Main Stage

Wednesday, August 9, 2023

Caleb Kopta

7:30 – 10:30 pm, Main Stage



Saturday, August 12, 2023

Special Saturday Surprise Entertainment

Time on Main Stage **To Be Announced**

Disclaimer: All schedules, times, and groups subject to change pending weather, travel, and other circumstances beyond the fair's control. Any changes will be posted on the Fair's social media and website.

Cochranton Volunteer Fire Department and
Cochranton Community Fair present

KIDS' WATERBATTLES

Saturday, August 12th, 2023

Waterbattles will be held after
the Pedal Pulls behind the
Fireman's Cook Building for Ages 5 & Up.

Participation awards will be given.

2023 Vesper Service

The Cochranton Area Ministerial Association
will host the fair's vesper service on
Sunday, July 31st at 7PM

Ministry Presentation BY MEMBERS OF THE BOY'S JIM CLUB

The service this year will be honoring
CARL MILLER
for his dedication to the needs of the community.



PEDAL TRACTOR PULL

Sponsored by J&A Excavating, LLC



Saturday, August 12, 2023 - 1 PM

At the Stage

Registration 12:00-12:45 PM

AWARDS:

1st- \$5 and 1st Place Ribbon

All other contestants will receive a ribbon and a voucher for \$3 for food and drink from any food vendor.

CLASSES

1. 3-4-year-olds
2. 5-6-year-olds
3. 7-8-year-olds
4. 9-10-year-olds

RULES:

- Each contestant will pull in the age group of his or her age on the day of the pull .
- Any arguing and/or badgering by the contestants, parents and/or guardians with the pulling officials will result in disqualification of the contestant. The Pulling Officials' decision will be final.
- No weight jackets, or extra weight may be worn or carried in the pockets by the contestants. Only regular clothing may be worn, and all contestants must wear shoes or sneakers, no flip flops or open toe shoes. Officials at the meet will have the final ruling on this matter if there is a question.
- All contestants must always remain in the seat on the tractor. If the contestant lifts off the seat he or she will be stopped at that distance.

COCHRANTON FAIR PARADE

2023 Theme: "Growing the Future"



Wednesday, August 9, 2023
Parade Steps off at 6:30 PM
(Line-up begins at 5:00 PM
-No Rain date)

*Stop down & enjoy
the food, sights, &
sounds at the fair
before & after the
parade!
See you there!*

Float Contest:

(details in Dept. 22)

Youth -- \$100.00 1st Place
\$ 50.00 2nd Place

Adult Organization

--1st Place (Presented
award only)

Adult Commercial

--1st Place (Presented
award only)

*Don't forget your
lawn chair!*

ALL applications to participate
in the parade
must be in writing, via our website,
email, or paper application.
Walk-ins are NOT permitted.
Deadline to Apply: July 15, 2023

Visit us on the web:
www.cochrantonevents.com

- * FLOATS * FIRE TRUCKS *
- * PAGEANT ROYALTY *
- * TWIRLING GROUPS *
- * RESCUE GROUPS * BANDS *
- * COMMUNITY VOLUNTEERS *
- * HORSES * DRILL TEAMS *
- * COMIC UNITS *

always a surprise or two!

*If you would like to join us as a
parade participant, or volunteer
to assist with the parade, please
contact us (Email Preferred!)*

Cochranton Fair Parade Committee

P O Box 462, Cochranton, PA 16314

Phone (814) 425-3683 * Email: cfp.parade@gmail.com

There are those who lend assistance throughout the year in planning & such, who grant us use of their facilities & parking lots, who donate transportation, & so much more. We thank the following:

- Cochranton Borough for assistance with permits and logistics
- Cochranton Volunteer Fire & Ambulance Depts. for help with big vehicle line-up, contact to area departments, & much more
- Crawford Central School District, Cochranton Jr-Sr High School, & Cochranton Elem. School for use of parking lots & grounds
- Street Track n' Trail for All-Terrain Vehicle use
- Klasen McQuisten Energy Corp. for use of their parking lot
- Girardat Transportation LLC for use of their parking lot
- Lynn Dickson for the use of his yard & driveway
- Powell's Sanitation for assistance with portable toilets & sinks
- Leonard's Auto Service & Towing for the Announcer's Stand
- The Market Place for providing a spot for the Announcer and Cable Crew
- Cochranton Community Fair Board
- COOL 101.7
- Armstrong Cable
- **THE GENEROUS FRIENDS OF THE PARADE WHO DONATE MONETARILY**
- Participants & Volunteers at Christmas Tree Lane
(THE Fund-Raising Event for the Parade)
- Volunteers who lend a hand on parade day
- PARTICIPANTS and SPECTATORS!!

Thank you!

RULES & REGULATIONS

General Rules

1. ALL EXHIBITORS agree to be bound by the rules and regulations of The Cochran Community Fair.
2. THE FAIR management reserves the right to amend or add to these rules and regulations as its judgment may determine .
3. REASONABLE CARE will be taken to protect all exhibits on display from all injury and damage, but the fair is not in any way to be held responsible for accidents, or loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
4. ENTRIES WILL be made according to classification.
5. PREMIUMS as listed, may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves. The fair reserves the right to determine how many entries, they will accept from any exhibitor in the same class, or in the case of livestock, the same breed and poultry the same species. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation or collusion, not discovered at the time award is proven. In such case, the Superintendent, Management or Secretary of the fair or show or such referee as he may appoint may make the decision with his approval. The case may be appealed to the Fair Management or Show Commission from whose decision there can be no appeal. No judging on the Danish System.
6. IT SHALL be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock they are entering. Any item entered improperly, will be disqualified to receive a prize, but the judges will mark the correct name on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
7. **ALL ENTRIES must be grown, produced or made in the County and neighboring counties since the last fair. (Except where the fair accepts exhibits from other Counties or States).**
8. CHAIR PERSONS of a department reserve the right of refusing to accept any entry. Furthermore, the Superintendents reserve the right to bar from competition, animals, vegetables, flowers, poultry, produces and manufactured articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
9. THE FAIR management may at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show, may be excluded. No exhibit may be removed at any time before the close of the fair except by consent of the management.
10. EVERY EXHIBIT accepted for premiums must be given an entry tag which must be plainly marked, showing the name of the exhibit. In the case of livestock, the breed name is readily identified by the viewers, or if the livestock is grouped together according to breeds, one large sign to designate the group will be satisfactory. However, the award winners must be placed on the stall or pen of the individual winners for the duration of the Fair or Show, and in the case of poultry, entry tags showing species must be plainly exhibited on each coop and winning stickers must appear on such entry tags showing winners. Failure to comply with this regulation, will result in forfeiture of premiums. It will be the duty of the Fair or Show officials to see that this regulation is complied with. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show, which shall be supplied by the Fair free of charge.
11. DURING THE JUDGING, building except livestock arenas, are to be closed to everyone except fair officials, judges, and necessary attendants. No exhibitor or his agent shall communicate with the judge during time of determining the awards, except to answer questions proposed by the judges. Any exhibitor interfering with the judge while making awards, shall forfeit any premium to which he would otherwise be entitled.
12. ALL LIVESTOCK offered for premiums must be the property of the owners thirty (30) days or longer.
13. NO PERSON shall be allowed in the ring while stock is being judged, except the judge, Superintendents and necessary attendants.
14. SHOULD any animal awarded a prize be disqualified, the animals gaining the lower prizes, shall move into the next higher position, if in the opinion of the judges, the animals are worthy of such prizes.
15. OVERFITTING of cattle will be discriminated against. Any artificial means used to change the form or shape of an animal will disqualify it from competition.
16. WHEN on exhibition in the ring, each animal must be under halter and in the charge of owner or employee.
17. JOINT OWNERSHIP considered to be as one owner in accordance with registration papers.
18. ALL LIVESTOCK exhibitors must make entry reservations with the department chairman no later than one (1) week preceding the fair (unless otherwise specified in department) .
19. IN THE EVENT of no competition in any class, a ribbon and premium is awarded at the discretion of the Judges.
20. ALL EXHIBITORS must receive an entry number from the Fair Secretary when entering exhibit .
21.
 - a. **Livestock Exhibits** must be entered Mon. 10am to Midnight.
 - b. **Homeshow Exhibits** must be entered Sun. 10am- 7pm or Mon. 8am-12pm
22. FACTORY-MADE exhibits will not be judged.
23. ANTIQUE quilts, spreads and other home chest survivors will not be judged in competition for prizes. Such articles may be exhibited and ribbon awards made.
- *24. **NO HOMESHOW EXHIBITS may be removed before 8 pm on Saturday unless permission is received from the Department Head.**
25. **LIVESTOCK cannot be removed before 6 PM on Saturday without permission from the Fair Board or prizes will be forfeited.**
26. **EXHIBITS not removed by 10 PM Saturday evening will become the property of the Fair Association unless arrangements have been made with the Secretary or President of the Fair.**
27. ALL PREMIUM payments will be pro-rated if necessary.
28. ANY QUESTION coming up not covered by the rules will be decided upon by the committee in charge and their decision will be final.
29. ENTRIES LIMITED to two entries per exhibitor per class number-except open class rabbits.
30. CAMPER PARKING is available \$45.00 per week. (Pay in advance - see form)

ALL EXHIBITORS must have their own liability insurance or make exhibits at their own liability risk.

ALL DELIVERIES must be made by 10 AM.

Guidelines For Care of Animals

General Rules

Restraining Animals

- i. Animals should be tied or penned in a manner that will not hurt the animal or restrict its breathing in any way.
- ii. Animals should be tied so that all four feet are firmly on the ground and they have enough room to stand comfortably and lie down.
- iii. Animals should be tied so that they are not able to injure animals tied near them.
- iv. Animals unaccustomed to each other should not be penned together.

Handling – Any type of rough handling which could harm the animal is prohibited. The use of whips, canes, and show sticks should be restricted to showing only and then be used only to guide the animals, not punish them.

Bedding – All animals should have bedding that is dry and clean. Pens should be cleaned regularly to keep the animals clean and comfortable. If non-traditional bedding such as carpeting is used, it should be regularly cleaned (at least twice daily) to keep the pen free from manure.

Feeding & Water – Animals should be well fed and have access to clean water regularly. Animals not allowed reasonable access to feed and water will be disqualified from the show.

Transportation – Animals should be transported in a way that is both safe and considerate of the animal's well-being.

F Blanket/Sweat Collars – Any type of material such as blankets or sweat collars should be large enough to permit normal body functions such as breathing, eating, drinking or lying down.

Health – It is the responsibility of the exhibitor to provide proper health care for their animals through routine inspection and consultation with health care professionals. The improper or illegal use of drugs or antibiotics is prohibited. If medication is indicated, be sure to follow the label directions and allow more than the stated withdrawal time.-judge while making awards, shall forfeit any premium to which he would otherwise be entitled.

AT THE TIME OF THE PRINTING OF THIS BOOK, THE PENNSYLVANIA DEPARTMENT OF AGRICULTURE IS CONSIDERING AMENDING THE REQUIREMENTS FOR CVIS. PLEASE FOLLOW US ON FACEBOOK OR OUR WEBSITE COHRANTONFAIR.ORG FOR ANY UPDATES

~ CERTIFICATES OF VETERINARY INSPECTION ~

This is written to clarify the use of Certificates of Veterinary Inspection for production agriculture animals present on fairgrounds during a Pennsylvania Department of Agriculture sponsored fair. The following principles apply:

Certificates of Veterinary Inspection are NOT REQUIRED for poultry, pigeons, rabbits and Guinea pigs. This includes animals in fair sponsored competitive events and non- competitive exhibitions held on the fairgrounds during the fair.

Certificates of Veterinary Inspection must be executed on official Pennsylvania Department of Agriculture, Certificate of Veterinary Inspection forms (AAI-13) provided by the department . Veterinary practice generated 'Health Certificates' are NOT acceptable.

Certificates of Veterinary Inspection must be marked "Exhibition" in block 1.

For destination in block 3, Purchaser/Name of Show/consignee, indicate "2023 Pennsylvania Fair Season" rather than the name of particular fair.

These Certificates are not valid for interstate movement unless they meet the requirements of the state of destination.

Certificates must be dated on or after May 1, 2023 are valid through the end of the 2023 Pennsylvania fair season with the exception of out of state animals.

Note – Were a veterinarian to have examined an animal for which a May 1 Certificate is valid for the entire fair season on or after May 1 and the veterinarian is comfortable that the thoroughness of that examination fulfills the obligations inherent in writing a Certificate of Veterinary Inspection, the veterinarian may write a Certificate at a later date PROVIDED THAT it is dated as of the date of the actual examination rather than the date on which it is being written.

For additional clarification, if necessary, please contact the Pennsylvania Department of Agriculture Regional Office at 814-332-6890.



127th FRENCHTOWN HAM or CHICKEN DINNER and FESTIVAL

Always on the last Sunday in July

SUNDAY, JULY 30, 2023

**AT SAINT HIPPOLYTE CHURCH
ROUTE 27 – FRENCHTOWN**

**DINE IN or CARRY OUT
OUTDOOR SEATING AVAILABLE**

12:30pm until 4:30pm (or until sold out)

Games, Raffles, Bingo, Gift Auction

Proceeds benefit:

**Saint Hippolyte Church, Frenchtown
Our Lady of Lourdes Church, Cochranton**

Church Office: 25997 State Hwy 27, Guys Mills, PA 16327
(814) 789-2022

www.sainthippolytechurch.com • office@sainthippolytechurch.com

**While at The Cochranton Community Fair
support the Our Lady of Lourdes Food Booth
FOR THE BEST GARBAGE FRIES AND
FUNNEL CAKES AT THE FAIR**

Department 1
HORSES

Mail Entries To:

Chairperson: Meghan Henry 814-795-7820
9420 Franklin Pike, Meadville, PA 16335

Animal Health Regulations

The “Animal Owner or Caretaker’s Verification of Veterinarian-Client-Patient Relationship” form, a current negative “Coggins Test” for Equine Infectious Anemia (EIA) within the past 12 months, a Rabies Certificate, and Influenza. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2023, is required. All paperwork must be presented upon arrival at the fair before animals are unloaded or you may mail copies of the above paperwork with your entries. ****No horse showing evidence of infectious, parasitic diseases, or any sign of an illness of any type will not be admitted to the fair.***

RULES:

1. All entries must be postmarked by July 15th on the Entry Blanks exclusive to Dept. 1 – Horses.
2. \$10 entry fee per animal and \$10 entry fee per exhibitor. Fee includes all classes and must be sent with the Entry Blank to the Chairperson listed above. \$10 refundable fee will be collected for each stall used at the time of unloading. The fee will be returned after the animal(s) leaves and the stall(s) has/have been cleaned.
3. All Animals must have Name of Owner, name of animal, and an emergency number posted on their stalls with a copy of a current negative “Coggins Test”, Rabies Certificate, and a Certificate of Veterinary Inspection (CVI).
4. All horses must be on grounds and signed in by 9 PM, Monday night and may not be removed until 7 PM on Saturday. Any horse removed before 7 PM on Saturday will forfeit their Awards!!!
5. You may not unload your animal(s) until the chairperson or their designate sees your current negative “Coggins Test” for EIA done within the last 12 months, Rabies Certificate, Influenza, and Certificate of Veterinary Inspection (CVI) issued at least 30 days prior to fair opening.
6. No horse shall be entitled to Awards unless serviceably sound.
7. No Stallions shall be accepted for entry (except weanling foals for mare & foal).
8. All horses entered must be shown.
9. Grand Champion & Reserve Grand Champion classes will consist of winners from the previous classes for halter classes only.
10. Horses to be entered under one owner. Horses may have multiple registered exhibitors. Awards will be paid to the exhibitor except for classes 1 to 6. Those Awards will be paid to the said owner.
11. **NO** sleeping in the horse tent, **no exceptions.**
12. Under NO CIRCUMSTANCES will any minor be allowed to stay overnight in a tent or camper without adult supervision. Camper fee is to be paid prior to the beginning of the fair and if first come, first served.
13. All horses are to be in their stalls by 9 PM unless the chairperson stated otherwise
14. If you wish to participate in the parade, you must always ride with the Horse Department as a group and stay with the group. See Chairperson for details.
15. Feeding is to be done by **10 AM and 10 PM** and you are required to keep your stall clean and presentable for the whole duration of the fair. Stalls should be cleaned prior to fair opening each day.
16. Any questions should be directed to the Chairperson or their appointed Designate.

Attention: Stabling is on a first come, first served basis; we reserve the right to limit stalls.

DEPARTMENT 1
~HALTER CLASSES~

Wednesday, August 9th, 12 Noon

Awards: 1st \$10.00, 2nd \$8.00, 3rd \$6.00

SECTION 1: Light Horse over 56" (English Type)

SECTION 4: Ponies 56" and under (Stock Type)

SECTION 2: Light Horse over 56" (Stock Type)

SECTION 5: Miniature Horses

SECTION 3: Ponies 56" and under (English Type)

SECTION 6: Mules and Donkeys

Classes for Sections 1 through 6

- | | | |
|--------------------------|-------------------------|-----------------------------|
| 1. Weanlings & Yearlings | 3. Mares 4 years & over | 5. Geldings 3 years & under |
| 2. Mares 3 years & under | 4. Mare & Foal | 6. Geldings 4 years & over |

SECTION 7: Grooming and Showmanship (by age of exhibitor)

Classes:

1. 10-year-old and under 2. 11 to 18-year-old 3. 19-year-old and over

SECTION 8: Judged Performance Classes

Awards 1st \$5.00 2nd \$4.00 3rd \$3.00

- | | |
|--|--|
| 1. In Hand Trail Class (2yrs & under, not eligible for any riding classes) | |
| 2. Walk/Trot Trail | 11. English Pleasure |
| 3. Open Trail | 12. Novice Pleasure |
| 4. Lead-line (6 years & under) | 13. Walk/Trot Hunter Over Ground Poles |
| 5. Walk/Trot Equitation | 14. Hunter Over X-rails |
| 6. Walk/Trot Pleasure | 15. Walk/Trot Egg & Spoon |
| 7. Western Equitation | 16. Open Egg & Spoon |
| 8. Western Pleasure | 17. Open Driving |
| 9. Over the Hill Pleasure (40 years & over) | 18. Open Costume Class |
| 10. English Equitation | |

~GAME CLASSES~

SATURDAY, AUGUST 12th, 10AM

AWARDS: 1ST \$3.00, 2ND \$2.00, 3RD \$1.00

RULES:

1. Age determined as of January 1st of the current year
2. Walk/Trot is open to all ages of beginner/novice exhibitors that have not yet shown in a canter class.
3. Pee Wee is for 10-year-old and under and includes canter
4. Jr. is for 11 to 16-year-old
5. Sr. is for 17-year-old and above

SECTION 9 - Game Classes:

- | | | |
|----------------------------|----------------------------|-----------------------|
| 1. Open Down & Back | 12. Open "Knock the can | 22. Big "T" |
| 2. Catalog Race | 13. Walk/Trot Flag Race | 23. Walk/Trot Cutback |
| 3. Walk/Trot Barrels | 14. Pee Wee Flag Race | 24. Pee Wee Cutback |
| 4. Pee Wee Barrels | 15. Jr. Flag Race | 25. Jr. Cutback |
| 5. Jr. Barrels | 16. Sr. Flag Race | 26. Sr. Cutback |
| 6. Sr. Barrels | 17. Open Breaking Out | 27. Walk/Trot Keyhole |
| 7. Open Chug-A-Hug Barrels | 18. Walk/Trot Pole Bending | 28. Pee Wee Keyhole |
| 8. Walk/Trot "M" Barrels | 19. Pee Wee Pole Bending | 29. Jr. Keyhole |
| 9. Pee Wee "M" Barrels | 20. Jr. Pole Bending | 30. Sr. Keyhole |
| 10. Jr. "M" Barrels | 21. Sr. Pole Bending | 31. Open Relay |
| 11. Sr. "M" Barrels | | (Double Entry) |

ENTRY BLANK

Department 1 HORSES

Exhibitor's No.
Leave Vacant

• HALTER CLASSES • Wednesday, August 3rd, 12 Noon (Circle One Section & One Class per horse)

- SECTION 1: Light Horse over 56" (English Type) SECTION 4: Ponies 56" and under (Stock Type)
SECTION 2: Light Horse over 56" (Stock Type) SECTION 5: Miniature Horses
SECTION 3: Ponies 56" and under (English Type) SECTION 6: Mules and Donkeys

- CLASSES:** 1. Weanlings & Yearlings 3. Mares 4 years & over 5. Geldings 3 years & under
2. Mares 3 years and under 4. Mare and Foal 6. Geldings 4 years and over

• PERFORMANCE CLASSES • (Circle Each Class the Exhibitor will be showing in)

SECTION 7: Grooming & Showmanship (by age of exhibitor)

Class	Place	Premium	Class	Place	Premium	Class	Place	Premium
	For Office Use Only			For Office Use Only			For Office Use Only	
1. 10-year-old & under			2. 11 to 18-year-old			3. 19-year-old & older		

Class Numbers	Place	Premium	Class Numbers	Place	Premium
	For Office Use Only			For Office Use Only	
1. In Hand Trail Class (not eligible for any riding trail)			10. English Equitation		
2. Walk/Trot Trail			11. English Pleasure		
3. Open Trail			12. Novice Pleasure		
4. Lead-line (6 yrs & under)			13. Walk/Trot Hunter Over X-Rails		
5. Walk/Trot Equitation			14. Hunter Over X-Rails		
6. Walk/Trot Pleasure			15. Walk/Trot Egg & Spoon		
7. Western Equitation			16. Open Egg & Spoon		
8. Western Pleasure			17. Open Driving		
9. Over the Hill Pleasure (40 years & over)			18. Open Costume Class		

Name of Horse: _____ Mailing Address of Owner: _____

Exhibitor: _____ City/State/Zip: _____

Name of Owner: _____ Mailing Address of Rider (if different): _____

Phone: _____ City/State/Zip: _____

Livestock Exhibitors

I attest and affirm that a "veterinary-client-patient" relationship – as that phrase is defined in the Animal Exhibition Sanitations Law found a 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exist regarding any animals I will be exhibiting.

Signature of livestock exhibitor: _____

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ENTRY BLANK

Department 1
HORSES
• **GAME CLASSES** •
Friday, August 5th, 10 AM

Exhibitor's No.

Leave Vacant

SECTION 9: Game Classes

Class Numbers	Place For Office	Premium Use Only	Class Numbers	Place For Office	Premium Use Only
1. Open Down & Back			17. Open Breaking Out		
2. Catalog Race			18. Walk/Trot Pole Bending		
3. Walk/Trot Barrels			19. Pee Wee Pole Bending		
4. Pee Wee Barrels			20. Jr. Pole Bending		
5. Jr. Barrels			21. Sr. Pole Bending		
6. Sr. Barrels			22. Big "T"		
7. Open Chug-A-Hug Barrels			23. Walk/Trot Cutback		
8. Walk/Trot "M" Barrels			24. Pee Wee Cutback		
9. Pee Wee "M" Barrels			25. Jr. Cutback		
10. Jr. "M" Barrels			26. Sr. Cutback		
11. Sr. "M" Barrels			27. Walk/Trot Keyhole		
12. Open "Knock the Can"			28. Pee Wee Keyhole		
13. Walk/Trot Flag Race			29. Jr. Keyhole		
14. Pee Wee Flag Race			30. Sr. Keyhole		
15. Jr. Flag Race			31. Open Relay (Double Entry)		
16. Sr. Flag Race			Partner's Name: _____		

Name of Horse: _____

Exhibitor: _____

Name of Owner: _____

Phone: _____

Mailing Address of Owner: _____

City/State/Zip: _____

Mailing Address of Rider (if different): _____

City/State/Zip: _____

Livestock Exhibitors

I attest and affirm that a "veterinary-client-patient" relationship – as that phrase is defined in the Animal Exhibition Sanitations Law found a 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exist regarding any animals I will be exhibiting.

Signature of livestock exhibitor: _____

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DEPARTMENT 2
DAIRY CATTLE

Chairperson: Elaine Duncan 814-425-2302
22610 Freyermuth Rd., Meadville, PA 16335

Refer to General Rules and Regulations. **\$1.00 Entry Fee per Head**

RULES

1. Exhibits will be expected to display or parade their animals as directed by the Chairperson: to accept the stall assigned without controversy; to keep their animals in an attractive appearance, and to cooperate with the department in every way that may serve to increase the educational value of the show.
2. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the Judges.
3. Exhibitors must have all animals listed for competition on the grounds not later than 12:00 Midnight, Monday. All such animals shall remain on the premises until Saturday, 6 PM; unless released by the Chairperson.
4. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Chairperson may direct.
5. Exhibitors must notify the Cattle Chairperson, Elaine Duncan, by July 15th of the number of animals to be entered. The number of animals for each exhibitor will be limited according to space available.
6. All animals judged worthy, placing below 5th place in either Adult or Junior Divisions will be awarded 5th place premiums.

SECTION 1 – ADULT DIVISION

CLASSES

- | | |
|---|-------------------------------------|
| 1. Junior Heifer Calf born between March 1, 2023 & May 31, 2023 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 2. Intermediate Heifer Calf born between Dec 1, 2022 & Feb 28, 2023 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 3. Senior Heifer Calf born between Sept 1, 2022 & Nov 30, 2022 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 4. Summer Yearling born between June 1, 2022 & Aug 1, 2022 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 5. Junior Yearling Heifer born between March 1, 2022 & Aug 31, 2022 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 6. Intermediate Yearling Heifer born between Dec 1, 2021 & Feb 28, 2021 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 7. Senior Yearling Heifer born between Sept 1, 2021 & Nov 30, 2021 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 8. Junior Champion Female | Rosette |
| 9. Reserve Junior Champion Female | Rosette |
| 10. Dry Cow 3 & 4 years, born between Sept 1, 2018 & Aug 31, 2020 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 11. Dry Cow 5 years & older, born before Sept 1, 2018 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 12. Junior 2-year old born between March 1, 2021 & Aug 31, 2021 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 13. Senior 2-year old born between Sept 1, 2020 & Feb 28, 2021 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 14. 3-year old born between Sept 1, 2019 & Aug 31, 2020 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 15. 4-year old born between Sept 1, 2018 & Aug 31, 2019 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 16. 5-year old born between Sept 1, 2017 & Aug 31, 2018 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 17. 6-year old born before Aug 31, 2017 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 18. Cow, Any Age, having produced 100,000 lbs. | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 19. Cow in milk, Any Age, to be judged on udder alone | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 20. Best 3 Females, Any Age, Bred and Owned by exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 21. Dairy Herd, 3 cows that have freshened, all owned by one exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 22. Produce of Dam, 2 animals, Any Age, Any Sex, the produce of one cow | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 23. Dam and daughter, Any Age, need not be owned by the same exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 24. Senior Champion Female | Rosette |
| 25. Reserve Senior Champion Female | Rosette |
| 26. Grand Champion Female | Rosette |
| 27. Reserve Grand Champion Female | Rosette |

The above premiums apply to the following breeds:

SECTION

- | | | |
|----------------|--------------|-----------------------|
| A. AYRSHIRE | D. HOLSTEINS | G. MILKING SHORT HORN |
| B. BROWN SWISS | E. JERSEYS | H. RED & WHITE |
| C. GUERNSEYS | | |

SECTION 2 – YOUTH DIVISION

CLASSES

- | | |
|---|-------------------------------------|
| 1. Junior Heifer Calf born between March 1, 2023 & May 31, 2023 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 2. Intermediate Heifer Calf born between Dec 1, 2022 & Feb 28, 2023 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 3. Senior Heifer Calf born between Sept 1, 2022 & Nov 30, 2022 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 4. Summer Yearling born between June 1, 2022 & Aug 1, 2022 | Premiums: \$6, \$5, \$4, \$4, \$3 |
| 5. Junior Yearling Heifer born between March 1, 2022 & Aug 31, 2022 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 6. Intermediate Yearling Heifer born between Dec 1, 2021 & Feb 28, 2021 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 7. Senior Yearling Heifer born between Sept 1, 2021 & Nov 30, 2021 | Premiums: \$9, \$8, \$7, \$6, \$5 |
| 8. Junior Champion Female | Rosette |
| 9. Reserve Junior Champion Female | Rosette |
| 10. Dry Cow 3 & 4 years, born between Sept 1, 2018 & Aug 31, 2020 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 11. Dry Cow 5 years & older, born before Sept 1, 2018 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 12. Junior 2-year old born between March 1, 2017 & Aug 31, 2017 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 13. Senior 2-year old born between Sept 1, 2020 & Feb 28, 2021 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 14. 3-year old born between Sept 1, 2019 & Aug 31, 2020 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 15. 4-year old born between Sept 1, 2018 & Aug 31, 2019 | Premiums: \$10, \$9, \$8, \$7, \$6 |
| 16. 5-year old born between Sept 1, 2017 & Aug 31, 2018 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 17. 6-year old born before Aug 31, 2017 | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 18. Cow, Any Age, having produced 100,000 lbs. | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 19. Cow in milk, Any Age, to be judged on udder alone | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 20. Dam & daughter, Any Age, need not be owned by the same exhibitor | Premiums: \$15, \$10, \$5, \$5, \$5 |
| 21. Senior Champion Female | Rosette |
| 22. Reserve Senior Champion Female | Rosette |
| 23. Grand Champion Female | Rosette |
| 24. Reserve Grand Champion Female | Rosette |
| 25. 4-H and FFA Fitting | Premiums: \$5, \$4, \$3, \$2, \$1 |
| 26. Master Showmanship | Premiums: \$5, \$4, \$3, \$2, \$1 |

The above premiums apply to the following breeds:

SECTION

- | | | |
|----------------|--------------|-----------------------|
| A. AYRSHIRE | D. HOLSTEINS | G. MILKING SHORT HORN |
| B. BROWN SWISS | E. JERSEYS | H. RED & WHITE |
| C. GUERNSEYS | | |

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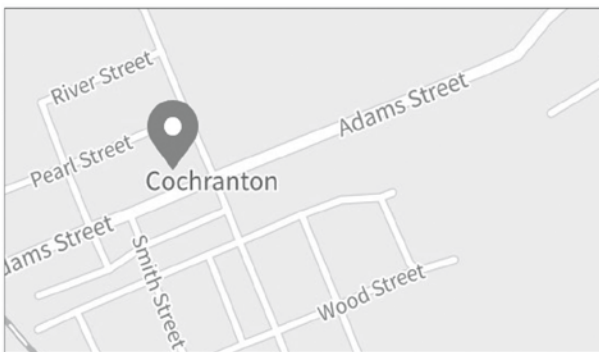
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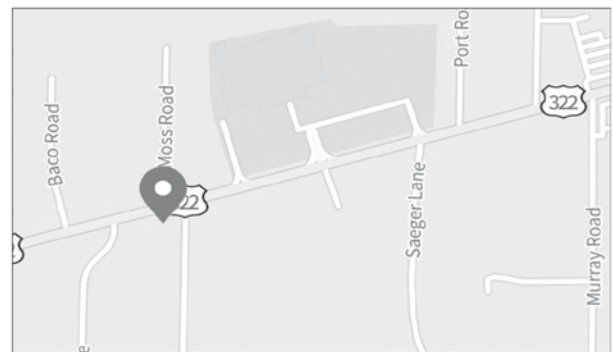


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DEPARTMENT 4

SHEEP

Chairperson: Walter Clark 814-333-9251

20862 Ryan Road, Meadville, PA 16335

All entries must be postmarked by July 15th

HEALTH CERTIFICATE - All animals must be free of any evidence of transmissible disease, including external parasites, sore mouth, and foot rot, and be clearly identified on an official Certificate of Veterinary Inspection (CVI) (see page 10) of the state of origin. The CVI must be prepared by an accredited veterinarian within 30 days (PA flocks, 90 days) of the opening date of fair. A copy of the CVI must accompany the sheep to the show and be available for inspection at all times during the show. A current rabies vaccination administered by a licensed veterinarian is recommended for animals 3 months of age and older. All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVE. If a rabies vaccination certificate is provided the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

IDENTIFICATION - Purebred animals must be identified by registry name and number, corresponding to the ear tag or tattoo number. Grade animals must be identified by farm/flock number, corresponding to the ear tag or tattoo number.

IMPORTANT RULES

- Certificate by the owner and an accredited veterinarian that the identified animal(s) is (are) not known to have been exposed to scrapie.
- All sheep must bear an official USDA/APHIS Ear tag to be exhibited at the show. Sheep from flocks on the voluntary scrapie program must bear the official ear tag, tattoo, or electronic ear implant.

****SHIPPING FEVER COMPLEX**** - It is recommended that all sheep, except those consigned to immediate slaughter, be properly immunized before shipment to the fair.

All Show Animals Should Be Held in Isolation For At Least 30 Days After Return to Herd of Origin.

Each exhibitor is limited to two entries in each class.

Trophies will be presented for Supreme Champion Ram and Supreme Champion Ewe.

"Pen of Lambs" consists of 2 ram lambs and 2 ewe lambs

"Flock" consists of 1 ram (any age), 2 ewes (1 year and under 2 years), 2 ewes (under 1 year)

"Breeder's Young Flock" consists of a ram lamb and 2 ewe lambs, all bred and owned by the exhibitor

"Get-of-Sire" consists of four breeding animals, any age and sex, the get of one sire. Get need not be owned by exhibitor.

SECTION 1 – BREEDING SHEEP

CLASSES (Designate Class and Letter)

PREMIUMS: \$9, \$5, \$3, \$2, \$1

(Unless otherwise noted)

(Ribbons awarded for Champion Ram, Reserve Champion Ram, Champion Ewe, and Reserve Champion Ewe)

- | | |
|----------------------------|-------------------------|
| 1. Ram, 1 year and under 2 | 6. Two Ewe Lambs |
| 2. Ram Lamb, under 1 year | 7. Pen of Lambs |
| 3. Two Ram Lambs | 8. Breeders Young Flock |
| 4. Ewe, 1 year and under 2 | 9. Flock |
| 5. Ewe Lamb, under 1 year | 10. Get-of-Sire |

A. Cheviot
B. Dorset

C. Hampshire
D. Merino

E. Shropshire
F. Southdown

G. Suffolk
H. Others (by breed)

I. Commercial

SECTION 2 – OPEN CLASS

CLASS

PREMIUMS: \$9, \$5, \$3, \$2, \$1

1. Market Lamb not previously judged. All breeds judged together. Grand Champion Market Lamb – Special Award

SECTION 3 – WOOL

(Rosette awarded for Champion Fleece)

- Wool exhibited must be produced in the area of the fair and the exhibitor must have owned the sheep from which the fleece was shown.
- No premium will be awarded in any class unless the exhibits are worthy. The judge may withhold any premiums for lack of merit.
- Exhibits are open to both PUREBRED and COMMERCIAL flocks.
- Wool must be from current year.

CLASSES

PREMIUMS: \$4, \$3.50, \$3, \$2.50, \$2

(Unless otherwise noted)

- | | |
|--------------------------------------|--|
| 1. Ram, Fine & ½ blood: 60's to 80's | 6. Ewe, Low Quarter: 46's to 48's |
| 2. Ewe, Fine & ½ blood: 60's to 80's | 7. Ram, Natural: 36's to 44's |
| 3. Ram, 3/8 to ¼ blood: 50's to 58's | 8. Ewe, Natural: 36's to 44's |
| 4. Ewe, 3/8 to ¼ blood: 50's to 58's | 9. Special Exhibit of 5 Fleeces |
| 5. Ram, Low Quarter: 46's to 48's | PREMIUMS: \$6, \$5, \$4, \$3, \$2 |

SECTION 4 – JUNIOR DIVISION SHEEP

(Rosettes awarded for Champion Ram, Reserve Champion Ram, Champion Ewe, and Reserve Champion Ewe.)
(Special Award for Best sheep bred by exhibitor.)

- Wool exhibited must be produced in the area of the fair and the exhibitor must have owned the sheep from which the fleece was shown.
- All junior sheep exhibitors, through 19 years of age, must show their own sheep.

CLASSES

PREMIUMS: \$5, \$4, \$3, \$2, Ribbon

- | | |
|----------------------------|----------------------------|
| 1. Ram, 1 year and under 2 | 5. Ewe, 1 year and under 2 |
| 2. Ram Lamb, under 1 year | 6. Ewe Lamb, under 1 year |
| 3. Pair of Ram Lambs | 7. Pair of Ewe Lambs |
| 4. Ewe, over 2 years | |

SECTION 5 – MARKET LAMBS JUNIOR DIVISION

CLASS

PREMIUMS: \$9, \$5, \$3, \$2, \$1

1. Individual Market Lamb not previously judged. All breeds judged together.

SECTION 6 – JUNIOR DIVISION SHEEP FITTING & SHOWMANSHIP

(Banner awarded for Champion Showman & Champion Fitter.)

(Rosette awarded for Reserve Champion Showman & Reserve Champion Fitter)

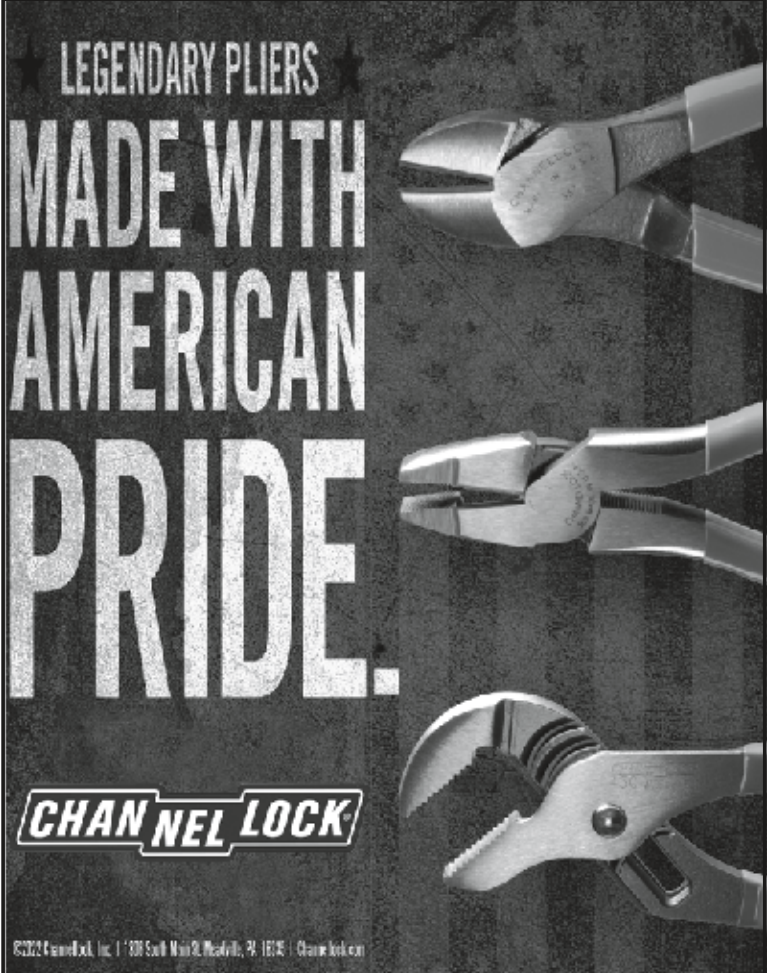
CLASSES

PREMIUMS: \$5, \$4, \$3, \$2, Ribbon

- | | |
|--|--|
| 1. Senior Showmanship (15 to 19 years) | 4. Senior Fitting (15 to 19 years) |
| 2. Intermediate Showmanship (12 to 14 years) | 5. Intermediate Fitting (12 to 14 years) |
| 3. Junior Showmanship (8 to 11 years) | 6. Junior Fitting (8 to 11 years) |



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DEPARTMENT 5

SWINE

Chairperson: Erika Reimann 814-720-6145

Cochranton Community Fair has decided to include a Virtual Swine Department.

This means **ONLY PHOTOS** will be accepted for display.

Entry Deadline: July 15, 2023

RULES

- The animal must be owned by the exhibitor.
- Photos and ribbons must remain on display until 5 PM Saturday, otherwise awards and ribbons could be forfeited.
- Photo requirements:
 - Photos are to be sent to via email to cochrantonfair@gmail.com
 - Photos will be printed by the fair in an 8" x 10" format.
 - Each entry must include two (2) photos – one (1) Frontal View & one (1) Side View
 - Photo is to be taken of the animal standing. No other animals or hands should be visible.
 - Solid color background is preferred.
 - Entries are limited to 1 entry per class.

EACH entry requires a separate email (If you have 2 entries then that would be 2 separate emails).

Include:

- Exhibitor's name, address, and phone number.
- Division – Class – Breed

~Mail Entry Fees to: Cochranton Fair – PO Box 848 – Cochranton, PA 16335~

- DIVISION -
- A. Youth (Ages 18 and under)
 - B. Adult (Ages 19 and over)

CLASS –

1. January Boar Pig farrowed on or after January 1, 2023, and before February 1, 2023
2. February Boar Pig farrowed on or after February 1, 2023, and before March 1, 2023
3. March Boar Pig farrowed on or before March 1, 2020, and before April 1, 2023
4. April+ Boar Pig farrowed on or before April 1, 2023
5. Champion Boar
6. Reserve Champion Boar
7. January Sow Pig farrowed on or after January 1, 2023, and before February 1, 2023
8. February Sow Pig farrowed on or after February 1, 2023, and before March 1, 2023
9. March Sow Pig farrowed on or before March 1, 2020, and before April 1, 2023
10. April+ Sow Pig farrowed on or before April 1, 2023
11. Champion Sow
12. Reserve Champion Sow

BREED

- | | |
|------------------------|------------------|
| A. Berkshire | E. Poland China |
| B. Chester White | F. Spotted Swine |
| C. Duroc | G. Yorkshire |
| D. Hampshire | H. Landrace |
| I. Others (list breed) | |



DEPARTMENT 6

GOATS

Chairperson: Robin Peel 814-720-2405

Chairperson Emeritus: Regis Reash

16888 Ridge Rd, Meadville, PA 16335

All entries with fees must be postmarked by July 15th

Judging will be on Tuesday at 4 PM.

HEALTH RULES

1. All goats must bear an official USDA/APHIS ear tag or legible bred registration tattoo and have been coded with a premise ID number
2. No goat showing clinical signs of contagious or infectious disease including but not limited to, caseous lymphadenitis, sore mouth, active ring worm, foot rot, wars, lice and mange will be admitted to the fair.
3. Certificate of Veterinary Inspection (CVI) (see page 10) – An accredited veterinarian shall sign the statement of health in the AAI-13 test report that he/she examined the animal(s) within 30 days of issuance of the CVI. All animals must be accompanied by the CVI and be individually identified on the CVI.

RULES

1. Use the LIVESTOCK ENTRY form when entering. Include the department number, Section, and Class should include both a Number AND Letter indicating the breed. At the bottom of the form, indicate the number of pens needed.
2. Pen space is limited to first come/first served with a completed form and payment by Money Order or Check made out to Cochranon Community Fair. On the "Memo line" please indicate Goat Dept.
3. This is a non-sanctioned show and only includes Does and their offspring. No Bucks are permitted.
4. Pens and feed areas shall be CLEANED by Exhibitor after the fair.
5. "Get-of-Sire" shall consist of three does from a Sire with not more than one under 1 year old, and not more than one animal from every multiple birth allowed. Get-of-Sire need not be owned by the exhibitor. Entries in this class shall be made in the name of the Sire. Limit of one entry per breed per exhibitor.
6. "Produce of Dam" shall consist of two Does of different ages, the produce of one Dam. Produce of Dam need not be owned by the exhibitor. Entries in this class shall be made in the name of the Dam. Limit of one entry per breed per exhibitor.
7. "Milking Herd" shall consist of three milking does of one breed, any age. Limit of one entry per breed per exhibitor.
8. "Dam and Daughter" shall consist of one doe and her produce. Limit of one entry per breed per exhibitor.
9. The Senior Champion shall be selected from all first-place winners in Classes 4, 5, 6, & 7 for all breeds.
10. The Junior Champion shall be selected from all first-place winners in Classes 1, 2, & 3 for all breeds.
11. The Grand Champion shall be selected from the "Best of Breed" winners from each breed.
12. Only Does entered in other classes may compete in the "Get-of-Sire", "Produce of Dam", "Milking Herd" and "Dam and Daughter" classes.
13. Rosettes will be awarded to Senior Champion Doe, Reserve Senior Champion Doe, Junior Champion Doe, Reserve Junior Champion Doe, Grand Champion Doe, Reserve Grand Champion Doe. A Special Award will go to Best Doe in Show.
14. All animals must remain on the premises until Saturday, 6 PM or risk forfeiting any premiums or awards won.

SECTION 1 – DAIRY GOATS - OPEN

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | | |
|---|---|--------------------|
| 1. Doe, under five months | 7. Doe, 5 years and over | |
| 2. Doe, five months and under 1 year | 8. Get-of-Sire | |
| 3. Doe, 1 year and under 2 years, not in milk | 9. Produce of Dam | |
| 4. Doe, 1 year and under 2 years, in milk | 10. Milking Herd – limited to 3 animals | |
| 5. Doe, 2 years and under 3 years | 11. Dam and Daughter | |
| 6. Doe, 3 years and under 5 years | 12. Best Udder in show | |
| | 13. Best Doe bred by exhibitor (First Place Award Only) | |
| A. Alpine, French, Rock, & Swiss | D. Nubian | G. Sable |
| B. LaMancha | E. Oberhasli | H. Toggenbur |
| C. Nigerian Dwarf | F. Saanen | I. Recorded Grades |

SECTION 2 – DAIRY GOATS – YOUTH

Please use the Same Class Descriptions listed in the OPEN Class

PREMIUMS: \$8.00, \$5.00, \$3.00

SECTION 3 – DAIRY GOATS – SHOWMANSHIP

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|-------------------------------|----------------------------|
| 1. Senior (15-18 years) | 3. Junior (8-11 years) |
| 2. Intermediate (12-14 years) | 4. Pee Wee (under 8 years) |
- (A special award will be presented for Master Showmanship)

SECTION 4 – NON-DAIRY GOATS – OPEN

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|---|--|
| 1. Doe, under five months | 8. Wether under 1 year |
| 2. Doe, five months and under 1 year | 9. Wether over 1 year |
| 3. Doe, 1 year and under 2 years, not in milk | 10. Get-of-Sire |
| 4. Doe, 1 year and under 2 years, in milk | 11. Produce of Dam |
| 5. Doe, 2 years and under 3 years | 12. Dam and Daughter |
| 6. Doe, 3 years and under 5 years | 13. Best Goat bred by exhibitor (First Place Award Only) |
| 7. Doe, 5 years and over | |
- | | | |
|-----------|-------------|-------------------------------|
| A. Angora | C. Fainting | E. Pygmy |
| B. Boer | D. Kiko | F. All other Non-dairy breeds |

SECTION 5 – NON-DAIRY GOATS - YOUTH

Please use the Same Class Descriptions listed in the OPEN Class

PREMIUMS: \$8.00, \$5.00, \$3.00

SECTION 6 – NON-DAIRY GOATS - SHOWMANSHIP

CLASSES

PREMIUMS: \$8.00, \$5.00, \$3.00

- | | |
|-------------------------|----------------------------|
| 1. Senior (15-18) | 3. Junior (8-11 years) |
| 2. Intermediate (12-14) | 4. Pee Wee (under 8 years) |
- (A special award will be presented for Master Showmanship)

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DEPARTMENT 8 POULTRY

Co-Chairpersons: Steven Bozinovich and Kim Munden
Bryce Ward and John Riemann

Due to the Pennsylvania Department of Agriculture ruling, no poultry or poultry products are allowed on any fair Grounds. Cochranon Community Fair has decided to make our Department Virtual.

Only photos will be allowed for the 2023 season.

Entry Deadline: July 10, 2023

Entry Fee: 75¢ per entry

Awards: \$5, \$4, \$3, \$2

RULES

- The bird must be owned by the exhibitor.
- Photos and ribbons must remain on display until 5 PM Saturday, otherwise awards and ribbons could be forfeited.
- Photo requirements:
 - Photo is to be sent to via email to cochranonpoultry@gmail.com
 - Photo will be printed by the fair in a 5' X 7' format.
 - Photo is to be taken of the bird standing. No other birds or hands should be visible.
 - Solid color background is preferred.
- Entries are limited to 10 bird entries per exhibitor.
 - Limit of four (4) entries per class.
 - Limit of 1 entry per sex/age in any one class.

EACH entry requires a separate email (If you have 10 entries then that would be 10 separate emails).

Include:

- Exhibitor's name, address, and phone number.
- Division – Class – Breed – Variety – Sex/Age (C, H, K, P) (Cock, Hen, Cockerel, Pullet)

Entries are to be sent to cochranonpoultry@gmail.com.

Mail Entry Fees to : Kim Munden – 23637 Freyermuth Road – Meadville, PA 16335

DIVISIONS - A. Youth (Ages 18 and under)

B. Adult (Ages 19 and over)

CLASS –

1. Largefowl

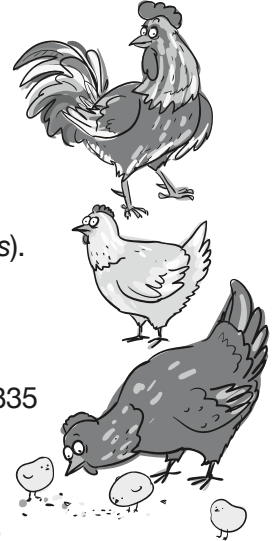
2. Bantam

3. Duck

4. Goose

5. Guinea

6. Turkey



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DEPARTMENT 9 RABBITS

Chairperson: Kristine Finck 814-382-4719

14158 Gibson Rd, Conneaut Lake, PA 16316 email: cochrantonfair.rabbitdepart@gmail.com

Secretary: John McMillen

*Limit of Rabbits: 25 per household * Cochranon Fair Limit: 300*

RABBIT HEALTH RULES: No rabbits showing signs of contagious or infectious disease will be admitted to the show. There will be a health check. ABSOLUTELY no sick rabbits will be permitted. All department chairperson's and their designates' decisions are final.

- This is an official American Rabbit Breeders Association Show (A.R.B.A.) and will be governed by the A.R.B.A. and filing of entry designates acceptance of same.
- This is an official sanction Dutch Club Show.
- **Entries must be on an official Livestock entry blank. Remittance must accompany entry blanks at time of submission. Checks or Money Orders (no cash) should be payable to 'Cochranon Community Fair'.** Entries must be postmarked no later than July 15th and sent to the chairperson at the address above. Entry fee is \$.50 per rabbit and Single Fryer. Doe and Litter and Meat Pen fee is \$1.00. Space is limited to 20 entries per family. One Doe and Litter per family. No substitutions and no late entries. This show will not be responsible in case of fire, theft, accidents, or providential destruction. Every precaution will be taken to ensure the safety of the animals. Reliable attendants will be on duty most of the time.

All rabbits must be entered on Monday, between 10 AM and 7 PM. (Only rabbits pre-entered by July 15th will be accepted in the tent.) No exceptions. All animals must remain on the grounds until Saturday, 6 PM and must be removed by 7 PM.

Judging will start on Tuesday at 8:00 AM with the Junior Division being judged first. All rabbits must have a permanent ear mark. For breeds maturing at 10 lbs. or over, there will be a Senior, Intermediate, and Junior class for both Bucks and Does (6 classes). For breeds maturing under 10 lbs., there will be a Senior and Junior class for both Bucks and Does (4 classes).

PREMIUMS: 1ST-\$4.00, 2ND-\$2.50, 3RD-\$2.00, 4TH-\$1.50, 5TH-\$1.00

~SECTION 1 - OPEN ~

SECTION (Breed and Color. Use Letter for Breed and Number for color.) Any breed marked with an asterisk (*) has 6 classes. All others have 4 classes.

A. DUTCH

1. Black 2. Blue 3. Chocolate 4. Gray 5. Steel 6. Tortoise

B. HAVANA

1. Black 2. Blue 3. Broken 4. Chocolate

C. LOPS*

1. English (Broken) 3. French (Broken) 5. Fuzzy (Broken) 7. Holland (Broken) 9. Mini(Broken)
2. English - Solid 4. French - Solid 6. Fuzzy - Solid 8. Holland - Solid 10. Mini (Solid)

D. MINI REX

1. Black 3. Blue Eyed - White 5. Castor 7. Opal 9. Tortoise
2. Blue 4. Broken 6. Chocolate 8. Otter 10. White

E. NEW ZEALAND*

1. Black 2. Blue 3. Broken 4. Red 5. White

F. POLISH

1. Black 2. Blue 3. Broken 4. Chocolate

G. OTHER - by breed

CLASSES for 6 class breeds*

1. Senior Buck over 8 months 3. Junior Buck under 6 months 5. Intermediate Doe 6 to 8 months
2. Intermediate Buck 6 to 8 months 4. Senior Doe over 8 months 6. Junior Doe under 6 months

CLASSES for 4 class breeds

1. Senior Buck over 6 months 3. Senior Doe over 6 months
2. Junior Buck under 6 months 4. Junior Doe under 6 months

Other CLASSES

7. Single Fryer 8. Meat Pen 9. Doe and Litter (1 entry per family)

~SECTION 2 - JUNIOR~

Same Divisions and Classes as Section 1 - To be eligible for premiums, all junior exhibitors through age 19, must be present or engage another youth exhibitor to handle their entry at the time of judging. There will be a limit of 12 rabbits, 1 single Fryer and 1 Meat Pen per exhibitor. One Doe and Litter per family.

Awards will be given for Best in Breed - \$ 5.00, Best Opposite in Breed - \$3.00, and Best in Show - \$7.00

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ENTRY BLANK

ENTRY BLANK
• LIVESTOCK ENTRIES •
 (Each Dept. must have separate Entry Blank)
Check for Entry Deadlines in Each Department

Exhibitor's No.
Leave Vacant

PLEASE PRINT

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Age: (if under 19) _____

Email: _____

DEPT	DIV/SEC	CLASS	IDENTIFIER	DESCRIPTION	AWARD	PREMIUM
					For Office Use Only	

- Carefully read the rules at the beginning of each department and note the last day for entries.
- Please be sure to fill in the Department, Section, Class, and ID# for each entry on the form. Description should be the same as the Section and Class.
- Livestock exhibitors are required to furnish their own hay and grain.

Livestock Exhibitors

I attest and affirm that a “veterinary-client-patient” relationship” – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A.2501 et. Seq. and any amendment thereto – exists with regard to any animals I will be exhibiting.

 Signature Of Livestock Exhibitor

94th ANNUAL COCHRANTON COMMUNITY FAIR

IMPORTANT NOTICE!! HOME SHOW EXHIBITS IMPORTANT NOTICE!!

Chairperson: Pattie Fields 814-282-1770
homeshowlady@gmail.com

**PLEASE READ ALL CHANGES FOR ENTERING
EXHIBITS IN THE HOME SHOW BUILDING**

All entries **MUST** be postmarked no later than **July 15th, 2023** and MAILED to: Cochranon Community Fair, Attn: Home Show, PO Box 848, Cochranon, PA 16314. This will allow us to prepare the entry tickets prior to Sunday and Monday morning.

All adult entries should use the "Adult Entry" Form and each DEPARTMENT entered should be on a separate entry blank.

All Youth entries should use the "Youth Entry" form and each DIVISION entered should be on a separate entry blank.

Special Baking Contests entries should be on a separate form for each contest entered.

Please include all of your intended entries. It is much easier and less time consuming to remove something you didn't bring (fresh flower displays, etc.) than to prepare tickets.

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sales@ernstseed.com

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HOME SHOW EXHIBITS

Chairperson: Erika Riemann 814-720-6145
homeshowlady@gmail.com

Department 11 YOUTH EXHIBITORS

Refer to the General Rules and Regulations and refer to the corresponding adult departments. Entries limited to two (2) per exhibitor, per class number/letter. USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

~ DIVISION 12 ~

HAY & GRAINS

Awards: 1st-\$3.50, 2nd-\$2.50, 3rd-\$1.50

SECTION 1 - GRAIN & SEED CROPS

CLASSES

- | | | |
|----------------------|--------------------------------|-------------------------------------|
| 1. HYBRID FIELD CORN | 4. OPEN POLLINATED FIELD CORN | 7. SUNFLOWER (1 stalk) |
| 2. HYBRID SWEET CORN | 5. OPEN POLLINATED SWEET CORN | 8. FIELD CORN (3 stalks, no roots) |
| 3. HYBRID POPCORN | 6. OPEN POLLINATED INDIAN CORN | 9. SILAGE CORN (3 stalks, no roots) |

NOTE: Classes 1-6 should have 6 ears, hulls on

SECTION 2 - SMALL GRAINS

CLASSES

(One-half Peck or approx. 1 dry gallon to be exhibited)

- | | | | |
|--------------|--------------------|-----------------------------|---------------|
| 1. ALFALFA | 4. OATS | 7. SOYBEANS | 10. WHEAT |
| 2. BARLEY | 5. RED CLOVER SEED | 8. SUNFLOWER SEED (1 quart) | 11. ANY OTHER |
| 3. BUCKWHEAT | 6. RYE | 9. TIMOTHY SEED | |

SECTION 3 - HAY

(Long hay only. An exhibit shall consist of a bale section approx. 8" thick, or equivalent amount if cut from hay in the mow.)

CLASSES

1. **ALFALFA or ALFALFA MIXED GRASSES:** First cutting. Not over 50% grass.
2. **ALFALFA or ALFALFA MIXED GRASSES:** Later Cutting. Not over 50% grass.
3. **OTHER LEGUMES or LEGUME GRASS MIXTURES:** Not over 50% grass.
4. **GRASS:** First cutting. Mixtures of timothy and/or other grasses and containing less than 10% legumes.
5. **GRASS:** Second cutting. Mixtures of timothy and/or other grasses and containing less than 10% legumes.
6. **MIXED HAY:** Any mixture not specified in the previous classes but contains 50% or more singularly or in combination of alfalfa, clover, timothy, and grasses.
7. **SUMMER, ANNUAL GRASSES:** Sudan grass, Sorghum-Sudan, Hybrids, etc.

SECTION 4 - SILAGE

- CLASS 1 – **GRASS** (10 lbs.)
CLASS 2 – **CORN** (10 lbs.)

SECTION 5 - HIGH MOISTURE GRAIN

- CLASS 1 – **GRASS** (10 lbs.)
CLASS 2 – **OTHER** (10 lbs.)

DEPARTMENT 11 - YOUTH

~ DIVISION 13 ~

VEGETABLES

(Refer to General Rules)

1. When selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety type.
 - b. Uniformity in shape, size, color, and maturity.
 - c. Pick out a perfect specimen then select the others as similar as possible.
 - d. Select specimens that are "perfect" and show no blemishes.
3. Read requirements carefully. If an entry calls for 5 specimens, do not bring 4 or 6. The incorrect number of specimens are displayed, the exhibit will be disqualified.
4. Entries such as root crops shall be displayed with tops off.

SECTION 1 - VEGETABLES

CLASSES

PREMIUMS: \$3.00, \$2.50, \$2.00 (unless otherwise noted)

BEANS - DRY SHELLED (1 pint)

1. Edible soybeans
2. Horticultural
3. Kidney
4. Marrowfat
5. Pearl or Navy
6. Lima
7. String

BEANS - GREEN SHELLED (1 pint)

8. Edible soy beans
9. Horticultural
10. Large Seeded Lima
11. Small Seeded Lima

BEANS - HORTICULTURAL (1 pint)

12. Bush Types
13. Pole Types

BEANS - LIMA (1 pt.)

14. Large Seeded
15. Pole Lima
16. Small Seeded

BEANS - SNAP, BUSH TYPES (1 pint)

17. Flat Green Pods
18. Flat Wax Pods
19. Round Green Pods
20. Round Wax Pods

BEANS - SNAP, POLE TYPES (1 pint)

21. Flat Green Pods
22. Round Green Pods
23. Round Yellow Pods

BEETS - topped (5 specimens)

24. Globe Shaped
25. Half Long
26. Long Lutz types
27. Mangels (2 roots)
28. BROCCOLI - (1 Large Head)

29. BRUSSEL SPROUTS (1 pint)

CABBAGE - (1 head)

30. Chinese Types
31. Early Pointed
32. Danish Ballhead Types
33. Domestic Round
34. Flat Types
35. Red Types
36. Savoy Types

CARROTS - topped (5 specimens)

37. Half Long (pointed)
38. Half Long (stump rooted)
39. Long
40. CAULIFLOWER - (1 head)
- CELERY - (1 plant in soil)
41. Leaf
42. Celeriac
43. Pascal

CORN - (5 ears, husks on)

44. White Hybrids
45. Yellow Hybrids
46. Other Types

CUCUMBERS

47. Pickling (under 3")-(10 specimens)
48. Pickles (3" to 5")-(5 specimens)
49. Slicing (over 5")-(5 specimens)
50. Burpless (3 specimens)
51. EGGPLANT - (1 specimen)
- ENDIVE - (1 plant in soil)

52. Broad Leaved

53. Green Curled
54. GARLIC - (5 bulbs)
55. HORSE RADISH

(3 roots, 1" minimum)

56. KALE - (1 plant in soil)
57. KOHLRABI - (1 specimen)
58. LEEK - (5 stalks)

LETTUCE - (1 plant in soil)

59. Butter Head Types
60. Crisp Head Types
61. Leaf Types

MUSHROOMS (1 pint)

62. Button
63. Large

MUSKMELONS - (1 specimen)

64. Large Types (6" or more)
65. Small Types
66. OKRA - (5 specimens)

ONIONS-BULBS (5 specimens)

67. Bottle
68. Red Flat
69. Sweet Spanish Type
70. White Flat

71. White Globe

72. Yellow Flat

73. Yellow Globe

74. ONIONS-BULBING (10 spec)
Green Bunching

PEPPERS-HOT (5 specimens)

75. Long Type
76. Round Type
77. Small Type
78. Chili Peppers

PEPPERS-PIMENTO (5 spec)

79. Green
80. Red Pods

PEPPERS-SWEET BELL
or BULLNOSE (5 spec)

81. Green
82. Red
83. Yellow
84. Other

PEPPERS-SWEET THIN
FLESHED (5 spec)

83. Green
84. Red
85. Yellow
86. Other

POTATOES (6 tubers)

87. Chippewa
88. Irish Cobbler
89. Katahdin
90. Kennebec
91. Norland
92. Pontiac
93. Russet-rural
94. Yukon Gold
95. Any Other

POTATOES-SWEET (3 spec)

96. Jersey Type-Yellow
97. Puerto Rico Type-Orange

PUMPKINS (1 specimen)

98. Connecticut (Field)
99. Small Sugar (Pie)
100. Winter Neck (Cushaw)

RADISHES-SUMMER (5 spec)

- 101. Small Round
- 102. White Icicle

TOMATOES-LARGE FRUITED

- (5 spec)
- 103. Italian
- 104. Mature Green
- 105. Pink
- 106. Red
- 107. Yellow

TOMATOES-SMALL FRUITED

- 108. Cherry (10 spec or 5 clusters)

RADISHES-WINTER (5 spec)

- 109. Black
- 110. White

111. RHUBARB-ANY VARIETY

- (5 stalks tied together)

112. RUTABAGA-ANY VARIETY

- (3 specimens)

SQUASH-SUMMER TYPES

- (1 specimen)
- 113. Bush Scallop
- 114. Cocozella
- 115. Crookneck
- 116. Straightneck
- 117. Zucchini-Green
- 118. Zucchini-Yellow

SQUASH-WINTER TYPES (1 spec)

- 119. Acorn-Table Queen
- 120. Boston Marrow or Delicious
- 121. Buttercup

- 122. Butternut
- 123. Hubbard
- 124. Mammoth-Sweet Types
- 125. Golden Nugget
- 126. Spaghetti

SWISS CHARD (1 stalk in soil)

- 127. Spinach
- 128. Any Other Type
- 129. Husk or Ground Cherry (1 qt)

- 130. Pear Shaped (10 spec)

- 131. Plum Shaped (10 spec)

- 132. Grape (10 specimens)

- 133. **TURNIPS** (topped, 5 spec)

- 134. **WATERCRESS**

- (1 bunch in water)

WATERMELONS (1 specimen)

- 135. Midget Types

- 136. Oblong in Shape

- 137. Round or Oval

GOURDS (5 specimens)

- 138. Mixed

- 139. One Variety

HERBS (1 plant in soil)

- 140. Basil
- 141. Dill
- 142. Mint
- 143. Thyme
- 144. Any Other

~~SPECIAL DISPLAYS~~

- 145. **GOURDS COLLECTION** (6 or more kinds, attractively displayed. Unlimited number of specimens.)

Award: \$5.00

- 146. **HERBS** (6 or more kinds, attractively displayed. Unlimited number of specimens.)

Award: \$5.00

- 147. **LARGEST PUMPKIN** (Single specimen, specify weight.)

Award: \$5.00

- 148. **WATERMELON** (Largest, single specimen, specify weight)

Award: \$5.00

- 149. **"SHAPED" VEGETABLE**

Award: \$5.00

- 150. **LARGEST ZUCCHINI** (Single specimen, specify weight)

Award: \$5.00

- 151. **MARKET BASKET** (10 or more kinds of vegetables, attractively displayed.)

Awards: \$5.00, \$4.00, \$3.00



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DEPARTMENT 11 - YOUTH

~ DIVISION 14 ~

FRUITS & NUTS

Refer to the General Rules and Regulations and refer to the corresponding adult departments.

Entries limited to two (2) entries per exhibitor per class.

PREMIUMS: \$3.00, \$2.50, \$2.00 (Unless otherwise noted)

SECTION 1 – FRUITS

BERRIES

- 1. Blackberries
- 2. Blueberries
- 3. Currants
- 4. Dew
- 5. Elderberries
- 6. Gooseberries
- 7. Ground Cherries
- 8. Raspberries – Black
- 9. Raspberries – Red
- 10. Raspberries- Yellow
- 11. Strawberries
- 12. Any Other Berry

APPLES

- 13. Baldwin
- 14. Cortland
- 15. Crab
- 16. McIntosh
- 17. Northern Spy
- 18. Red Delicious
- 19. Yellow Transparent
- 20. Any Other

PEACHES

- 21. Elberta
- 22. Golden Jubilee
- 23. Hale Haven
- 24. J. H. Hale
- 25. Red Haven
- 26. Any Other

PEARS

- 27. Bartlett
- 28. Kiefer
- 29. Russet
- 30. Seckel
- 31. Any Other

PLUMS

- 32. Prune Plumb
- 33. Any Other

QUINCES

- 34. Apple
- 35. Champion
- 36. Orange

GRAPES

- 37. Concord
- 38. White
- 39. Any Other

40. **ANY OTHER FRUIT –**

follow guidelines like rule #3 above.

41. **MARKET BASKET –**

6 or more kinds of fruit attractively displayed. Unlimited number.

Awards: \$5, \$4, \$3

SECTION 2 – WHOLE NUTS

All nuts must have been grown in the fair’s surrounding community within the past year.

EDIBLE NUTS

- 1. Black Walnuts
- 2. Butternuts

- 3. Chestnuts
- 4. English Walnuts
- 5. Hazelnuts

- 6. Hickory Nuts
- 7. Peanuts
- 8. Any Other

STATION  **N**

FIREHOUSE GRILLE



DEADLINE FOR ENTRIES IS JULY 15TH - SEE PAGE 32 FOR MORE INFORMATION.

DEPARTMENT 11 - YOUTH

~ DIVISION 15 ~

HOME & DAIRY PRODUCTS

Refer to General Rules and Regulations. Entries limited to two (2) per exhibitor, per class.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

SECTION 1 – BAKED PRODUCTS

To be judged on flavor, lightness, general appearance, and crumb.

Awards: \$3.50, \$2.50, \$1.50 (Unless otherwise noted)

**Baked goods will be sold in that department with consent of exhibitor. Exhibitor must inform the staff at time of entry.*

Proceeds will be for the Home Show Building Fund.

QUICK BREAD

1. Banana
2. Biscuits
3. Date Bread
4. Muffins
5. Nut Bread
6. Zucchini
7. Any Other

YEAST BREAD

8. White
9. Whole Wheat
10. Any Other

YEAST ROLLS

(6 rolls of uniform shape & size, on a plate in a plastic bag)

11. Cinnamon Rolls
12. Doughnuts – Cake
13. Doughnuts – Yeast
14. White Rolls
15. Whole Wheat Rolls
16. Any Other

BUTTER CAKES, ICED

Awards: \$4, \$3, \$2

17. Chocolate
18. Cup Cakes
19. Fancy Decorated
20. Spice
21. White
22. Yellow
23. Any Other Kind

EGG CAKES, Not Iced

Awards: \$4, \$3, \$2

(Powdered sugar or drip icing OK)

24. Angel Food
25. Chiffon
26. Coffee Cake
27. Sponge Cake
28. Any Other

PIES

Awards: \$4, \$3, \$2

(No crème filling, no custard)

29. One Crust Apple Pie
30. One Crust Any Other
31. Two Crust Apple Pie
32. Two Crust Any Other

CANDY

(6-1"x1" pieces in a plastic bag. Must be made by the exhibitor. No Commercial Products.)

33. Chocolate Covered
34. Divinity
35. Fudge with Nuts
36. Fudge without Nuts
37. Fudge Goat Milk
38. Molded Pieces
39. Peanut Butter
40. Sea Foam
41. Any Other

COOKIES/BROWNIES

42. Bar Cookies
43. Brownies
44. Drop Cookies
45. Filled Cookies
46. Pressed Cookies
47. Rolled Cookies
48. Ice Box Cookies
49. Any Other

FRUIT CAKE

50. Fruit Cake

ANY OTHER

51. Any Other Baked Good not above

SPECIAL BAKING CONTEST

(Use a separate entry blank.)

Awards: \$20, \$15, \$10

52. 2023 PA Preferred Junior Baking Contest Cookies, Bars, Brownies

~ DIVISION 15 ~

SECTION 2 – CANNED OR DRIED PRODUCTS

Canned fruits and vegetables judged on clearness, clarity, and uniformity. They should be in a clear glass container made specifically for canning in a 1 quart or 1 pint size with a new lid or cover.

PREMIUMS: \$3.00, \$2.00, \$1.50 (Unless otherwise noted)

CANNED FRUITS

1. Apples
2. Applesauce
3. Apricots
4. Blackberries
5. Blueberries
6. Cherries, White
7. Cherries, Dark
8. Cherries, Red
9. Cherries, Sour
10. Currants
11. Elderberries
12. Grapes
13. Peaches
14. Pears
15. Plums
16. Raspberries, Black
17. Raspberries, Red
18. Rhubarb
19. Any Other Canned Fruit

20. BEST DISPLAY OF CANNED FRUIT

Awards: \$6, \$5, \$4
(5 different jars of fruit attractively displayed)

CANNED VEGETABLES

21. Asparagus
22. Beans, Green
23. Beans, Yellow
24. Beans, Lima
25. Beets
26. Carrots
27. Corn
28. Mixed Vegetables
29. Peas
30. Peppers
31. Potatoes
32. Pumpkin
33. Sauerkraut
34. Spinach
35. Tomatoes
36. Vegetable Soup
37. Any Other Canned Vegetable

38. BEST DISPLAY OF CANNED VEGETABLES

Awards: \$6, \$5, \$4

(5 different jars of vegetables attractively displayed)

CANNED MEAT, MEALS, & SOUP

46. Beef
47. Poultry
48. Pork
49. Venison
50. Vegetable Soup
51. Any Other not listed

PICKLES, RELISHES, SAUCES

52. Beans
53. Beets
54. Bread & Butter Pickles
55. Catsup
56. Cauliflower
57. Chili Sauce
58. Chow-chow
59. Corn Relish
60. Dill Pickles
61. Hot Sauce
62. Mixed Pickles
63. Mustard Pickles
64. Onions
65. Peppers
66. Piccalilli Relish
67. Pizza Sauce
68. Salsa
69. Sour Pickles
70. Spaghetti Sauce
71. Sweet Pickles
72. Any Other Pickles
73. Any Other Relish
74. Any Other Sauce
75. Any Other not listed above

SPICED FRUITS

76. Apples
77. Cantaloupes
78. Cherries
79. Any Other not listed
80. Crabapples
81. Peaches
82. Pears
83. Quince
84. Watermelon

DEHYDRATED FRUITS & VEGETABLES

85. Apples
86. Lima Beans
87. Navy Beans
88. String Beans
89. Corn
90. Peaches
91. Pears
92. Soybeans
93. Any Other not listed

FREEZE DRIED FRUITS & VEGETABLES

94. Apples
95. Lima Beans
96. Navy Beans
97. String Beans
98. Corn
99. Peaches
100. Pears
101. Soybeans
102. Any Other not listed

JUICES

103. Apple
104. Grape
105. Tomato
106. Any Other not listed

~ DIVISION 15 ~

SECTION 3 – BUTTERS, JAMS, JELLIES, & PRESERVES

One Standard Jelly Glass or Pint Glass with lid. Judged on appearance, flavor, consistency, and neatness of package. Exhibits MUST be prepared by exhibitor.

PREMIUMS: \$3.00, \$2.00, \$1.50

BUTTERS

1. Apple
2. Apricot
3. Peach
4. Pear
5. Pumpkin
6. Any Other Butter

JAMS

7. Blackberry
8. Cherry
9. Currant
10. Elderberry
11. Peach
12. Plum
13. Raspberry – Black
14. Raspberry – Red

15. Rhubarb
16. Strawberry
17. Any Other Jam

JELLIES

18. Apple
19. Blackberry
20. Cherry
21. Crabapple
22. Currant
23. Elderberry
24. Gooseberry
25. Grape
26. Peach
27. Pear
28. Plum
29. Quince

30. Raspberry – Black
31. Raspberry – Red
32. Strawberry
33. Any Other Jelly

PRESERVES

34. Apricot
35. Blueberry
36. Cherry
37. Peach
38. Pear
39. Pineapple
40. Plum
41. Quince
42. Strawberry
43. Tomato
44. Any Other Preserve

~ DIVISION 17 ~

FLORAL EXHIBITS

Refer to General Rules and Regulations. Entries limited to two (2) per exhibitor, per class number/letter. USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

***Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.*

Section 1 & Section 2 includes all plants that would qualify as a house plant.

Only one species per pot except in Dish Garden or Collection classes.

Pots not to exceed 10” in width and plants must be growing in said container at least two months prior to the fair..

PREMIUMS: \$3.00, \$2.00, \$1.50 (Unless otherwise noted)

SECTION 1 – FLOWERING HOUSE PLANTS

AFRICAN VIOLETS

1. Blue Single
2. Pink Single
3. White Single
4. Any Other Color Single
5. Blue Double
6. Pink Double
7. White Double
8. Any Other Color Double

BEGONIAS – FIBEROUS

8. Any Color Single Wax (Rooted and in bloom)
9. Any Color Double Wax (Rooted and in bloom)
10. Any Other Variety (Rooted and in bloom)

BEGONIAS – TUBEROUS

11. Any Color Single (Rooted and in bloom)
12. Any Color Double (Rooted and in bloom)
13. Any Color Hanging Basket (Rooted and in bloom)
14. **GERANIUM – PELARGONIUM**
(Any Color – Bedding or Common)
15. **ANY OTHER MERITORIUS FLOWERING PLANT NOT MENTIONED**
16. **HANGING BASKET – FLOWERING PLANTS**



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MEMO: Home Show Building)

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YOUR MESSAGE (One Character per space)

LINE 1

--	--	--	--	--	--	--	--	--	--	--	--	--

LINE 2

--	--	--	--	--	--	--	--	--	--	--	--	--

LINE 3

--	--	--	--	--	--	--	--	--	--	--	--	--

- **Up to 3 lines, 13 characters each line**
- **Characters include letters, numbers, spaces, and punctuation.**
- **All letters are uppercase. Brick placement will be random.**

Please use a separate sheet for each brick. (Feel free to duplicate this form.)

Name: _____ Telephone: _____

Address: _____ City, State, ZIP: _____

Email: _____

Please include your check or money order for \$79.95 for each brick

Make Checks or Money Orders payable to Cochranon Community Fair

Mail to: Cochranon Community Fair
Attn: Flagpole Brick Project
PO Box 848 ~ Cochranon, PA 16314

Cochranon Community Fair Association reserves the right to reject any wording not in good taste.



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SECTION 2 – FOLIAGE HOUSE PLANTS

BEGONIA

1. **BEGONIA** - Large Leaf – Any Variety
2. **BEGONIA** - Small Leaf – Any Variety
3. **SINGLE OR COLLECTION OF CACTI**
4. **COLEUS** – Any leaf color
5. **FERNS** – Any Variety
6. **POTTED IVY** – Any Variety

7. **DISH GARDEN*** - Succulent
8. **DISH GARDEN*** - Philodendron
9. **DISH GARDEN*** - Any Other
10. **ANY OTHER MERITORIUS FOLIAGE PLANT**
11. **HANGING BASKET – FOLIAGE PLANTS**

*A DISH GARDEN consists of 3 or more specimens in a low container

Section 3 & Section 4 must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity in height, color and size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

A bud showing color counts as a bloom.

SECTION 3 – SPECIMEN FLOWERS – ANNUALS

1. **ASTERS** – Fluffy
2. **ASTERS** – Fringed or Curled
3. **ASTERS** – Large Double
4. **BACHELOR BUTTONS** (6 Blooms)
5. **BELLS OF IRELAND** (3 Stems)
6. **BEGONIA, TUBEROUS ROOTED** – Fringed (2 Blooms)
7. **BEGONIA, TUBEROUS ROOTED** – Single (2 Blooms)
8. **BEGONIA, TUBEROUS ROOTED** – Double (2 Blooms)
9. **CALENDULA** (6 Blooms)
10. **CELOSIA** – Crested (1 Stem)
11. **CELOSIA** – Plume (3 Stems)
12. **CLEOMA** (Spider Flower)
13. **COSMOS** (6 Blooms)
14. **DAHLIAS** – Cactus (1 Bloom)
15. **DAHLIAS** – Decorative (1 Bloom)
16. **DAHLIAS** – Pom Pom (3 Blooms)
17. **DAHLIAS** – Small (3 Blooms)
18. **GAILLARDIA**
19. **GLADIOLUS** – Large Flowering (1 Spike)
20. **GLADIOLUS** – Small Flowering (1 Spike)
21. **IMPATIENS** (6 Blooms)
22. **MARIGOLDS** – African (6 Blooms)
23. **MARIGOLDS** – Dwarf Carnation (6 Blooms)
24. **MARIGOLDS** – Small Single (6 Blooms)
25. **MARIGOLDS** – Small Double (6 Blooms)
26. **NASTURTIUMS** – Single (6 Blooms)
27. **NASTURTIUMS** – Double (6 Blooms)
28. **PANSY** (6 Blooms)
29. **PETUNIAS** – Single (6 Blooms)
30. **PETUNIAS** – Double (6 Blooms)
31. **REDBECKIA** (Gloriosa Daisy) (3 Blooms)
32. **SALVIA** (3 Blooms)
33. **SCABIOSA** (Pin Cushion Flower) (3 Blooms)
34. **SNAPDRAGON** – Single or Standard (3 Spikes)
35. **STRAWFLOWERS** (6 Blooms, Mixed Colors)
36. **SWEET PEAS** (6 Stems, Mixed Colors)
37. **SWEET WILLIAM** (3 Stems)
38. **ZINNIAS** – Giant (3 Blooms)
39. **ZINNIAS** – Cactus (3 Blooms)
40. **ZINNIAS** – Pompoms (6 Blooms)
41. **ZINNIAS** – Novelty (6 Blooms)
42. **ANY OTHER ANNUAL SPECIMEN FLOWER**

SECTION 4 – SPECIMEN FLOWERS – PERENNIALS

1. **CHRYSANTHEMUMS** – Single or Daisy Type (3 Stems)
2. **CHRYSANTHEMUMS** – Spider or Japanese (3 Stems)
3. **CHRYSANTHEMUMS** – Incurved Type (3 Stems)
4. **CHRYSANTHEMUMS** – Any Other Type (3 Stems)
5. **DELPHINIUM** (1 Spike)
6. **DIANTHUS** (6 Blooms)
7. **LILIES** (1 Stalk)
8. **ROSES** – Hybrid Tea (1 Stem)
9. **ROSES** – Floribunda or Polyantha (1 Stem)
10. **ROSES** – Grandiflora (1 Stem)
11. **ROSES** – Miniature (1 Stem)
12. **SCABIOSA** (6 Blooms)
13. **SNOW ON THE MOUNTAIN** (3 Blooms)
14. **HYDRANGEA** (1 Bloom)
15. **ANY OTHER PERENNIAL SPECIMEN FLOWER**

SECTION 5 – ARTISTIC ARRANGEMENTS

1. **WILDFLOWERS** – In a Rectangular Container
2. **WILDFLOWERS** – Typifying Pennsylvania
3. **WILDFLOWERS** – Depicting a Holiday
4. **WILDFLOWERS** – All Foliage
5. **WILDFLOWERS** – Mass Arrangement
6. **WILDFLOWERS** – Miniature Under 3”
7. **WILDFLOWERS** – Miniature 3” not over 6”
8. **WILDFLOWERS** – Any Other Wildflower Arrangement
9. **SILK & DRIED FLOWERS** –
In a Rectangular Container
10. **SILK & DRIED FLOWERS** – Typifying Pennsylvania
11. **SILK & DRIED FLOWERS** – Depicting a Holiday
12. **SILK & DRIED FLOWERS** – All Foliage
13. **SILK & DRIED FLOWERS** – Mass Arrangement
14. **SILK & DRIED FLOWERS** – Miniature Under 3”
15. **SILK & DRIED FLOWERS** – Miniature 3” not over 6”
16. **SILK & DRIED FLOWERS** –
Any Other Silk & Dried Flower Arrangement
17. **FRESH FLOWERS** – In a Rectangular Container
18. **FRESH FLOWERS** – Typifying Pennsylvania
19. **FRESH FLOWERS** – Depicting a Holiday
20. **FRESH FLOWERS** – All Foliage
21. **FRESH FLOWERS** – Mass Arrangement
22. **FRESH FLOWERS** – Miniature Under 3”
23. **FRESH FLOWERS** – Miniature 3” not over 6”
24. **FRESH FLOWERS** – Any Other Fresh Flower Arrangement

~ DIVISION 18 ~

NEEDLE CRAFTS

Refer to General Rules and Regulations & Rules located in the corresponding Adult Department.

Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits. Include age on entry blank.

SECTION 1 – CLOTHING

PREMIUMS: \$3.00, \$2.00, \$1.50

Each exhibit to consist of one garment. Each garment will be judged on material, color, design, suitability, and workmanship. All articles of clothing must have been completed since the close of last year’s fair.

CLASS 1 – APRONS

- | | | |
|---------------|------------------|--------------|
| A. Half Apron | B. Cobbler Apron | C. Any Other |
|---------------|------------------|--------------|

CLASS 2 – CHILDREN’S GARMENTS (Boy or Girl)

- | | | |
|-------------------|--------------------|--------------|
| A. Suits & Coats | C. Skirt or Pants | E. Sleepwear |
| B. Girl’s Dresses | D. Blouse or Shirt | F. Any Other |

CLASS 3 – DRESSES

- | | | |
|-----------------------|---------------------------------|---------------------------|
| A. Cotton Dresses | C. Wool Dress | E. 2-piece Dress – Cotton |
| B. Blend Fabric Dress | D. 2-piece Dress – Blend Fabric | F. 2-piece Dress – Wool |

CLASS 4 – SLEEPWEAR

- | | | |
|--------------|------------|--------------|
| A. Pajamas | C. Lounger | E. Any Other |
| B. Nightgown | D. Robe | |

CLASS 5 – SKIRTS & BLOUSES

- | | | |
|-------------------------------|-----------------|----------------------|
| A. Cotton Blouse with Sleeves | E. Cotton Skirt | I. Jackets & Blazers |
| B. Cotton Blouse Sleeveless | F. Blend Skirt | J. Pants & Slacks |
| C. Blend Blouse with Sleeves | G. Wool Skirt | K. Shorts |
| D. Blend Blouse Sleeveless | H. Culottes | L. Any Other |

CLASS 6 – VESTS

- | | | |
|------------|----------------|----------|
| A. Quilted | B. Embellished | C. Other |
|------------|----------------|----------|

SECTION 2 – NEEDLEWORK

CLASS 1 – AFGHANS

A. Crochet

B. Hand Knitted

CLASS 2 – BEDSPEADS

A. Crochet

CLASS 3 – CENTERPIECES (under 12”)

A. Crochet (Solid)

B. Embroidered – Applique

C. Embroidered – Cross Stitch

CLASS 4 – CENTERPIECES (over 12”)

A. Crochet (Solid)

B. Embroidered – Applique

C. Embroidered – Cross Stitch

CLASS 5 – CUSHIONS, CUSHION TOPS, PILLOWS

A. Crewel Work

B. Crochet E. Embroidered

C. Cross Stitch – Counted

CLASS 6 – HANDECHIEFS

CLASS 7 – LUNCHEON CLOTHS & NAPKINS

CLASS 8 – KNITTING – HAND & CROCHETING

A. Baby Cap – Crochet

B. Baby Cap – Knitted

C. Carriage Robe – Crochet

D. Carriage Robe – Knitted

E. Carriage Robe – Woven

F. Hand Wear – Adult – Crochet

G. Hand Wear – Adult - Knitted

CLASS 9 – KNITTING – MACHINE

A. Afghan

CLASS 10 – PICTURES OR SAMPLERS

A. Crewel

B. Cross Stitch – Counted

CLASS 11 – PILLOW CASES

A. Crochet Edge

C. Baby – Crochet

D. Baby – Knitted

B. Knitted

D. Embroidered – Crewel Work

E. Embroidered – Any Other

F. Woven (Machine)

D. Embroidered – Crewel Work

E. Embroidered – Any Other

F. Woven (Machine)

D. Cross Stitch – Printed

E. Needlepoint

F. Hooked & Latch Work

G. Knitted

H. Woven (Machine)

I. Quilted

J. Woven (Hand)

K. Any Other

E. Woven - Hand

F. Woven - Machine

C. Other (not quilted)

G. Woven (Hand)

H. Knitted

I. Any Other

G. Woven (Hand)

H. Knitted

I. Any Other

H. Hand Wear – Child - Crochet

I. Hand Wear – Child - Knitted

J. Hat – Adult

K. Hat – Child

L. Infant Set (3 items)

M. Footwear – Adult

N. Footwear – Child

O. Stole, Shawl, or Neckwear

P. Sweater - Crochet

R. Sweater - Knitted

S. Vest - Crochet

T. Vest – Knitted

U. Any Other - Crochet

W. Any Other – Knitted

B. Sweater

C. Baby Sets

D. Miscellaneous

C. Cross Stitch – Stamped

D. Embroidered

E. Needlepoint

F. Any Other

B. Embroidered

C. Cross Stitch

D. Any Other

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CLASS 12 – TABLECLOTHS

- | | | |
|--------------------|----------------|--------------|
| A. Crochet (Solid) | B. Embroidered | C. Any Other |
|--------------------|----------------|--------------|

CLASS 13 – TABLERUNNERS

CLASS 14 – TOTE BAGS

- | | | |
|------------------------|-------------------|----------------------|
| A. Appliqued – Hand | C. Embroidered | E. Quilted - Machine |
| B. Appliqued – Machine | D. Quilted – Hand | F. Any Other |

CLASS 15 – TOWELS

- | | | | |
|-----------------|----------------|------------|--------------|
| A. Crochet Edge | B. Embroidered | C. Painted | D. Any Other |
|-----------------|----------------|------------|--------------|

CLASS 16 – QUILTS (quilting done by hand, topper may be assembled by machine)

- | | | | |
|-------------|-----------------------|----------------------------|--------------------------|
| A. Applique | C. Baby (Applique) | E. Preprinted Design | G. Wall Hanging (Pieced) |
| B. Pieced | D. Baby (Embroidered) | F. Wall Hanging (Applique) | H. Any Other |

CLASS 17 – QUILTS (quilting by machine)

- | | | | |
|-------------|-----------------------|----------------------------|--------------------------|
| A. Applique | C. Baby (Applique) | E. Preprinted Design | G. Wall Hanging (Pieced) |
| B. Pieced | D. Baby (Embroidered) | F. Wall Hanging (Applique) | H. Any Other |

CLASS 17 – MISCELLANEOUS

- | | | |
|-----------------|---------------------|--------------|
| A. Doll Clothes | C. Kitchen Articles | E. Any Other |
| B. Decorations | D. Useful Articles | |

SECTION 3 – RUGS

- | | | |
|---------------------------------|---------------------------|------------------------|
| CLASS 1 – BRAIDED | CLASS 4 – HOOKED OR LATCH | CLASS 7 – WOVEN (Hand) |
| CLASS 2 – COTTON SHAG (Machine) | CLASS 5 – KNITTED | CLASS 8 – WOVEN |
| CLASS 3 – CROCHET | CLASS 6 – KNOTTED | |

~ DIVISION 19 ~

ARTS, CRAFTS, & PHOTOGRAPHY

Refer to the General Rules and Regulations and refer to the corresponding adult departments.

Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS *YOUTH* for all youth exhibits.

SECTION 1 – ART

(Any identification on front or back **MUST BE COVERED**)

CLASSES

- | | | | |
|------------------------|----------------------------|---|------------------------------|
| 1. Acrylics | 4. Pen & Ink | 7. Posters | 9. Charcoal or Pastel |
| 2. Oil Painting | 5. Crayon or Marker | 8. Printmaking
(not clothing) | 10. Colored Pencil |
| 3. Water Color | 6. Pencil | | 11. Mixed Medium |

PREMIUMS: \$4.00, \$3.00, \$2.00

SECTION 2 – CRAFTS

CLASSES

- | | | |
|--------------------------------|-------------------------------------|--|
| 1. Bead Work | 14. Cone & Seed Work | 27. Duct Tape – Decorations |
| 2. Calligraphy | 15. Decorated Apparel – Sweatshirts | 28. Duct Tape – Any Other |
| 3. Candle Making – Dipped | 16. Decorated Apparel – T-Shirts | 29. Gift Wrapping – Christmas |
| 4. Candle Making – Flower Comb | 17. Decorated Apparel – Any Other | 30. Gift Wrapping-Any Other Holiday |
| 5. Candle Making – Any Other | 18. Decoupage | 31. Gift Wrapping – Special Occasion |
| 6. Ceramics – Dry Brushed | 19. Dirty Painting – Canvas | 32. Hand Woven Pieces – Basketry |
| 7. Ceramics – Free-hand design | 20. Dirty Painting – Any Other | 33. Hand Woven Pieces – Rugs
(Not fabric or yarn) |
| 8. Ceramics – Glazed | 21. Dolls – Creative | 34. Hand Woven Pieces – Any Other |
| 9. Ceramics – Stained | 22. Dolls - Traditional | 35. Holiday Ornaments & Decorations |
| 10. Ceramics – Any Other | 23. Duct Tape Creations – Jewelry | 36. Leather Work |
| 11. China Painting – Dolls | 24. Duct Tape – Jewelry | 37. Liquid Embroidery
(Fabric Paint) |
| 12. China Painting – Any other | 25. Duct Tape – Bags, Totes, Purses | 38. Macramé |
| 13. Clay-modeling | 26. Duct Tape-Apparel & Accessories | |

PREMIUMS: \$3.00, \$2.00, \$1.50

- | | | |
|---------------------------------|--------------------------------------|----------------------------------|
| 39. Metal Working – Decorative | 56. Scrapbooking- Embellished | 73. Stenciling – Wood |
| 40. Metal Working – Useful | 57. Scrapbooking – Flat Pages-single | 74. Stenciling – Any Other |
| 41. Mosaic – Glass | 58. Scrapbooking – Flat Pages-double | 75. String Art |
| 42. Mosaic – Any Other | 59. Scrapbooking – Altered | 76. Tole Painting |
| 43. Painted Rocks | 60. Scrapbooking – Any Other | 77. Wire Art |
| 44. Paper Craft – Origami | 61. Shell Work | 78. Wood Working – Decorative |
| 45. Paper Craft – Paper Mache | 62. Slate Painting | 79. Wood Working – Useful Items |
| 46. Paper Craft – Quilling | 63. Soap Making – Bars | 80. Wreaths – Fabric |
| 47. Paper Craft – Any Other | 64. Soap Making – Bath Bombs | 81. Wreaths – Grapevine |
| 48. Plaster Craft | 65. Soap Making – Any Other | 82. Wreaths – Holiday |
| 49. Plastic Canvas – Household | 66. Spinning – Wool-Sheep | 83. Wreaths – Pinecone |
| 50. Plastic Canvas – Wall Décor | 67. Spinning – Wool-Alpaca | 84. Wreaths – Straw |
| 51. Plastic Canvas – Any Other | 68. Spinning – Plant Fiber | 85. Wreaths – Any Other |
| 52. Popsicle Sticks | 69. Spinning – Any Other | 86. Miscellaneous – Mixed Medium |
| 53. Pottery | 70. Stained Glass – Leaded | 87. Miscellaneous – Any |
| 54. Punch Quilting | 71. Stained Glass – Other Media | |
| 55. Pyrography | 72. Stenciling – Slate | |

SECTION 3 – PHOTOGRAPY

Rules:

1. Pictures must be taken by the exhibitor after the close of last year's fair.
2. Size 8" x 10" only unless otherwise noted.
3. All Photos must be matted with an appropriate size rigid mat.
4. Only 2 entries per Class, per exhibitor.
5. No identification can appear on the photo or front of mat. If on the back, it must be covered.
6. If used, clear plastic sleeves cannot be sealed. The judge must be able to easily remove them.
7. Photoshopping or manipulation after the photo was taken may result in disqualification.
8. Photos must be free of pixilation (often caused by over-enlarging). It lowers the photo quality.
9. A PORTRAIT is the representation of a person, in which the FACE AND ITS EXPRESSION IS PREDOMINANT. Animal photos cannot be entered into the Portrait category.
10. STILL LIFE is anything that doesn't breathe. It can be an inanimate object or small group of objects that are natural or manmade. It can be a static object (not in physical motion). Fruit, vegetables, flowers, machinery, rocks, statues, etc. are prime still life subjects.
11. SCENIC photos capturing the essence of the environment and show how the various parts make up what we see in the big picture.
12. HUMAN INTEREST photos present or depict people or an individual and their problems, concerns, or achievements in an interactive and/or emotional way that generates interest or sympathy from the viewer.
13. WILDLIFE & ANIMALS include butterflies, bugs, insects, bees, etc.
14. OTHER, EXPERIMENTAL, ETC. Photos can include geometric patterns or close-ups of everyday objects that make the viewer "wonder what it is". These include photos that cannot be categorized elsewhere.
15. CONTACT PRINTS should be mounted on a rigid backing (foam board or covered cardboard) that is 14" x 22" or larger and that will support 4"x6" or 5"x7" photos. The four prints should "tell a story".



CLASSES

- | | | |
|--------------------------------------|---|---|
| 1. COLOR – Portrait | 6. COLOR – Other, Experimental, etc. | 11. B & W – Wildlife & Animals |
| 2. COLOR – Still Life | 7. B & W – Portrait | 12. B & W – |
| 3. COLOR – Scenic | 8. B & W – Still Life | Other, Experimental, etc. |
| 4. COLOR – Human Interest | 9. B & W – Scenic | 13. COLOR – Contact Prints |
| 5. COLOR – Wildlife & Animals | 10. B & W – Human Interest | 14. B & W – Contact Prints |

PREMIUMS: \$4.00, \$3.00, \$2.00

ENTRY BLANK
HOME SHOW EXHIBITS
• YOUTH •
(Each Dept. must have separate Entry Blank)

ENTRIES DEADLINE:
JULY 15TH

ENTRY BLANK
HOME SHOW EXHIBITS
• YOUTH •
(Each Dept. must have separate Entry Blank)

ENTRIES DEADLINE:
JULY 15TH

HOMESHOW ENTRIES DEADLINE JULY 15TH

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PLEASE PRINT

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Mailing Address: _____
City, State, Zip: _____
Phone: _____ Age: _____

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Mailing Address: _____
City, State, Zip: _____
Phone: _____ Age: _____

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*Carefully read the general rules at the beginning of the premium book and at the beginning of each department.

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Mail completed entry(s) to:
Cochranton Community Fair
ATTN: HOMESHOW,
P.O. BOX 848 Cochranton, PA 16314

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Cochranton Community Fair
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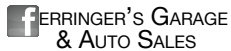
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DEPARTMENT 12

**ADULT
HAY & GRAINS**

Refer to the General Rules and Regulations. Entries limited to two (2) per exhibitor, per class number/letter.
USE Entry Blank for HOME SHOW EXHIBITS-Adult. Use separate entry blank for each Department.

Awards: 1st-\$3.50, 2nd-\$2.50, 3rd-\$1.50

SECTION 1 - GRAIN & SEED CROPS

CLASSES

NOTE: Classes 1-6 should have 6 ears, hulls on

- | | | |
|-----------------------------|---------------------------------------|--|
| 1. HYBRID FIELD CORN | 4. OPEN POLLINATED FIELD CORN | 7. SUNFLOWER (1 stalk) |
| 2. HYBRID SWEET CORN | 5. OPEN POLLINATED SWEET CORN | 8. FIELD CORN (3 stalks, no roots) |
| 3. HYBRID POPCORN | 6. OPEN POLLINATED INDIAN CORN | 9. SILAGE CORN (3 stalks, no roots) |

SECTION 2 - SMALL GRAINS

CLASSES

(One-half Peck or approx. 1 dry gallon to be exhibited)

- | | | | |
|---------------------|---------------------------|------------------------------------|----------------------|
| 1. ALFALFA | 4. OATS | 7. SOYBEANS | 10. WHEAT |
| 2. BARLEY | 5. RED CLOVER SEED | 8. SUNFLOWER SEED (1 quart) | 11. ANY OTHER |
| 3. BUCKWHEAT | 6. RYE | 9. TIMOTHY SEED | |

SECTION 3 - HAY

(Long hay only. An exhibit shall consist of a bale section approx. 8" thick,
or equivalent amount if cut from hay in the mow.)

CLASSES

- 1. ALFALFA or ALFALFA MIXED GRASSES:** First cutting. Not over 50% grass.
- 2. ALFALFA or ALFALFA MIXED GRASSES:** Later Cutting. Not over 50% grass.
- 3. OTHER LEGUMES or LEGUME GRASS MIXTURES:** Not over 50% grass.
- 4. GRASS:** First cutting. Mixtures of timothy and/or other grasses and containing less than 10% legumes.
- 5. GRASS:** Second cutting. Mixtures of timothy and/or other grasses and containing less than 10% legumes.
- 6. MIXED HAY:** Any mixture not specified in the previous classes but contains 50% or more singularly or in combination of alfalfa, clover, timothy, and grasses.
- 7. SUMMER, ANNUAL GRASSES:** Sudan grass, Sorghum-Sudan, Hybrids, etc.

SECTION 4 - SILAGE

CLASS 1 – **GRASS** (10 lbs.)

CLASS 2 – **CORN** (10 lbs.)

SECTION 5 - HIGH MOISTURE GRAIN

CLASS 1 – **GRASS** (10 lbs.)

CLASS 2 – **OTHER** (10 lbs.)

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DEPARTMENT 12- ADULT

VEGETABLES

(Refer to General Rules)

Please Use ADULT Home Show Entry Form. One DEPARTMENT per sheet(s).

1. When selecting vegetables for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge:
 - a. Trueness to variety type.
 - b. Uniformity in shape, size, color, and maturity.
 - c. Pick out a perfect specimen then select the others as similar as possible.
 - d. Select specimens that are "perfect" and show no blemishes.
3. Read requirements carefully. If an entry calls for 5 specimens, do not bring 4 or 6. The incorrect number of specimens are displayed, the exhibit will be disqualified.
4. Entries such as root crops shall be displayed with tops off.

SECTION 1 – VEGETABLES

CLASSES

PREMIUMS: \$3.00, \$2.50, \$2.00 (unless otherwise noted)

BEANS - DRY SHELLED (1 pint)

1. Edible soybeans
2. Horticultural
3. Kidney
4. Marrowfat
5. Pearl or Navy
6. Lima
7. String

BEANS - GREEN SHELLED (1 pint)

8. Edible soy beans
9. Horticultural
10. Large Seeded Lima
11. Small Seeded Lima

BEANS - HORTICULTURAL (1 pint)

12. Bush Types
13. Pole Types

BEANS - LIMA (1 pt.)

14. Large Seeded
15. Pole Lima
16. Small Seeded

BEANS - SNAP, BUSH TYPES (1 pint)

17. Flat Green Pods
18. Flat Wax Pods
19. Round Green Pods
20. Round Wax Pods

BEANS - SNAP, POLE TYPES (1 pint)

21. Flat Green Pods
22. Round Green Pods
23. Round Yellow Pods

BEETS - topped (5 specimens)

24. Globe Shaped
25. Half Long
26. Long Lutz types
27. Mangels (2 roots)
28. BROCCOLI - (1 Large Head)

29. BRUSSEL SPROUTS (1 pint)

CABBAGE - (1 head)

30. Chinese Types
31. Early Pointed
32. Danish Ballhead Types
33. Domestic Round
34. Flat Types
35. Red Types
36. Savoy Types

CARROTS - topped (5 specimens)

37. Half Long (pointed)
38. Half Long (stump rooted)
39. Long
40. CAULIFLOWER - (1 head)

CELERY - (1 plant in soil)

41. Leaf
42. Celeriac
43. Pascal
- CORN - (5 ears, husks on)
44. White Hybrids
45. Yellow Hybrids
46. Other Types

CUCUMBERS

47. Pickling (under 3")-(10 specimens)
48. Pickles (3" to 5")-(5 specimens)
49. Slicing (over 5")-(5 specimens)
50. Burpless (3 specimens)
51. EGGPLANT - (1 specimen)

ENDIVE - (1 plant in soil)

52. Broad Leaved
53. Green Curled
54. GARLIC - (5 bulbs)
55. HORSE RADISH

(3 roots, 1" minimum)

56. KALE - (1 plant in soil)
57. KOHLRABI - (1 specimen)
58. LEEK - (5 stalks)
- LETTUCE - (1 plant in soil)
59. Butter Head Types
60. Crisp Head Types
61. Leaf Types

MUSHROOMS (1 pint)

62. Button
63. Large
- MUSKMELONS - (1 specimen)
64. Large Types (6" or more)
65. Small Types
66. OKRA - (5 specimens)

ONIONS-BULBS (5 specimens)

67. Bottle
68. Red Flat
69. Sweet Spanish Type
70. White Flat

71. White Globe

72. Yellow Flat

73. Yellow Globe

74. ONIONS-BULBING (10 spec)

Green Bunching

PEPPERS-HOT (5 specimens)

75. Long Type

76. Round Type

77. Small Type

78. Chili Peppers

PEPPERS-PIMENTO (5 spec)

79. Green

80. Red Pods

PEPPERS-SWEET BELL

or BULLNOSE (5 spec)

81. Green 83. Yellow

82. Red 84. Other

PEPPERS-SWEET THIN

FLESHED (5 spec)

83. Green

84. Red

85. Yellow

86. Other

POTATOES (6 tubers)

87. Chippewa

88. Irish Cobbler

89. Katahdin

90. Kennebec

91. Norland

92. Pontiac

93. Russet-rural

94. Yukon Gold

95. Any Other

POTATOES-SWEET (3 spec)

96. Jersey Type-Yellow

97. Puerto Rico Type-Orange

PUMPKINS (1 specimen)

98. Connecticut (Field)

99. Small Sugar (Pie)

100. Winter Neck (Cushaw)

RADISHES-SUMMER (5 spec)

101. Small Round

102. White Icicle

TOMATOES-LARGE FRUITED

- (5 spec)
- 103. Italian
- 104. Mature Green
- 105. Pink
- 106. Red
- 107. Yellow

TOMATOES-SMALL FRUITED

- 108. Cherry (10 spec or 5 clusters)

RADISHES-WINTER (5 spec)

- 109. Black
- 110. White

111. RHUBARB-ANY VARIETY

- (5 stalks tied together)

112. RUTABAGA-ANY VARIETY

- (3 specimens)

SQUASH-SUMMER TYPES

- (1 specimen)
- 113. Bush Scallop
- 114. Cocozella
- 115. Crookneck
- 116. Straightneck
- 117. Zucchini-Green
- 118. Zucchini-Yellow

SQUASH-WINTER TYPES (1 spec)

- 119. Acorn-Table Queen
- 120. Boston Marrow or Delicious
- 121. Buttercup
- 122. Butternut
- 123. Hubbard
- 124. Mammoth-Sweet Types

- 125. Golden Nugget

- 126. Spaghetti

SWISS CHARD (1 stalk in soil)

- 127. Spinach
- 128. Any Other Type
- 129. Husk or Ground Cherry (1 qt)

- 130. Pear Shaped (10 spec)

- 131. Plum Shaped (10 spec)

- 132. Grape (10 specimens)

- 133. **TURNIPS** (topped, 5 spec)

134. WATERCRESS

- (1 bunch in water)

WATERMELONS (1 specimen)

- 135. Midget Types

- 136. Oblong in Shape

- 137. Round or Oval

GOURDS (5 specimens)

- 138. Mixed

- 139. One Variety

HERBS (1 plant in soil)

- 140. Basil

- 141. Dill

- 142. Mint

- 143. Thyme

- 144. Any Other

~~SPECIAL DISPLAYS~~

- 145. **GOURDS COLLECTION** (6 or more kinds, attractively displayed. Unlimited number of specimens.)

Award: \$5.00

- 146. **HERBS** (6 or more kinds, attractively displayed. Unlimited number of specimens.)

Award: \$5.00

- 147. **LARGEST PUMPKIN** (Single specimen, specify weight.)

Award: \$5.00

- 148. **WATERMELON** (Largest, single specimen, specify weight)

Award: \$5.00

- 149. **"SHAPED" VEGETABLE**

Award: \$5.00

- 150. **LARGEST ZUCCHINI** (Single specimen, specify weight)

Award: \$5.00

- 151. **MARKET BASKET** (10 or more kinds of vegetables, attractively displayed.)

Awards: \$5.00, \$4.00, \$3.00



Enjoy the Fair!



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**DEPARTMENT 14 - ADULT
FRUITS & NUTS**

(Refer to General Rules)

Refer to General Rules. Entries limited to two (2) entries per exhibitor per class number/letter.

AWARDS: \$3.00, \$2.50, \$2.00 (Unless otherwise noted)

1. When selecting specimens for exhibition, choose specimens that would bring the highest market price. Do not select the largest; select medium size specimens. For plate displays, have specimens as nearly alike as possible.

2. The following score is used as a basis for the judging of all plate exhibits.

- Form (natural shape of the variety)..... 10 points
- Size (medium for variety)..... 15 points
- Color..... 20 points
- Uniformity..... 25 points
- Freedom from blemishes.....30 points
- TOTAL points available.....100 points**

3. Berries require 1 cup plated or 2 stems displayed in a vase. APPLES, PEACHES, PEARS, PLUMS, & QUINCES require 5 specimens, plated. GRAPES require 2 bunches, plated. The fair will have plates available.

4. Each exhibitor must indicate which class the specimens are competing in. Single specimens may not be shown in variety classes.

5. Awards will only be awarded if the exhibit complies with the standard, is meritorious and properly named.

SECTION 1 - FRUITS

BERRIES

1. Blackberries
2. Blueberries
3. Currants
4. Dew
5. Elderberries
6. Gooseberries
7. Ground Cherries
8. Raspberries – Black
9. Raspberries – Red
10. Raspberries- Yellow
11. Strawberries
12. Any Other Berry

APPLES

13. Baldwin
14. Cortland
15. Crab
16. McIntosh
17. Northern Spy
18. Red Delicious
19. Yellow Transparent
20. Any Other

PEACHES

21. Elberta
 22. Golden Jubilee
 23. Hale Haven
 24. J. H. Hale
 25. Red Haven
 26. Any Other
- PEARS**
27. Bartlett
 28. Kiefer
 29. Russet
 30. Seckel
 31. Any Other

PLUMS

32. Prune Plumb
 33. Any Other
- QUINCES**
34. Apple
 35. Champion
 36. Orange
- GRAPES**
37. Concord
 38. White
 39. Any Other

40. ANY OTHER FRUIT –

follow guidelines like rule #3 above.

41. MARKET BASKET –

6 or more kinds of fruit attractively displayed. Unlimited number.

Awards: \$5, \$4, \$3

SECTION 2 – WHOLE NUTS

All nuts must have been grown in the fair’s surrounding community within the past year.

EDIBLE NUTS

- | | | |
|------------------|--------------------|-----------------|
| 1. Black Walnuts | 3. Chestnuts | 6. Hickory Nuts |
| 2. Butternuts | 4. English Walnuts | 7. Peanuts |
| | 5. Hazelnuts | 8. Any Other |



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DEPARTMENT 15 - ADULT

HOME & DAIRY PRODUCTS

Refer to the General Rules and Regulations. Entries limited to two (2) per exhibitor, per class number/letter.

USE Entry Blank for HOME SHOW EXHIBITS. Use separate entry blank for each Department.

SECTION 1 – BAKED PRODUCTS

To be judged on flavor, lightness, general appearance, and crumb.

Awards: \$3.50, \$2.50, \$1.50 (Unless otherwise noted)

**Baked goods will be sold in that department with consent of exhibitor. Exhibitor must inform the staff at time of entry.*

Proceeds will be for the Home Show Building Fund.

QUICK BREAD

1. Banana
2. Biscuits
3. Date Bread
4. Muffins
5. Nut Bread
6. Zucchini
7. Any Other

YEAST BREAD

8. White
9. Whole Wheat
10. Any Other

YEAST ROLLS

(6 rolls of uniform shape & size, on a plate in a plastic bag)

11. Cinnamon Rolls
12. Doughnuts – Cake
13. Doughnuts – Yeast
14. White Rolls
15. Whole Wheat Rolls
16. Any Other

BUTTER CAKES, ICED

Awards: \$4, \$3, \$2

17. Chocolate
18. Cup Cakes
19. Fancy Decorated
20. Spice
21. White
22. Yellow
23. Any Other Kind



EGG CAKES, Not Iced

Awards: \$4, \$3, \$2

(Powdered sugar or drip icing OK)

24. Angel Food
25. Chiffon
26. Coffee Cake
27. Sponge Cake
28. Any Other

PIES

Awards: \$4, \$3, \$2

(No crème filling, no custard)

29. One Crust Apple Pie
30. One Crust Any Other
31. Two Crust Apple Pie
32. Two Crust Any Other

CANDY

(6-1"x1" pieces in a plastic bag. Must be made by the exhibitor. No Commercial Products.)

33. Chocolate Covered
34. Divinity
35. Fudge with Nuts
36. Fudge without Nuts
37. Fudge Goat Milk

COOKIES/BROWNIES

42. Bar Cookies
43. Brownies
44. Drop Cookies
45. Filled Cookies
46. Pressed Cookies
47. Rolled Cookies
48. Ice Box Cookies
49. Any Other

FRUIT CAKE

50. Fruit Cake

ANY OTHER

51. Any Other Baked Good not above

SPECIAL BAKING CONTEST

(Use a separate entry blank.)

Awards: \$25, \$15, \$10

52. 2023 HOMEMADE

CHOCOLATE CAKE

(Rules on Page 58.)

53. 2023 ANGEL FOOD CAKE

(Rules on Page 58.)

54. 2023 BLUE RIBBON



SECTION 2 – CANNED OR DRIED PRODUCTS

Canned fruits and vegetables judged on clearness, clarity, and uniformity. They should be in a clear glass container made specifically for canning in a 1 quart or 1 pint size with a new lid or cover.

PREMIUMS: \$3.00, \$2.00, \$1.50 (Unless otherwise noted)

CANNED FRUITS

1. Apples
2. Applesauce
3. Apricots
4. Blackberries
5. Blueberries
6. Cherries, White
7. Cherries, Dark
8. Cherries, Red
9. Cherries, Sour
10. Currants
11. Elderberries
12. Grapes
13. Peaches
14. Pears
15. Plums
16. Raspberries, Black
17. Raspberries, Red
18. Rhubarb
19. Any Other Canned Fruit

20. BEST DISPLAY OF CANNED FRUIT

Awards: \$6, \$5, \$4
(5 different jars of fruit attractively displayed)

CANNED VEGETABLES

21. Asparagus
22. Beans, Green
23. Beans, Yellow
24. Beans, Lima
25. Beets
26. Carrots
27. Corn
28. Mixed Vegetables
29. Peas
30. Peppers
31. Potatoes
32. Pumpkin
33. Sauerkraut
34. Spinach
35. Tomatoes
36. Vegetable Soup
37. Any Other Canned Vegetable

38. BEST DISPLAY OF CANNED VEGETABLES

Awards: \$6, \$5, \$4

(5 different jars of vegetables attractively displayed)

CANNED MEAT, MEALS, & SOUP

46. Beef
47. Poultry
48. Pork
49. Venison
50. Vegetable Soup
51. Any Other not listed

PICKLES, RELISHES, SAUCES

52. Beans
53. Beets
54. Bread & Butter Pickles
55. Catsup
56. Cauliflower
57. Chili Sauce
58. Chow-chow
59. Corn Relish
60. Dill Pickles
61. Hot Sauce
62. Mixed Pickles
63. Mustard Pickles
64. Onions
65. Peppers
66. Piccalilli Relish
67. Pizza Sauce
68. Salsa
69. Sour Pickles
70. Spaghetti Sauce
71. Sweet Pickles
72. Any Other Pickles
73. Any Other Relish
74. Any Other Sauce
75. Any Other not listed above

SPICED FRUITS

76. Apples
77. Cantaloupes
78. Cherries
79. Any Other not listed
80. Crabapples
81. Peaches
82. Pears
83. Quince
84. Watermelon

DEHYDRATED FRUITS & VEGETABLES

85. Apples
86. Lima Beans
87. Navy Beans
88. String Beans
89. Corn
90. Peaches
91. Pears
92. Soybeans
93. Any Other not listed

FREEZE DRIED FRUITS & VEGETABLES

94. Apples
95. Lima Beans
96. Navy Beans
97. String Beans
98. Corn
99. Peaches
100. Pears
101. Soybeans
102. Any Other not listed

JUICES

103. Apple
104. Grape
105. Tomato
106. Any Other not listed

DEPARTMENT 15 - ADULT

SECTION 3 – BUTTERS, JAMS, JELLIES, & PRESERVES

One Standard Jelly Glass or Pint Glass with lid. Judged on appearance, flavor, consistency, and neatness of package. Exhibits MUST be prepared by exhibitor.

PREMIUMS: \$3.00, \$2.00, \$1.50

BUTTERS

1. Apple
2. Apricot
3. Peach
4. Pear
5. Pumpkin
6. Any Other Butter

JAMS

7. Blackberry
8. Cherry
9. Currant
10. Elderberry
11. Peach
12. Plum
13. Raspberry – Black
14. Raspberry – Red

15. Rhubarb
16. Strawberry
17. Any Other Jam

JELLIES

18. Apple
19. Blackberry
20. Cherry
21. Crabapple
22. Currant
23. Elderberry
24. Gooseberry
25. Grape
26. Peach
27. Pear
28. Plum
29. Quince

30. Raspberry – Black
31. Raspberry – Red
32. Strawberry
33. Any Other Jelly

PRESERVES

34. Apricot
35. Blueberry
36. Cherry
37. Peach
38. Pear
39. Pineapple
40. Plum
41. Quince
42. Strawberry
43. Tomato
44. Any Other Preserve

DEPARTMENT 17 - ADULT

FLORAL EXHIBITS

Refer to the General Rules and Regulations. Entries limited to two (2) per exhibitor, per class.

USE Entry Blank for HOME SHOW EXHIBITS. Use separate entry blank for each Department.

**Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.

Section 1 & Section 2 includes all plants that would qualify as a house plant. Only one species per pot except in Dish Garden or Collection classes. Pots not to exceed 10” in width and plants must be growing in said container at least two months prior to the fair.

Premiums: \$3.00, \$2.00, \$1.50 (Unless otherwise noted)

SECTION 1 – FLOWERING HOUSE PLANTS

AFRICAN VIOLETS

1. Blue Single
2. Pink Single
3. White Single
4. Any Other Color Single
5. Blue Double
6. Pink Double
7. White Double
8. Any Other Color Double

BEGONIAS – FIBEROUS

8. Any Color Single Wax (Rooted and in bloom)
9. Any Color Double Wax (Rooted and in bloom)
10. Any Other Variety (Rooted and in bloom)

BEGONIAS – TUBEROUS

11. Any Color Single (Rooted and in bloom)
12. Any Color Double (Rooted and in bloom)
13. Any Color Hanging Basket (Rooted and in bloom)

14. GERANIUM – PELARGONIUM

(Any Color – Bedding or Common)

15. ANY OTHER MERITORIUS FLOWERING PLANT NOT MENTIONED

16. HANGING BASKET – FLOWERING PLANTS



ANGEL FOOD CAKE CONTEST RULES

FAIR PRIZES: 1st = \$25 2nd=\$15 3rd=\$10
First Place Winner is eligible for the 2024 PA Farm Show competition.

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc.) AU ingredients and decorations must be edible.
4. Pennsylvania produced & packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.

8. Judging will be based on the following criteria:

• Flavor (smell, taste, flavoring)	30 points
• Inside Characteristics (texture & lightness)	25 points
• Overall Appearance (surface, size, color)	20 points
• Creativity	15 points
• Topping, Icing or Decoration	10 points
TOTAL 100 points	

**Premiums for the
 2024 PA FARM SHOW Competition**
1st Place \$500.00
2nd Place \$250.00 • 3rd Place \$100.00
 4th Place - Rosette Ribbon
 5th Place - Rosette Ribbon

Sponsors: Pennsylvania's Egg Farmers & PA State Association of County Fairs.



2023 BLUE RIBBON APPLE PIE CONTEST

FAIR PRIZES: 1st = \$25 2nd=\$15 3rd=\$10
First Place Winner is eligible for the 2024 PA Farm Show competition.

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc.) AU ingredients and decorations must be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two-crust apple pie and it can have a variety of fillings.
5. The entire pie entry must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of an 8-1/2" x 11" size paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.

8. Judging will be based on the following criteria:

• Flavor	30 points
• Filling: consistency, doneness, moistness & flavor	25 points
• Crust: color, flavor, texture doneness	20 points
• Overall Appearance	15 points
• Creativity	10 points
TOTAL 100 points	

**Premiums for the
 2024 PA FARM SHOW Competition**
1st Place \$500.00
2nd Place \$250.00 • 3rd Place \$100.00
 4th Place - Rosette Ribbon
 5th Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

PLEASE use the ADULT ENTRY form on page 69, one entry blank per contest.



2023 HOMEMADE CHOCOLATE CAKE CONTEST

FAIR PRIZES: 1st = \$25 2nd=\$15 3rd=\$10
First Place Winner is eligible for the 2024 PA Farm Show competition.

PLEASE use the ADULT ENTRY form on page 69, one entry blank per contest.

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
- Entire entry must be made from scratch. **No** pre-packaged ingredients may be used (ex. pre-made mixes, cookie dough, pie crust, frosting, etc.) AU ingredients and decorations must be edible.
- Cake recipe must feature chocolate or cocoa as a main ingredient.
- Entry must be a layered chocolate cake.
- Entry must be frosted and frosting must also be made from "scratch" (NO pre-packaged frosting).
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one-side of 8-1/2" x 11" size paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

• Flavor (aroma, taste, good balance of flavorings)	30 points
• Texture (moist & tender crumb; not soggy or dry)	25 points
• Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
• Outside Characteristics (consistent shape/size/surface; overall appeal)	15 points
• Frosting (taste, texture, even color)	10 points
TOTAL	100 points

**Premiums for the
2024 PA FARM SHOW Competition**
1st Place \$500.00
2nd Place \$250.00 • 3rd Place \$100.00
 4th Place - Rosette Ribbon
 5th Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs

2023 PA Preferred® Junior Baking Contest Cookies, Brownies & Bars



FAIR PRIZES: 1st = \$25 2nd=\$15 3rd=\$10
First Place Winner is eligible for the 2024 PA Farm Show competition.

PLEASE use the YOUTH ENTRY form on page 48, one entry blank per contest.

- Participant must be an individual amateur baker (ages 8 -18) who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.**
- Entry must be a plate of six (6) individually sized portions of the baked entry item.
- Entire entry must be made from scratch. Premade mixes are not acceptable ingredients.
- At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples are PA Preferred™ grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
- Entry must be submitted for judging on a food safe disposable setting. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) must be submitted with the entry, *printed on one-side of 8-1/2" x 11" paper*. Recipe must list all the ingredients, quantities and the preparation instructions. The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them (ex. PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- A PA Preferred™ logo is **NOT** required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit: papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients as needed.
- Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- Judging criteria:

• Flavor (aroma, taste, good balance of flavorings)	30 points
• Texture (appropriate for the type of cookie, brownie or bar)	25 points
• Inside Characteristics (even grain, evenly baked; free from air pockets)	20 points
• Outside Characteristics (uniform size, shape, appearance, overall appeal)	15 points
• Creativity	10 points
TOTAL	100 points

**Premiums for the
2024 PA FARM SHOW Competition**
1st Place \$500.00
2nd Place \$250.00 • 3rd Place \$100.00
 4th Place - Rosette Ribbon
 5th Place - Rosette Ribbon

Sponsor: PA State Association of County Fairs



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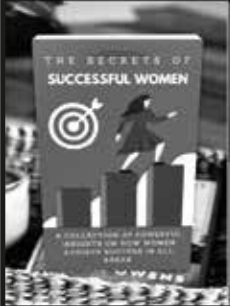
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SECTION 2 – FOLIAGE HOUSE PLANTS

BEGONIA

1. **BEGONIA** - Large Leaf – Any Variety
2. **BEGONIA** - Small Leaf – Any Variety
3. **SINGLE OR COLLECTION OF CACTI**
4. **COLEUS** – Any leaf color
5. **FERNS** – Any Variety
6. **POTTED IVY** – Any Variety

7. **DISH GARDEN*** - Succulent
8. **DISH GARDEN*** - Philodendron
9. **DISH GARDEN*** - Any Other
10. **ANY OTHER MERITORIUS FOLIAGE PLANT**
11. **HANGING BASKET – FOLIAGE PLANTS**

*A DISH GARDEN consists of 3 or more specimens in a low container

Section 3 & Section 4 must be cut flowers grown by the exhibitors and must conform to the number of blooms, spikes, or stems as specified in each class. Exhibitors should note that uniformity in height, color and size is an important factor in evaluating entries. Flowers in each entry must be of one color and variety unless otherwise stated.

A bud showing color counts as a bloom.

SECTION 3 – SPECIMEN FLOWERS – ANNUALS

1. **ASTERS** – Fluffy
2. **ASTERS** – Fringed or Curled
3. **ASTERS** – Large Double
4. **BACHELOR BUTTONS** (6 Blooms)
5. **BELLS OF IRELAND** (3 Stems)
6. **BEGONIA, TUBEROUS ROOTED** – Fringed (2 Blooms)
7. **BEGONIA, TUBEROUS ROOTED** – Single (2 Blooms)
8. **BEGONIA, TUBEROUS ROOTED** – Double (2 Blooms)
9. **CALENDULA** (6 Blooms)
10. **CELOSIA** – Crested (1 Stem)
11. **CELOSIA** – Plume (3 Stems)
12. **CLEOMA** (Spider Flower)
13. **COSMOS** (6 Blooms)
14. **DAHLIAS** – Cactus (1 Bloom)
15. **DAHLIAS** – Decorative (1 Bloom)
16. **DAHLIAS** – Pom Pom (3 Blooms)
17. **DAHLIAS** – Small (3 Blooms)
18. **GAILLARDIA**
19. **GLADIOLUS** – Large Flowering (1 Spike)
20. **GLADIOLUS** – Small Flowering (1 Spike)
21. **IMPATIENS** (6 Blooms)
22. **MARIGOLDS** – African (6 Blooms)
23. **MARIGOLDS** – Dwarf Carnation (6 Blooms)
24. **MARIGOLDS** – Small Single (6 Blooms)
25. **MARIGOLDS** – Small Double (6 Blooms)
26. **NASTURTIUMS** – Single (6 Blooms)
27. **NASTURTIUMS** – Double (6 Blooms)
28. **PANSY** (6 Blooms)
29. **PETUNIAS** – Single (6 Blooms)
30. **PETUNIAS** – Double (6 Blooms)
31. **REDBECKIA** (Gloriosa Daisy) (3 Blooms)
32. **SALVIA** (3 Blooms)
33. **SCABIOSA** (Pin Cushion Flower) (3 Blooms)
34. **SNAPDRAGON** – Single or Standard (3 Spikes)
35. **STRAWFLOWERS** (6 Blooms, Mixed Colors)
36. **SWEET PEAS** (6 Stems, Mixed Colors)
37. **SWEET WILLIAM** (3 Stems)
38. **ZINNIAS** – Giant (3 Blooms)
39. **ZINNIAS** – Cactus (3 Blooms)
40. **ZINNIAS** – Pompoms (6 Blooms)
41. **ZINNIAS** – Novelty (6 Blooms)
42. **ANY OTHER ANNUAL SPECIMEN FLOWER**

SECTION 4 – SPECIMEN FLOWERS – PERENNIALS

1. **CHRYSANTHEMUMS** – Single or Daisy Type (3 Stems)
2. **CHRYSANTHEMUMS** – Spider or Japanese (3 Stems)
3. **CHRYSANTHEMUMS** – Incurved Type (3 Stems)
4. **CHRYSANTHEMUMS** – Any Other Type (3 Stems)
5. **DELPHINIUM** (1 Spike)
6. **DIANTHUS** (6 Blooms)
7. **LILIES** (1 Stalk)
8. **ROSES** – Hybrid Tea (1 Stem)
9. **ROSES** – Floribunda or Polyantha (1 Stem)
10. **ROSES** – Grandiflora (1 Stem)
11. **ROSES** – Miniature (1 Stem)
12. **SCABIOSA** (6 Blooms)
13. **SNOW ON THE MOUNTAIN** (3 Blooms)
14. **HYDRANGEA** (1 Bloom)
15. **ANY OTHER PERENNIAL SPECIMEN FLOWER**

SECTION 5 – ARTISTIC ARRANGEMENTS

1. **WILDFLOWERS** – In a Rectangular Container
2. **WILDFLOWERS** – Typifying Pennsylvania
3. **WILDFLOWERS** – Depicting a Holiday
4. **WILDFLOWERS** – All Foliage
5. **WILDFLOWERS** – Mass Arrangement
6. **WILDFLOWERS** – Miniature Under 3”
7. **WILDFLOWERS** – Miniature 3” not over 6”
8. **WILDFLOWERS** – Any Other Wildflower Arrangement
9. **SILK & DRIED FLOWERS** –
In a Rectangular Container
10. **SILK & DRIED FLOWERS** – Typifying Pennsylvania
11. **SILK & DRIED FLOWERS** – Depicting a Holiday
12. **SILK & DRIED FLOWERS** – All Foliage
13. **SILK & DRIED FLOWERS** – Mass Arrangement
14. **SILK & DRIED FLOWERS** – Miniature Under 3”
15. **SILK & DRIED FLOWERS** – Miniature 3” not over 6”
16. **SILK & DRIED FLOWERS** –
Any Other Silk & Dried Flower Arrangement
17. **FRESH FLOWERS** – In a Rectangular Container
18. **FRESH FLOWERS** – Typifying Pennsylvania
19. **FRESH FLOWERS** – Depicting a Holiday
20. **FRESH FLOWERS** – All Foliage
21. **FRESH FLOWERS** – Mass Arrangement
22. **FRESH FLOWERS** – Miniature Under 3”
23. **FRESH FLOWERS** – Miniature 3” not over 6”
24. **FRESH FLOWERS** –
Any Other Fresh Flower Arrangement

DEPARTMENT 18 - ADULT

NEEDLE CRAFTS

Refer to the General Rules and Regulations. Entries limited to two (2) per exhibitor, per class.

USE Entry Blank for HOME SHOW EXHIBITS. Use separate entry blank for each Department.

***Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, the fair cannot be held responsible for any damage or loss.*

1. No article can compete in more than one entry: this is, an article can be judged only once.
2. All articles must be laundered and ironed if appropriate.
3. Entries in the department must be made by the exhibitor.
4. Each exhibit will be judged on workmanship, worth of article, appropriateness of material, and design.

PREMIUMS: \$3.00, \$2.00, \$1.50

SECTION 1 – CLOTHING

Each exhibit to consist of one garment. Each garment will be judged on material, color, design, suitability, and workmanship. All articles of clothing must have been completed since the close of last year's fair.

- | | | |
|--|--|--|
| 1. APRONS – Half Apron | 14. DRESSES –
2 pc, Blended Fabric | 25. SKIRTS & BLOUSES –
Cotton Skirt |
| 2. APRONS – Cobbler Apron | 15. DRESSES – 2 pc, Wool | 26. SKIRTS & BLOUSES –
Blend Skirt |
| 3. APRONS – Any Other Apron | 16. SLEEPWEAR – Pajamas | 27. SKIRTS & BLOUSES –
Wool Skirt |
| 4. CHILD'S GARMENT –
Suits & Coats | 17. SLEEPWEAR – Nightgown | 28. SKIRTS & BLOUSES –
Culottes |
| 5. CHILD'S GARMENT –
Girl's Dress | 18. SLEEPWEAR – Lounger | 29. SKIRTS & BLOUSES –
Jackets & Blazers |
| 6. CHILD'S GARMENT –
Skirt or Pants | 19. SLEEPWEAR – Robe | 30. SKIRTS & BLOUSES –
Pants & Slacks |
| 7. CHILD'S GARMENT –
Blouse or Shirt | 20. SLEEPWEAR –
Any Other Sleepwear | 31. SKIRTS & BLOUSES –
Shorts |
| 8. CHILD'S GARMENT –
Sleepwear | 21. SKIRTS & BLOUSES –
Cotton Blouse with Sleeves | 32. SKIRTS & BLOUSES –
Any Other |
| 9. CHILD'S GARMENT –
Any Other | 22. SKIRTS & BLOUSES –
Cotton Blouse without
Sleeves | 33. VESTS – Quilted |
| 10. DRESSES – Cotton | 23. SKIRTS & BLOUSES –
Blended Blouse with Sleeves | 34. VESTS – Embellished |
| 11. DRESSES – Blended Fabric | 24. SKIRTS & BLOUSES –
Blended Blouse without
Sleeves | 35. VESTS – Any Other Vest |
| 12. DRESSES – Wool | | |
| 13. DRESSES – 2 pc, Cotton | | |



Joy A. McClain
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SECTION 2 – NEEDLEWORK

CLASSES

1. **AFGHAN** – Crochet
2. **AFGHAN** – Hand Knitted
3. **AFGHAN** – Baby – Crochet
4. **AFGHAN** – Baby – Knitted
5. **AFGHAN** – Woven by Hand
6. **AFGHAN** – Woven by Machine
7. **BEDSPREAD** – Crochet
8. **BEDSPREAD** – Knitted
9. **BEDSPREAD** – Any Other (not Quilted)
10. **CENTERPIECE** – Crochet, solid (Under 12”)
11. **CENTERPIECE** – Embroidery – Applique (Under 12”)
12. **CENTERPIECE** – Embroidery – Cross Stitched (Under 12”)
13. **CENTERPIECE** – Embroidery – Crewel Work (Under 12”)
14. **CENTERPIECE** – Embroidery – Any Other (Under 12”)
15. **CENTERPIECE** – Woven by Machine (Under 12”)
16. **CENTERPIECE** – Woven by Hand (Under 12”)
17. **CENTERPIECE** – Knitted (Under 12”)
18. **CENTERPIECE** – Any Other (Under 12”)
19. **CENTERPIECE** – Crochet, solid (Over 12”)
20. **CENTERPIECE** – Embroidery – Applique (Over 12”)
21. **CENTERPIECE** – Embroidery – Cross Stitched (Over 12”)
22. **CENTERPIECE** – Embroidery – Crewel Work (Over 12”)
23. **CENTERPIECE** – Embroidery – Any Other (Over 12”)
24. **CENTERPIECE** – Woven by Machine (Over 12”)
25. **CENTERPIECE** – Woven by Hand (Over 12”)
26. **CENTERPIECE** – Knitted (Over 12”)
27. **CENTERPIECE** – Any Other (Over 12”)
28. **CUSHIONS & PILLOWS** – Crewel Work
29. **CUSHIONS & PILLOWS** – Crochet
30. **CUSHIONS & PILLOWS** – Counted Cross Stitch
31. **CUSHIONS & PILLOWS** – Stamped Cross Stitch
32. **CUSHIONS & PILLOWS** – Embroidered
33. **CUSHIONS & PILLOWS** – Hooked & Latch Work
34. **CUSHIONS & PILLOWS** – Knitted
35. **CUSHIONS & PILLOWS** – Needlepoint
36. **CUSHIONS & PILLOWS** – Quilted
37. **CUSHIONS & PILLOWS** – Hand Woven
38. **CUSHIONS & PILLOWS** – Machine Woven
39. **CUSHIONS & PILLOWS** – Any Other
40. **CROCHET** – Baby Cap
41. **CROCHET** – Carriage Robe
42. **CROCHET** – Hand Wear – Adult
43. **CROCHET** – Hand Wear – Child
44. **CROCHET** – Hat – Adult
45. **CROCHET** – Hat – Child
46. **CROCHET** – Infant Set (3 items, booties count as 1 item)
47. **CROCHET** – Footwear – Adult
48. **CROCHET** – Footwear – Child
49. **CROCHET** – Stole, Shawl, or Neckwear
50. **CROCHET** – Sweater
51. **CROCHET** – Vest
52. **CROCHET** – Any Other Crochet Clothing
53. **HAND KNIT** – Baby Cap
54. **HAND KNIT** – Carriage Robe
55. **HAND KNIT** – Hand Wear – Adult
56. **HAND KNIT** – Hand Wear – Child
57. **HAND KNIT** – Hat – Adult
58. **HAND KNIT** – Hat – Child
59. **HAND KNIT** – Infant Set (3 items, booties count as 1 item)
60. **HAND KNIT** – Footwear – Adult
61. **HAND KNIT** – Footwear – Child
62. **HAND KNIT** – Stole, Shawl, or Neckwear
63. **HAND KNIT** – Sweater
64. **HAND KNIT** – Vest
65. **HAND KNIT** – Any Other Crochet Clothing
66. **MACHINE KNIT** – Afghan
67. **MACHINE KNIT** – Sweater
68. **MACHINE KNIT** – Infant Set (3 items, booties count as 1 item)
69. **MACHINE KNIT** – Miscellaneous Item
70. **PICTURES or SAMPLERS** – Crewel
71. **PICTURES or SAMPLERS** – Counted Cross Stitch
72. **PICTURES or SAMPLERS** – Stamped Cross Stitch
73. **PICTURES or SAMPLERS** – Embroidered
74. **PICTURES or SAMPLERS** – Needlepoint
75. **PICTURES or SAMPLERS** – Any Other
76. **PILLOWCASES** – Crocheted Edge
77. **PILLOWCASES** – Embroidered
78. **PILLOWCASES** – Cross Stitch
79. **PILLOWCASES** – Any Other
80. **PLACEMATS** – Any Discipline (Set of 4)
81. **TABLE RUNNER** – Any Discipline
82. **TABLE CLOTHES** – Crocheted
83. **TABLE CLOTHES** – Embroidered
84. **TABLE CLOTHES** – Any Other
85. **TOTE BAGS** – Applied by Hand
86. **TOTE BAGS** – Applied by Machine
87. **TOTE BAGS** – Embroidered
88. **TOTE BAGS** – Quilted
89. **TOTE BAGS** – Any Other
90. **TOWELS** – Crocheted Edge

91. **TOWELS** – Embroidered
92. **TOWELS** – Painted
93. **TOWELS** – Any Other
(*HAND QUILTING is stitching of layers by hand, the tops can be machine sewn.*)
94. **HAND QUILTING** – Applique
95. **HAND QUILTING** – Pieced
96. **HAND QUILTING** – Baby Applique
97. **HAND QUILTING** – Baby Embroidered
98. **HAND QUILTING** – Preprinted Design
99. **HAND QUILTING** – Wall Hanging – Applique
100. **HAND QUILTING** – Wall Hanging – Pieced
101. **HAND QUILTING** – Any Other

102. **MACHINE QUILTING** – Applique
103. **MACHINE QUILTING** – Pieced
104. **MACHINE QUILTING** – Baby Applique
105. **MACHINE QUILTING** – Baby Embroidered
106. **MACHINE QUILTING** – Preprinted Design
107. **MACHINE QUILTING** – Wall Hanging – Applique
108. **MACHINE QUILTING** – Wall Hanging – Pieced
109. **MACHINE QUILTING** – Any Other
110. **MISCELLANEOUS** – Doll Clothes
111. **MISCELLANEOUS** – Decorations
112. **MISCELLANEOUS** – Kitchen Articles
113. **MISCELLANEOUS** – Useful Articles
114. **MISCELLANEOUS** – Any Other

CLASSES

- | | | | |
|-----------------------|---------------------------|-------------------|-------------------------|
| 1. BRAIDED | 3. CROCHET | 5. KNITTED | 7. HAND WOVEN |
| 2. COTTON SHAG | 4. HOOKED or LATCH | 6. KNOTTED | 8. MACHINE WOVEN |

SECTION 3 – RUGS

DEPARTMENT 19 - ADULT ARTS, CRAFTS, & PHOTOGRAPHY

Rules:

1. Refer to the General Rules and Regulations.
2. Only two (2) entries per exhibitor, per class.
3. All exhibits must have been completed AFTER the close of the previous year's fair.
4. Each item must have been made by the exhibitor. No commercial articles.

SECTION 1 – ART

(Any identification on front or back MUST BE COVERED)

CLASSES

- | | | | |
|------------------------|----------------------------|---|------------------------------|
| 1. Acrylics | 4. Pen & Ink | 7. Posters | 9. Charcoal or Pastel |
| 2. Oil Painting | 5. Crayon or Marker | 8. Printmaking
(not clothing) | 10. Colored Pencil |
| 3. Water Color | 6. Pencil | | 11. Mixed Medium |

PREMIUMS: \$4.00, \$3.00, \$2.00

SECTION 2 – CRAFTS

CLASSES

- | | | |
|---|---|---|
| 1. BEAD WORK | 17. DECORATED APPAREL –
Any Other | 31. GIFT WRAPPING –
Special Occasion |
| 2. CALLIGRAPHY | 18. DECOUPAGE | 32. HAND WOVEN PIECES –
Basketry |
| 3. CANDLE MAKING – Dipped | 19. DIRTY PAINTING – Canvas | 33. HAND WOVEN PIECES – Rugs
(Not fabric or yarn) |
| 4. CANDLE MAKING – Flower Comb | 20. DIRTY PAINTING – Any Other | 34. HAND WOVEN PIECES –
Any Other |
| 5. CANDLE MAKING – Any Other | 21. DOLLS – Creative | 35. HOLIDAY ORNAMENTS
& DECORATIONS |
| 6. CERAMICS – Dry Brushed | 22. DOLLS - Traditional | 36. LEATHER WORK |
| 7. CERAMICS – Free-hand design | 23. DUCT TAPE CREATIONS –
Jewelry | 37. LIQUID EMBROIDERY
(Fabric Paint) |
| 8. CERAMICS – Glazed | 24. DUCT TAPE – Jewelry | 38. MACRAMÉ |
| 9. CERAMICS – Stained | 25. DUCT TAPE –
Bags, Totes, Purses | 39. METAL WORKING –
Decorative |
| 10. CERAMICS – Any Other | 26. DUCT TAPE -
Apparel & Accessories | 40. METAL WORKING – Useful |
| 11. CHINA PAINTING – Dolls | 27. DUCT TAPE – Decorations | 41. MOSAIC – Glass |
| 12. CHINA PAINTING – Any other | 28. DUCT TAPE – Any Other | 42. MOSAIC – Any Other |
| 13. CLAY-MODELING | 29. GIFT WRAPPING – Christmas | |
| 14. CONE & SEED WORK | 30. GIFT WRAPPING -
Any Other Holiday | |
| 15. DECORATED APPAREL –
Sweatshirts | | |
| 16. DECORATED APPAREL –
T-Shirts | | |

PREMIUMS: 3.00, \$2.00, \$1.50

- | | | |
|--|--|--|
| 43. PAINTED ROCKS | 58. SCRAPBOOKING –
Flat Pages-double | 75. STRING ART |
| 44. PAPER CRAFT – Origami | 59. SCRAPBOOKING – Altered | 76. TOLE PAINTING |
| 45. PAPER CRAFT – Paper Mache | 60. SCRAPBOOKING – Any Other | 77. WIRE ART |
| 46. PAPER CRAFT – Quilling | 61. SHELL WORK | 78. WOOD WORKING –
Decorative |
| 47. PAPER CRAFT – Any Other | 62. SLATE PAINTING | 79. WOOD WORKING –
Useful Items |
| 48. PLASTER CRAFT | 63. SOAP MAKING – Bars | 80. WREATHS – Fabric |
| 49. PLASTIC CANVAS –
Household | 64. SOAP MAKING – Bath Bombs | 81. WREATHS – Grapevine |
| 50. PLASTIC CANVAS –
Wall Décor | 65. SOAP MAKING – Any Other | 82. WREATHS – Holiday |
| 51. PLASTIC CANVAS – Any Other | 66. SPINNING – Wool-Sheep | 83. WREATHS – Pinecone |
| 52. POPSICLE STICKS | 67. SPINNING – Wool-Alpaca | 84. WREATHS – Straw |
| 53. POTTERY | 68. SPINNING – Plant Fiber | 85. WREATHS – Any Other |
| 54. PUNCH QUILTING | 69. SPINNING – Any Other | 86. MISCELLANEOUS –
Mixed Medium |
| 55. PYROGRAPHY | 70. STAINED GLASS – Leaded | 87. MISCELLANEOUS – Any |
| 56. SCRAPBOOKING -
Embellished | 71. STAINED GLASS –
Other Media | |
| 57. SCRAPBOOKING –
Flat Pages-single | 72. STENCILING – Slate | |
| | 73. STENCILING – Wood | |
| | 74. STENCILING – Any Other | |

SECTION 3 – PHOTOGRAPY

Rules:

1. Pictures must be taken by the exhibitor after the close of last year's fair.
2. Size 8" x 10" only unless otherwise noted.
3. All Photos must be matted with an appropriate size rigid mat.
4. Only 2 entries per Class, per exhibitor.
5. No identification can appear on the photo or front of mat. If on the back, it must be covered.
6. If used, clear plastic sleeves cannot be sealed. The judge must be able to easily remove them.
7. Photoshopping or manipulation after the photo was taken may result in disqualification.
8. Photos must be free of pixilation (often caused by over-enlarging). It lowers the photo quality.
9. A PORTRAIT is the representation of a person, in which the FACE AND ITS EXPRESSION IS PREDOMINANT. Animal photos cannot be entered into the Portrait category.
10. STILL LIFE is anything that doesn't breathe. It can be an inanimate object or small group of objects that are natural or manmade. It can be a static object (not in physical motion). Fruit, vegetables, flowers, machinery, rocks, statues, etc. are prime still life subjects.
11. SCENIC photos capturing the essence of the environment and show how the various parts make up what we see in the big picture.
12. HUMAN INTEREST photos present or depict people or an individual and their problems, concerns, or achievements in an interactive and/or emotional way that generates interest or sympathy from the viewer.
13. WILDLIFE & ANIMALS include butterflies, bugs, insects, bees, etc.
14. OTHER, EXPERIMENTAL, ETC. Photos can include geometric patterns or close-ups of everyday objects that make the viewer "wonder what it is". These include photos that cannot be categorized elsewhere.
15. CONTACT PRINTS should be mounted on a rigid backing (foam board or covered cardboard) that is 14" x 22" or larger and that will support 4"x6" or 5"x7" photos. The four prints should "tell a story".

CLASSES

- | | | |
|--------------------------------------|---|---|
| 1. COLOR – Portrait | 6. COLOR – Other, Experimental, etc. | 11. B & W – Wildlife & Animals |
| 2. COLOR – Still Life | 7. B & W – Portrait | 12. B & W –
Other, Experimental, etc. |
| 3. COLOR – Scenic | 8. B & W – Still Life | 13. COLOR – Contact Prints |
| 4. COLOR – Human Interest | 9. B & W – Scenic | 14. B & W – Contact Prints |
| 5. COLOR – Wildlife & Animals | 10. B & W – Human Interest | |



PLEASE use this ADULT ENTRY form, one entry blank per contest.

**ENTRIES
DEADLINE:
JULY
15TH**

ENTRY BLANK
HOME SHOW EXHIBITS
• ADULT •
*(Each Dept. must have separate
Entry Blank)*

Exhibitor's No.

Leave Vacant

Date: _____

HOMESHOW ENTRIES DEADLINE JULY 15TH

PLEASE PRINT

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Age: (if under 19) _____

Dept	Sec	Class	Description	Award	Prem

*Carefully read the general rules at the beginning of the premium book and at the beginning of each department.

Mail completed entry(s) to:
Cochranon Community Fair
ATTN: HOMESHOW,
P.O. BOX 848 Cochranon, PA 16314

PLEASE use this ADULT ENTRY form, one entry blank per contest.

**ENTRIES
DEADLINE:
JULY
15TH**

ENTRY BLANK
HOME SHOW EXHIBITS
• ADULT •
*(Each Dept. must have separate
Entry Blank)*

Exhibitor's No.

Leave Vacant

Date: _____

HOMESHOW ENTRIES DEADLINE JULY 15TH

PLEASE PRINT

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Age: (if under 19) _____

Dept	Sec	Class	Description	Award	Prem

*Carefully read the general rules at the beginning of the premium book and at the beginning of each department.

Mail completed entry(s) to:
Cochranon Community Fair
ATTN: HOMESHOW,
P.O. BOX 848 Cochranon, PA 16314

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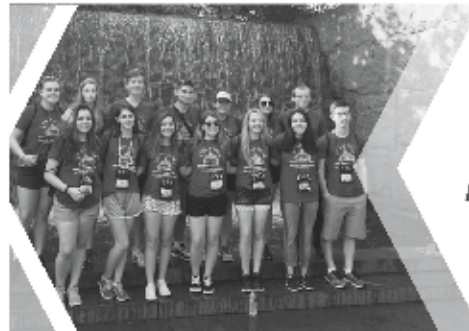
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we have members.

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is our super power.

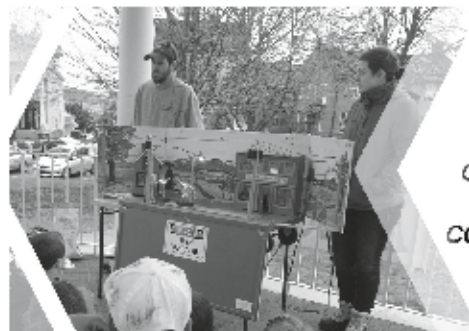
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about the cooperative
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DEPARTMENT 22

~ SECTION 1 ~

Miscellaneous Contests, 20 – Other:

TRACTOR PULL

Allegheny Highland Pulling Association

GARDEN TRACTOR PULL

Saturday, August 6, 2023

Jim Uber 724-813-3049

No Tractor may compete in more than 2 weight classes.

Weigh In - 4:00 PM; Pull - 5:00 PM

Hook Fee: \$10 Adults • \$5 Rugrats

Weight Classes as follows:

STOCK
Cut & Uncut
12 HP & Under
950 LB.
1050 LB.

STOCK
Cut & Uncut
14-16 HP
1000 LB.
1050 LB.

STOCK TWINS
Cut & Uncut
Up to 20 HP
1050 LB.
1100 LB.

OPEN TWIN
No Limit
1050 LB.
1100 LB.

MOD.STOCK
Single
Up to 20 HP
1050 LB.
1100 LB.

MOD. STOCK
TWINS
Up to 25 HP
1050 LB.
1100 LB.

STOCK ALT.
SINGLE
Up to 20 HP
1050 LB.
1100 LB.

STOCK ALT.
TWINS
Up to 25 HP
1050 LB.
1100 LB.

RUGRATS
Up to 13 HP
900 LB.
14 to 20 HP
950 LB.

PAYBACK TO BE SET BY ALLEGHENY HIGHLAND PULLING ASSOCIATION.

DEPARTMENT 22

~ SECTION 2 ~

Miscellaneous Contests, 20 – Other:

FLOAT CONTEST

2023 Cochranon Community Fair Parade Theme:

“Growing the Future”

Contest: Wednesday, August 9, 2023

(No rain date for parade)

Premiums/Awards:

Youth – \$100.00 First Place and Presented Award
\$50.00 Second Place and Presented Award

Adult Organization – Presented Award only

Adult Commercial – Presented Award only

Monetary Premiums will be available at the Fair Office following the parade or mailed at a later date.

(Winners will be notified.) Presented awards will be announced at the Announcer’s Stand.

RULES ARE AS FOLLOWS:

1. Must portray the theme of the parade.
2. Originality, Creativity, and Use of Materials will be considered.
3. Floats must not exceed 47 feet in length nor 8.5 feet in width, not counting motorized unit to pull {if not part of the float itself}. *The float must be able to adequately navigate the streets of Cochranon.*
4. Must be constructed by the group entering the category (*i.e., youth floats must be made by youth, not adults sponsoring the youth group; adult supervision is permitted*).
5. Other types of participants, i.e. Pageant Representatives (Queens, Princesses, Princes, Kings, etc.), Comic Units, Commercial Entries, etc. do not qualify as Floats. You may not register for the parade in more than one category.
6. Must not contain graphically violent, sexually explicit, or profane content. (If deemed inappropriate at sign-in, float will be disqualified and not permitted to participate in the parade.) Illegal materials are not permitted, nor may they be portrayed. Materials prohibited by school policy are not permitted.
7. Parade line-up/sign-in at 5:00 PM at Cochranon Elementary School. Extra Vehicles (other than those in the parade) must exit the line-up area by 6:15 PM and move to pick-up point at Cochranon High School. (Vehicles not exiting by 6:15 PM will have to wait until the final parade unit has stepped off.) The parade steps off at 6:30 PM.

****Floats may begin to arrive at 3:00 PM for final set-up in the designated float parking area.** Judging will commence as soon as you notify the sign-in area you are ready – you will be deemed ready by 5:30 PM if you have not notified the sign-in area. Judging of floats must be completed by 6:00 PM in order that judges may tabulate results and notify the announcing stand so that trophies may be presented as floats pass the stand. Judging of floats will commence at 5:30 PM sharp. The decisions of the judges are final.

Please do not assume you may arrive earlier than posted times. Your help is appreciated.

8. Pre-register by July 15, 2023. **Write to Cochranon Fair Parade Committee, P O Box 462, Cochranon, PA 16314.**

Call (814) 425-3683 or Email cfp.parade@gmail.com to request the application form.

You may register online at www.cochranonevents.com completed by 6:00 PM in order that judges may tabulate results and notify the announcing stand so that trophies may be presented as floats pass the stand. Judging of floats will commence at 5:30 PM sharp. Decisions of the judges are final.

If you have already registered as a parade participant in the Float category, you are already entered in this contest. You do not need to register a second time.) “Walk-ins” are not be permitted in the line-up area.

All must pre-register. Phone registration is NOT permitted.



DEPARTMENT 22
 ~ SECTION 3 ~
PEOPLE PULL

Doug Wagner 814-282-2946
 Cochranon Fair Grounds

Sponsored by Lakeview Fertilizer, Sandy Lake
Thursday, August 10, 2023
@ 7:00 PM

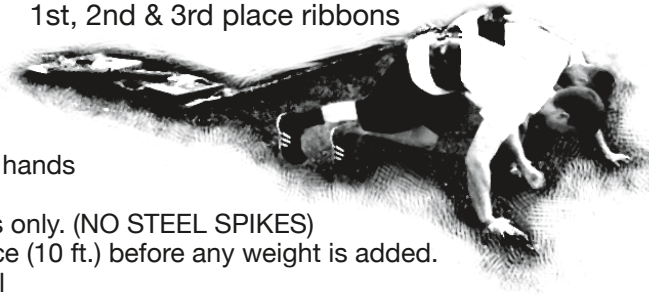
(Weigh in at 6:30 PM)

WEIGHT CLASSES

Entry Fee - \$5.00 each, \$10 per team

- | | |
|---|------------------------------------|
| A. Light: (325 lbs. & under per team) | D. Women Light: (300 lbs. & under) |
| B. Medium: (326 - 400 lbs. per team) | E. Women Medium: (300 lbs. & over) |
| C. Heavy: (401 & Up, no limit per team) | |

Harness will be furnished
 1st, 2nd & 3rd place ribbons



Rules:

1. No locking arms or holding hands
2. No jerking
3. Rubber spikes or turf shoes only. (NO STEEL SPIKES)
4. Two chances to pull distance (10 ft.) before any weight is added.
5. Time of 20 seconds per pull
6. No reaching behind and holding chains while pulling
7. No adding weight to back or shoulders
8. After each pull 100 lbs. will be added.
9. Anyone is allowed to pull in two (2) weight classes; but must have a different partner.
10. Must be 15 years of age and older.
11. All pulls will start where the previous pull stopped.

DEPARTMENT 22
 ~ SECTION 4 ~
MODEL CONTEST

All entries must be made by exhibitor. • Limit 2 entries per exhibitor per class.

Premiums: \$3.00, \$2.00, \$1.50

Age Categories:	(Y)	(E)	(H)	(A)
	8 yrs. & under	9 to 12 yrs.	13 to 17 yrs.	Adult

CLASS

1. Wood
2. Plastic
3. Lego/K'nex
4. Other

CATEGORY

- A. Freestyle
- B. Kit
- C. Motorized

TYPE

1. Transportation
2. Buildings/Structures
3. Animals
4. Display (Diorama)
5. Other



WOODSMAN CONTEST

Chairpersons: Dave Fowler (Ph: 814-789-3135) & Tara Morrell (Ph: 814-373-8532)
Sponsors: Jacob A. Weaver Co., Actco Metrology Services, Mervin Wengerd Lumber Co.

Friday, August 11, 2023

Registration: 5:00 – 5:45 PM Competition begins promptly at 6 PM

At time of registration, contestants must register make, model, and cubic inch (C.I.) of saws.

Each contestant may only enter once per class.

Age as of January 1, 2019

\$2.00 per person/\$4.00 per team except where noted.

PREMIUMS: 1st-\$8.00, 2nd-\$5.00, 3rd-\$3.00

CLASSES

Point System for Classes 1 thru 3: Bullseye – 3 points, Center – 2 points, Outside – 1 point
There will be one (1) practice throw and three (3) point throws.

1. **HATCHET THROW** – 12 years and under – Target to be placed 10 to 12 feet from thrower
2. **AXE THROW** – 13-17 years YOUTH DIVISION – Target to be placed 20 feet from thrower
3. **AXE THROW** – 18 years and up ADULT DIVISION – Target to be placed 20 feet from thrower

Timed Event. Teams only. Roll 10-foot log from one set of pins to second set of pins and back again. Log must touch both pins at both ends

4. **LOG ROLL** – 13-17 years YOUTH DIVISION
5. **LOG ROLL** – 18 years & up

Timed Event.

6. **BOW SAW** – 12 years and under – One cut thru a 4" x 4" log
7. **2-PERSON CROSSCUT SAW** – 13-17 years YOUTH DIVISION
 - a. Jack & Jack
 - b. Jack & Jill
 - c. Jill & Jill
8. **2-PERSON CROSSCUT SAW** – 18 years & up ADULT DIVISION
 - a. Jack & Jack
 - b. Jack & Jill
 - c. Jill & Jill

Must wear safety glasses. Must drive 3 nails. \$3.00 Entry Fee

9. **WOMEN'S NAIL DRIVE** – 13-17 years YOUTH DIVISION
10. **WOMEN'S NAIL DRIVE** – 18 years & up ADULT DIVISION

Timed Event. ADULTS ONLY. Must wear chaps & ear and eye protection. 3 cuts – down, up, down

11. **CHAIN SAW** – 3.2 C.I. & under
12. **CHAIN SAW** – 3.2 C.I. to 5 C.I.
13. **CHAIN SAW** – 5 C.I. & up (unlimited)

DEPARTMENT 22
~ SECTION 6 ~

BABY PHOTO CONTEST

Chairperson: Phone: Sponsor:

Monday, August 7 to Friday, August 11, 2023

PREMIUMS: 1st - \$250.00, 2nd - \$10.00, 3rd - \$5.00

RULES

1. Photos must be 8" x 10" and only one child pictured per entry. (Multiple qualifying children may be entered, separate photos, on separate entry forms.)
2. Photos may be in Color OR Black/White.
3. Parent(s)'s name, child's name, child's age, address, and telephone number must appear on the back of the photo.
4. **PHOTOS ARE NON-RETURNABLE unless you make previous arrangements with the Chairperson.** Any photo taken from the display area before Saturday, 8 PM will be deemed ineligible for any prize money or ribbon.
5. Photos will be displayed from August 7 through August 12, 2023.
6. Judging will be done by the public by placing money in an envelope indicating the number of the picture of their choosing on the outside of the envelope and then placing the envelope in the locked box at the display. (Envelopes will be provided.) Each cent will be equal to one point. The picture with the most points will be the winner with succeeding amounts coming in second and third place.
7. **Deadline for entry forms is July 15, 2023.** Pictures may be brought to the Home Show Building Sunday, August 6 between Noon and 6 PM or on Monday, August 7 between 8 AM and Noon. The fair will provide cellophane sleeves.
8. Voting deadline will be 3:00 PM Friday, August 11. Winners will be announced that evening.
9. Net profit from this contest will be used for the Home Show Building Fund.

DEPARTMENT 22
~ SECTION 7 ~

PET DRESS-UP PHOTO CONTEST

Chairperson: Phone: Sponsor:

Monday, August 7 to Friday, August 11, 2023

PREMIUMS: 1st - \$20.00, 2nd - \$10.00, 3rd - \$5.00

RULES

1. Photos must be 8" x 10" and only one pet pictured per entry. (Multiple pets may be entered, separate photos, on separate entry forms.) Human faces may not be in the photo. Photos should focus on the animal.
2. Photos may be in Color OR Black/White.
3. Owner's name, pet's name, address, and telephone number must appear on the back of the photo.
4. **PHOTOS ARE NON-RETURNABLE unless you make previous arrangements with the Chairperson.** Any photo taken from the display area before Saturday, 8 PM will be deemed ineligible for any prize money or ribbon.
5. Photos will be displayed from August 7 through August 12, 2023.
6. Judging will be done by the public by placing money in an envelope indicating the number of the picture of their choosing on the outside of the envelope and then placing the envelope in the locked box at the display. (Envelopes will be provided.) Each cent will be equal to one point. The picture with the most points will be the winner with succeeding amounts coming in second and third place.
7. **Deadline for entry forms is July 15, 2023.** Pictures may be brought to the Home Show Building Sunday, August 6 between Noon and 6 PM or on Monday, August 7 between 8 AM and Noon. The fair will supply cellophane sleeves for the pictures.
8. Voting deadline will be 3:00 PM Friday, August 11. Winners will be announced that evening.
9. Net profit from this contest will be used for the Home Show Building Fund.

DEPARTMENT 22

~ SECTION 8 ~

Cochranton Junior Fair Board hosting

CLARK DUNCAN FAMILY CORN-A-MENT

Sponsored by the Duncan, Custead, Klink, Manning, & Carter Families

Tuesday, August 3rd - 6 PM

Cochranton Community Fair Grounds Show Arena • Registration: 5:30-5:45 with games beginning at 6:00

Entry Fee: \$20 per team

CLASS 1: Teams will consist of 4 people.

CLASS 2: Family will consist of 4 people with at least one member under the age of 12.
Family friendly rules • Double Elimination

TEAM PRIZES: 1st - \$100 2nd - \$60 3rd - \$40

FAMILY PRIZES:

Winning Family takes all entry fees for Family class and receives a custom set of Corn Hole Bags.

For more information or questions contact jfbcochranton@yahoo.com

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DEPARTMENT 23 - Open
**APIARY & MAPLE
PRODUCTS**

SECTION 1 – HONEY & WAX

1. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
2. Extracted honey is to be judged on body, clarity and cleanliness.
3. Beeswax is to be judged on color and purity.
4. Collective exhibit shall be made up of honey, wax, and honey products. Products entered in this class may not compete in any other class.

CLASSES:

AWARDS: \$3.00, \$2.00, \$1.50
(unless otherwise specified)

- | | |
|---|--|
| 1. HONEY – Light Comb (3 sections) | 5. HONEY – Dark Amber Extracted (3 – 1 lb. jars) |
| 2. HONEY – Dark Comb (3 sections) | 6. HONEY – Finely crystalized (3 – 1 lb. jars) |
| 3. HONEY – Light Extracted (3 – 1 lb. jars) | 7. BEESWAX – Not less than 1 lb. |
| 4. HONEY – Amber Extracted (3 – 1 lb. jars) | 8. COLLECTIVE EXHIBIT |

SECTION 2 – MAPLE SYRUP & MAPLE PRODUCTS

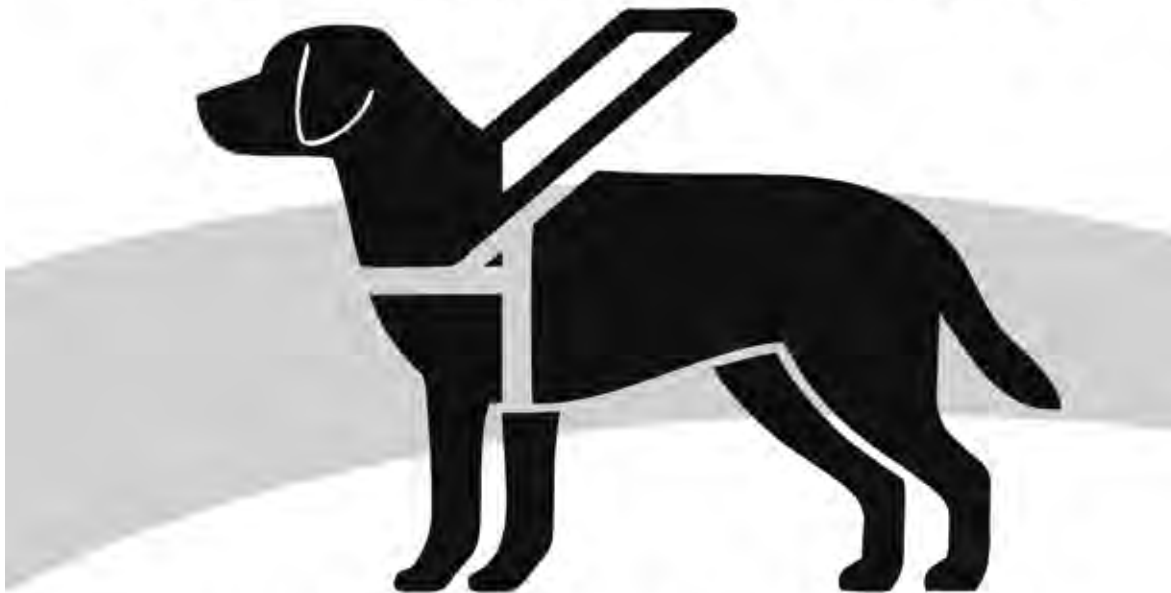
1. Syrup is to be judged on flavor color, density and clarity.
2. Sugar is to be judged on flavor, appearance and texture.
3. Collective exhibit shall be made up of small samples at least one from each class. Products entered in this class may not compete in any other class.

CLASSES:

AWARDS: \$5.00, \$4.00, \$3.00
(unless otherwise specified)

- | | |
|-----------------------------------|---|
| 1. MAPLE SYRUP (1 pint container) | 4. MAPLE SUGAR soft, small cakes
(not less than 1 lb.) |
| 2. MAPLE CREAM (1 lb. cake) | 5. COLLECTIVE EXHIBIT |
| 3. MAPLE SUGAR (1 lb. cake) | |

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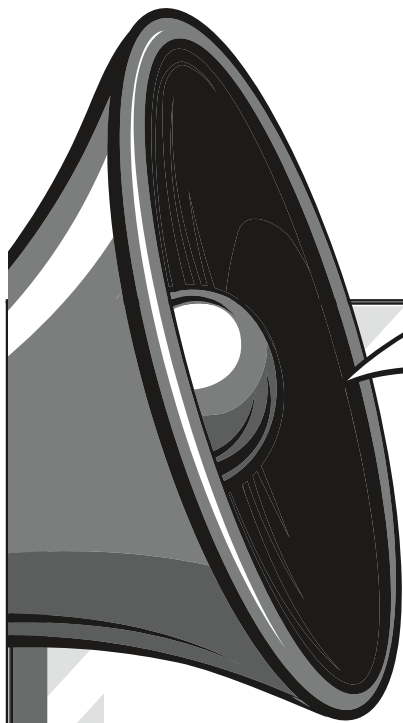


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Channellock, Inc.....	24	M.C. Overhead Door, Inc.....	46
Cochranton Community Church.....	27	McCartney's Feed & Hardware.....	50
Coinco, Inc.....	30	Mercer County State Bank.....	41,62
Country Fair.....	18	Northwestern Rural Electric Co-op Asso, Inc.....	70
Dean Farm Rentals, LLC.....	77	ONE Federal Credit Union.....	43
Dickson Family Funeral Home, Inc.....	53	Patterson Auto Wrecking.....	60
Emerald Printing & Design.....	65	Pederson Insurance Inc.....	22
ERA Richmond Real Estate.....	28	Reflections Hair & Tan.....	65
Ernst Seeds.....	32	Rita Preston - personal.....	61
Ferringer's Garage & Auto Sales.....	50	Roche Graphic Arts.....	21
Flick's TV & Appliance.....	21	Ron's Fresh Lemonade (White Birch Farm).....	35
Friends of the Library.....	50	Saint Hippolyte Church/ Our Lady of Lourdes Mission.....	12
Girardat LP.....	24,21	Sandy Lake Mills.....	75
Gitya Offroad LLC.....	54	Shonnard Tax & Financial Services.....	75
Griffin Motors.....	20	Station 4 Firehouse Grille.....	36
Hall's Excavating, Inc.....	75	Sunset Memorials.....	16
Harrah Logging & Lumber.....	51	The Marketplace.....	2
Howard Hanna Bainbridge Kaufmann Real Estate.....	65	Threads to Grace.....	65
Irwin Properties, LLC.....	79		
J & J Sauer.....	51		

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Irwin Properties, LLC

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Welcome Your Family
Into Your New Home

Ron, Kimm, Monica and Alysia
Owners

Phone: 814-425-8340



10 POINT HANDYMAN

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10 Point

Phone: 814-573-5960

It is with gracious hearts that we confirm the transfer of ownership of Stateside Laundromat. As a family, we have decided to refocus our attention on our rental properties.

It has been a privilege to serve our community and we thank you for your support, sense of community and understanding as the laundromat transitions to its new owner.

Thank you.

Ron Irwin

Monica Hargenrater

Kim Irwin

Alysia Mowad

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