

# ENTRY BLANK

## Department 1 – HORSES

### • HALTER CLASSES •

Exhibitor's No.
Leave Vacant

**Wednesday,  
August 3rd, 12  
Noon (Circle One)**

**Section & One  
Class per horse)**

**SECTION 1: Light Horse over 56" (English Type)  
SECTION 2: Light Horse over 56" (Stock Type)  
SECTION 3: Ponies 56" and under (English Type)**

**SECTION 4: Ponies 56" and under (Stock Type)  
SECTION 5: Miniature Horses  
SECTION 6: Mules and Donkeys**

**CLASSES:** 1. Weanlings & Yearlings    3. Mares 4 years & over    5. Geldings 3 years & under  
2. Mares 3 years and under    4. Mare and Foal    6. Geldings 4 years and over

### • PERFORMANCE CLASSES •

• (Circle Each Class the Exhibitor will be showing in)

**SECTION 7: Grooming & Showmanship (by age of exhibitor)**

Class	Place	Premium	Class	Place	Premium	Class	Place	Premium	
1. 10-year-old &			2. 11 to 18-year-old			3. 19-year-old &			
Class Numbers			Place	Premium	Class Numbers			Place	Premium
			For Circle Use Only	For Circle Use Only				For Circle Use Only	For Circle Use Only
1. In Hand Trail Class (not eligible for any riding trail)					10. English Equitation				
2. Walk/Trot Trail					11. English Pleasure				
3. Open Trail					12. Novice Pleasure				
4. Lead-line (6 yrs & under)					13. Walk/Trot Hunter Over X-Rails				
5. Walk/Trot Equitation					14. Hunter Over X-Rails				
6. Walk/Trot Pleasure					15. Walk/Trot Egg & Spoon				
7. Western Equitation					16. Open Egg & Spoon				
8. Western Pleasure					17. Open Driving				
9. Over the Hill Pleasure (40 years & over)					18. Open Costume Class				

Name of Horse: \_\_\_\_\_  
Exhibitor: \_\_\_\_\_

Mailing Address of Owner: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

Name of Owner: \_\_\_\_\_  
Phone: \_\_\_\_\_

Mailing Address of Rider (if different): \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

**Livestock Exhibitors -- Cochranon Community Fair ~ Cochranon, PA**

**I attest and affirm that a "veterinary-client-patient" relationship" – as that phrase is defined in the Animal Exhibition Sanitations Law found a 3 Pa.C.S.A. 2501 et seq. and any amendments thereto – exist regarding any animals I will be exhibiting.**

**I attest and affirm that I carry my own liability insurance / homeowner's insurance / insurance on my animals, personal property, and person.. I understand that I am liable for my animal(s)' behavior.**

**I agree to hold the fair harmless for damage to my property. I enter my items at my own risk.**

**Signature of livestock exhibitor: \_\_\_\_\_**