ENTRIES DEADLINE: JULY 15TH

ENTRY BLANK

HOME SHOW EXHIBITS

• *YOUTH* •

Exhibitor's No.

Leave Vacant

(Each Dept. must have separate Entry Blank)

Date: _____

HOMESHOW ENTRIES DEADLINE JULY 15TH

PLEASE PRINT

Name: _____

Mailing Address: _____

City, State, Zip: _____

Phone: _____ Age:

Dept	Div	Sec	Class	Description	Award	Prem
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*Carefully read the general rules at the beginning of the premium book and at the beginning of each department.

I attest and affirm that I carry my own liability insurance / homeowner's insurance / insurance on my animals, personal property, and person.
I agree to hold the fair harmless for damage to my property.
I enter my items at my own risk.

_____

Signature

_____

Signature of Parent (if Minor)

_____

Date

COCHRANTON COMMUNITY FAIR
Always Free Admission ESTABLISHED 1928

Mail completed entry(s) to:
Cochranton Community Fair
ATTN: HOMESHOW,
P.O. BOX 848 Cochranton, PA 16314